

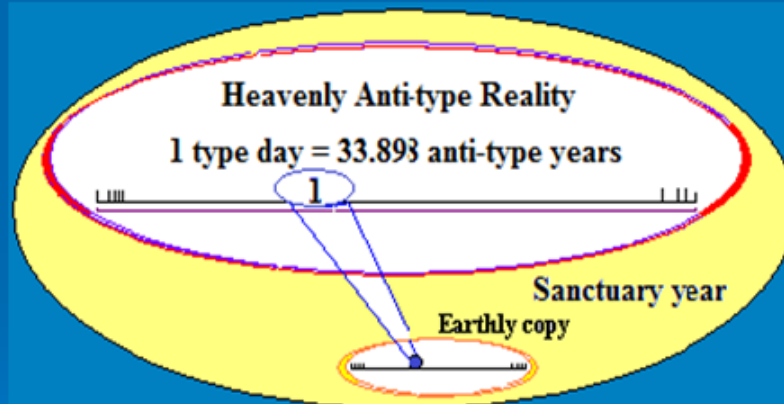
# The Key to Unlocking Anti-types

Applying 33.898

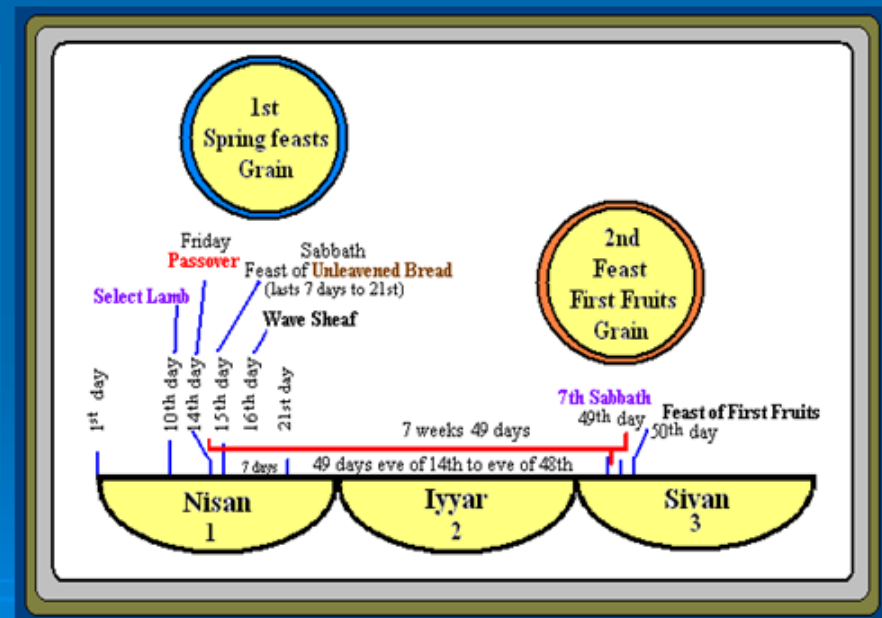
**\*Jesus our Covenant\***

**Exodus 12:5** Your lamb shall be without blemish, a male a year old. (Jesus Christ our lamb)

(Remember that 1 day only happens once in the year and represented the entire sanctuary round of feasts)



$$1 \times 29.5 = 29.5 \quad 29.5 \overline{) 1,000} \quad 33.898 \text{ years anti-type}$$

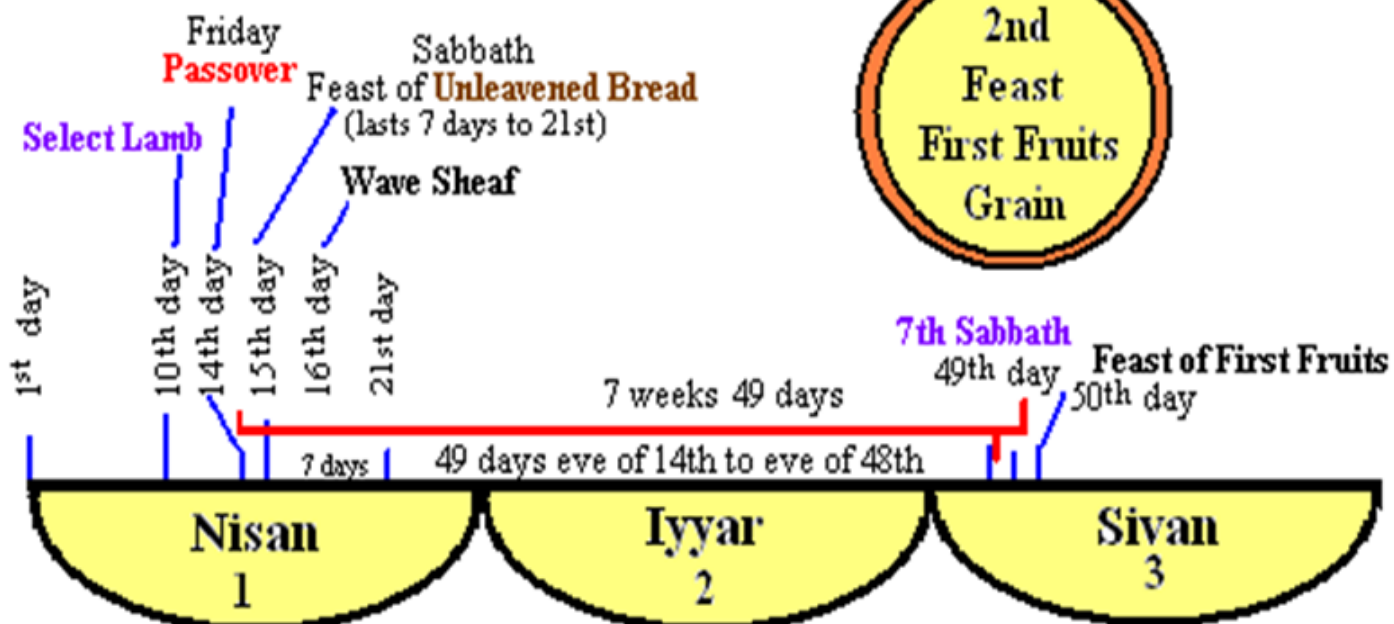


**Revelation 7:10** And crying out with a loud voice, "Salvation belongs to our God who sits upon the throne, and to the **Lamb!**"

1st  
Spring feasts  
Grain

Where do we get 49 days?

2nd  
Feast  
First Fruits  
Grain

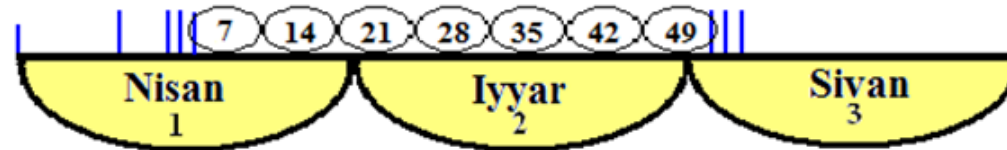


**49 days from Wave Shief  
to Wave Shief**

Barley  
Passover  
Unleavoned  
Bread

Wheat  
Feast of Weeks  
First Fruit  
Leavoned

7 weeks of Sabbaths



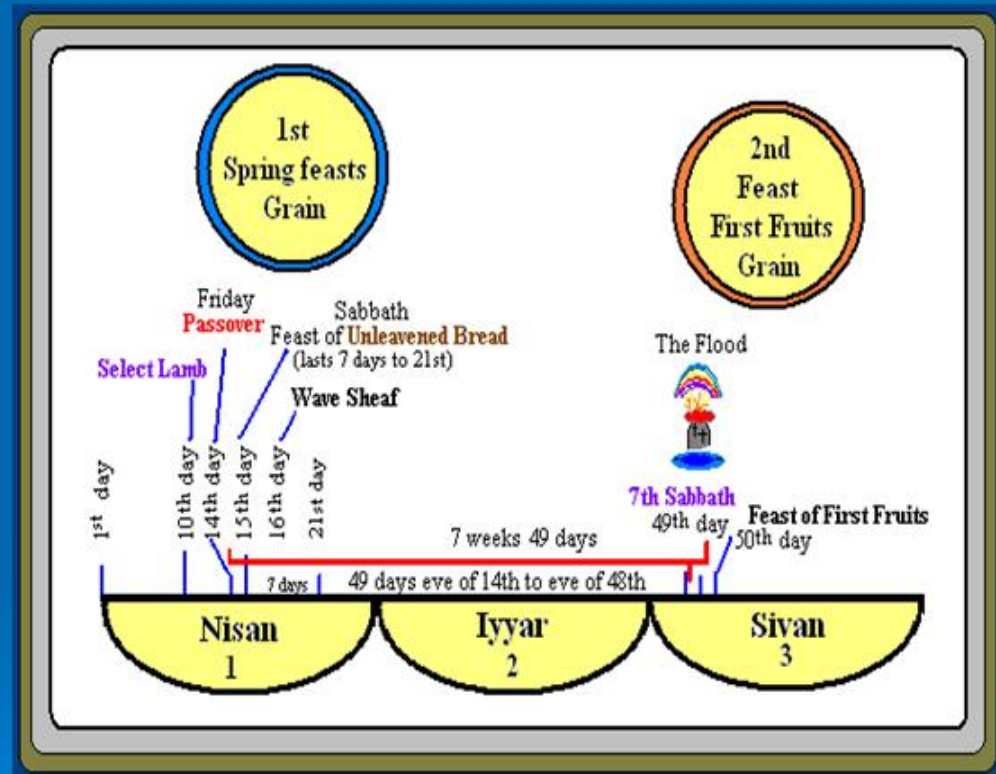
Same chain of events





**Genesis 22:7, 8** He said, "Behold, the fire and the wood; but where is the lamb for the burnt offering?" Abraham said, "God will provide Himself the Lamb for a burnt offering my son." So they went both of them together.

## The Very 1<sup>st</sup> Covenant Adam to the Flood



**Hosea 6:7** But at Adam they transgressed the covenant; there they dealt faithlessly with me.



**Leviticus 23:15-21** “And you shall count from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering; **seven full weeks shall they be, counting fifty days to the morrow after the seventh Sabbath**; then you shall present a cereal offering of new grain to the Lord. You shall bring from your dwellings two loaves of bread to be waved, made of two tenths of an ephah; ....they shall be **baked with leaven**, as **first fruits** to the Lord. And you shall present with the bread seven lambs a year old without blemish....you shall hold a holy convocation; you shall do no laborious work: it is a statute for ever in all your dwellings throughout your generations.



(With leaven= sin----no leaven = no sin)





**Numbers 21:8** And the Lord said to Moses: "Make a **fiery serpent**, and set it on a pole: and every one who is bitten, when he sees it, shall live.

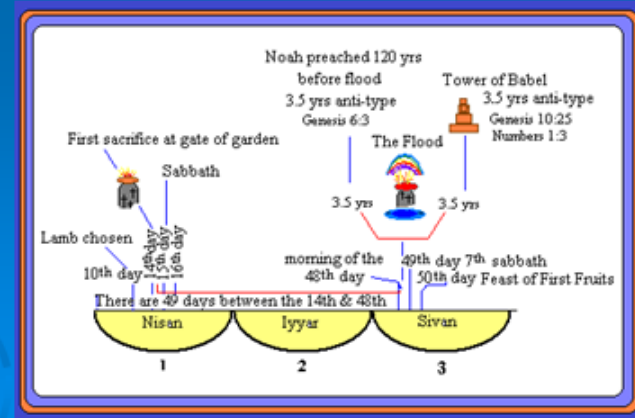
(With leaven= sin-----no leaven = no sin)

**John 3:15** And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life."

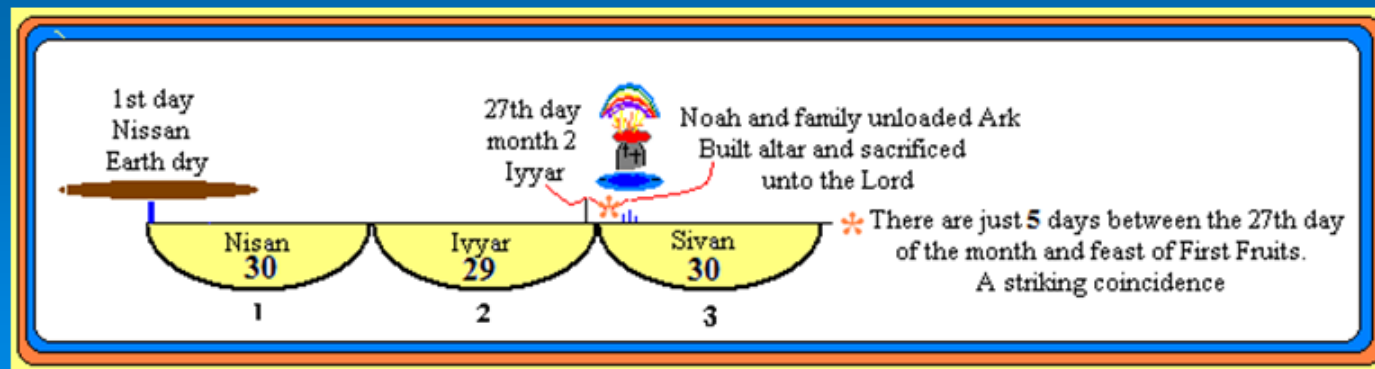
**49 x 33.898  
= 1661 years**

**Luke 22:37** For I tell you that this scripture must be fulfilled in me, 'And he was reckoned with transgressors'; for what is written about me has its fulfillment.'  
(Anti-type!)

**Genealogies Adam to Flood  
1657 years.  
(Just fits into time frame)**



**Genesis 8:13-20** In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face and the ground was dry. **(Nisan 1)** In the second month, on the twenty-seventh day of the month, the earth was dry. **(Iyyar)** Then God said to Noah, “Go forth from the ark... 20 Then Noah **built an altar** to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And the Lord smelled the pleasing odor... (Just in time for the Feast of Weeks/first fruits)



**1 Peter 3:18-21** For Christ also died **for sins once for all**, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which *he went and preached to the spirits in prison*, who formerly did not obey when God's patience waited in **the days of Noah**, during the building of the ark, in which a few that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ.

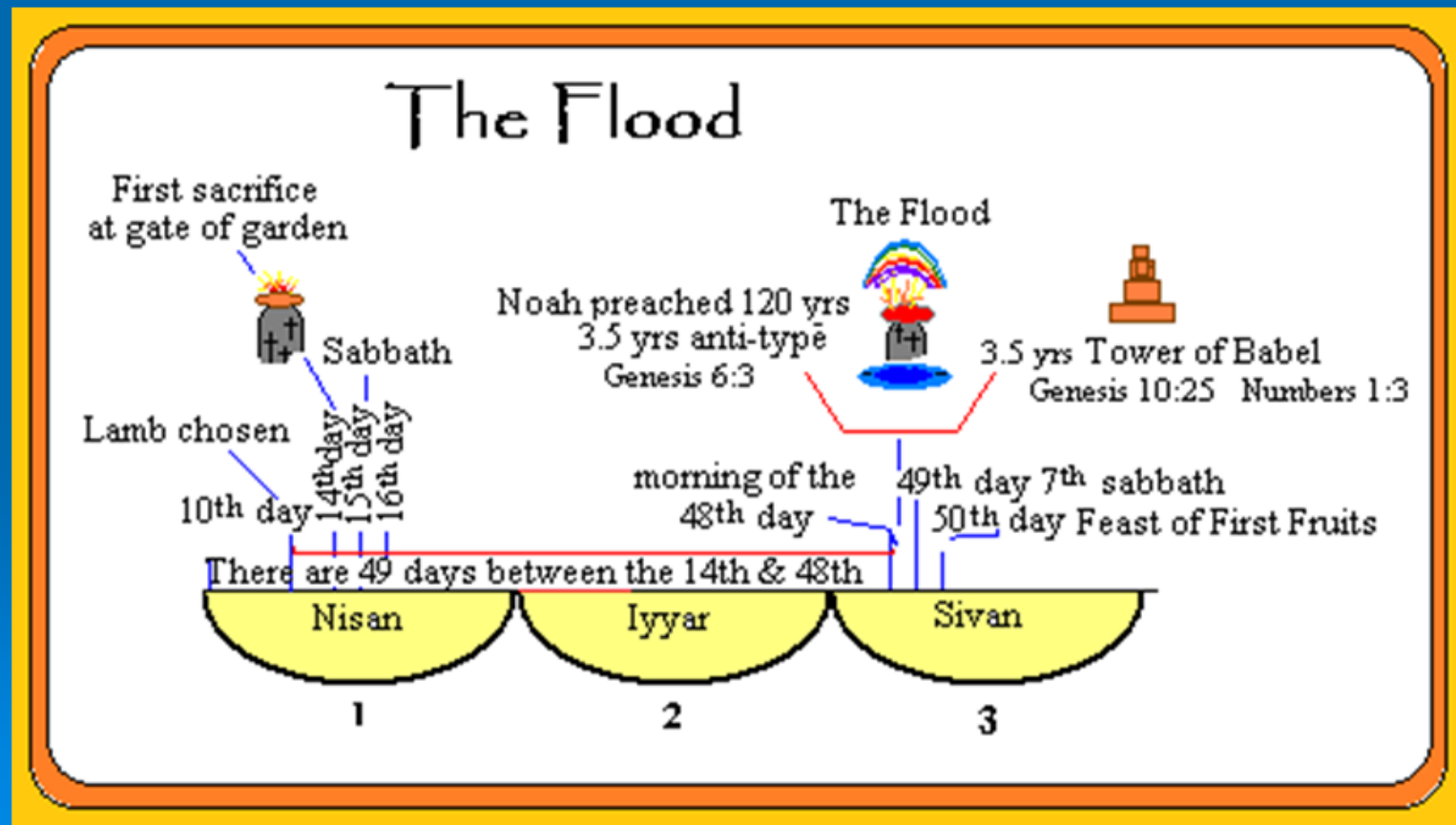


**1 Corinthians 15:18-20** Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. **But in fact Christ has been raised from the dead, the First Fruits** of those who have fallen asleep. (See also Leviticus 23:15-17)

(Both Wave Sheaf/first fruits Nisan 16 & Feast of Weeks/50th day called First Fruits)



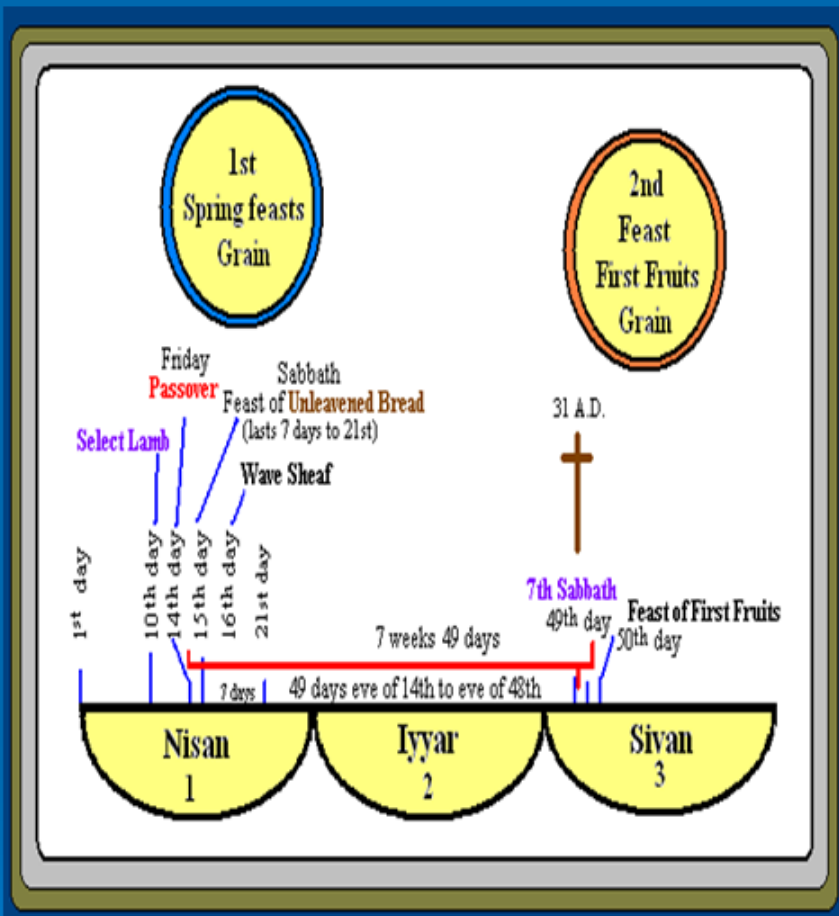
**Romans 5:12-14** Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned—sin indeed was in the world before the law was given, but sin is not counted where there is no law. **Yet death reigned from Adam to Moses**, even over those whose sins were not like the transgression of **Adam, who was a type of the one who was to come.**



# Intermission

Lets take a little break





## The “Old” Covenant

1627 B.C. to 31 A.D.

**Exodus 12:6, 7** Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the Lord... no leavened bread shall be seen with you, and **no leaven** shall be seen with you in all your territory

(With leaven= sin-----no leaven = no sin)

$$49 \times 33.898 \\ = 1661 \text{ years}$$

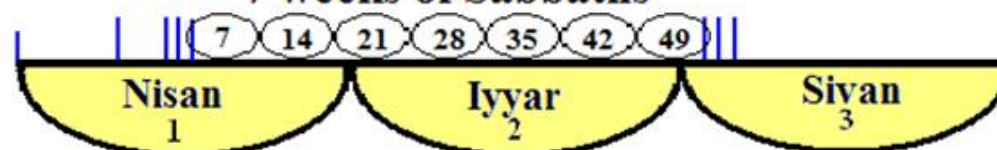
Poole @ 1,652---Hales @ 1,648---Usher @ 1491  
Old Covenant within time frame

In 34 A.D. the Gospel went to the Gentiles cancelling the covenant with the Israelites  
1661 - 34 = 1627 B.C.  
Israel leaves Egypt

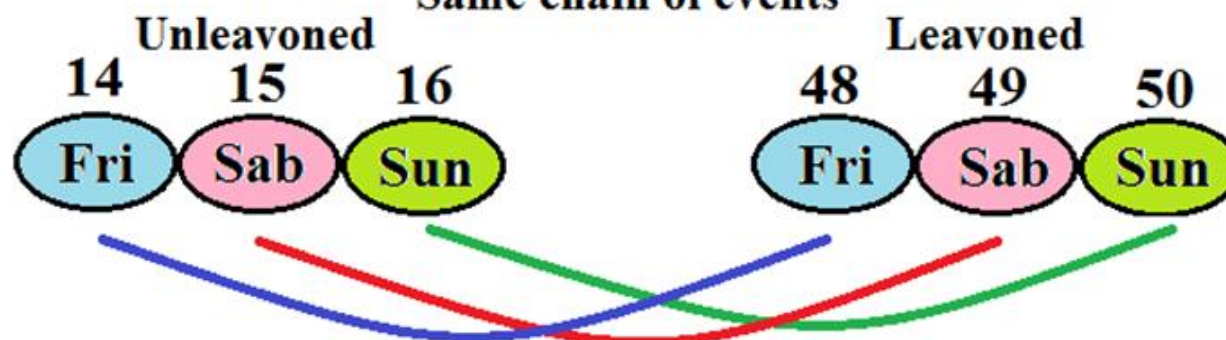
## 49 days from Wave Shief to Wave Shief



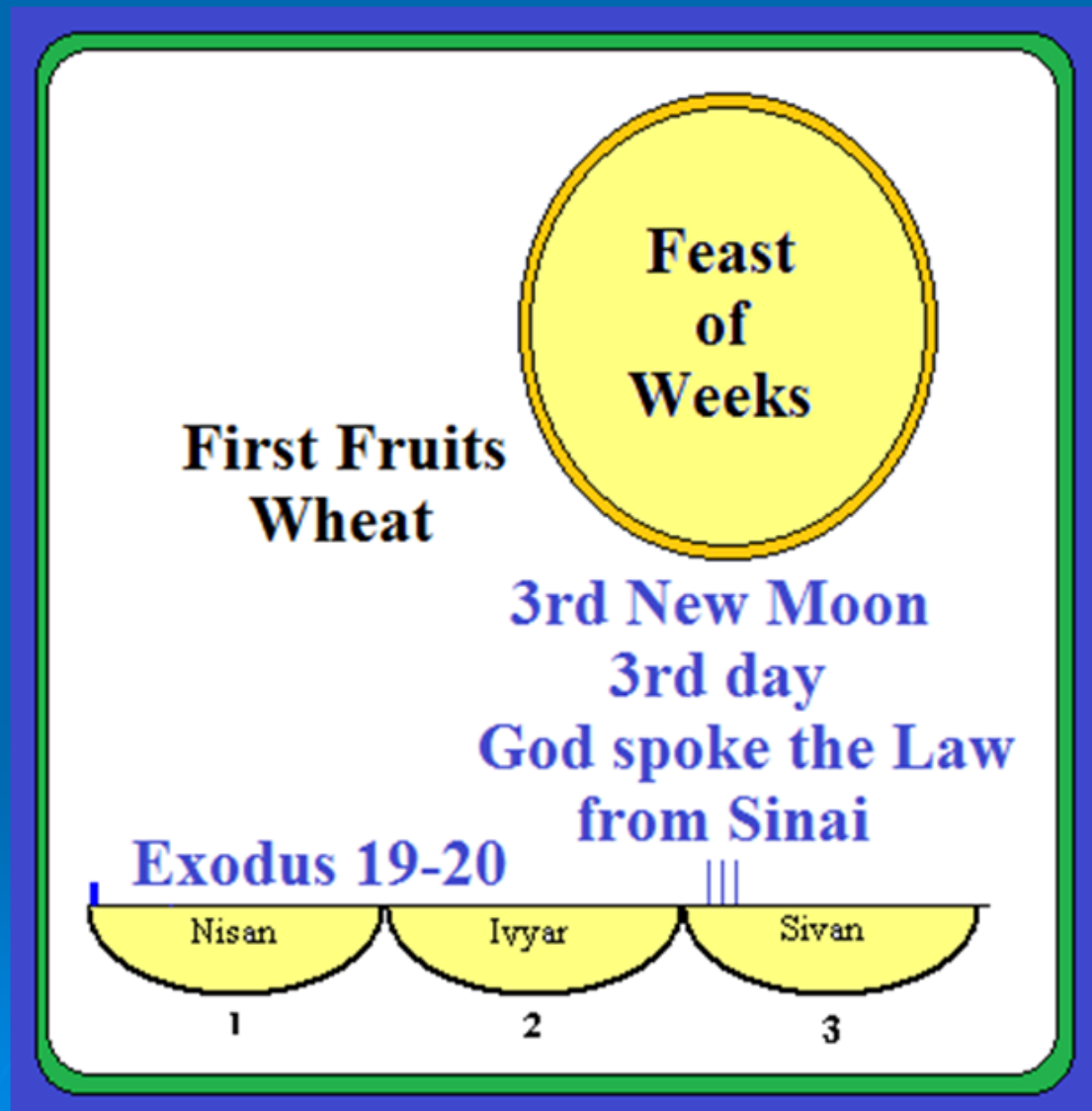
7 weeks of Sabbaths



Same chain of events

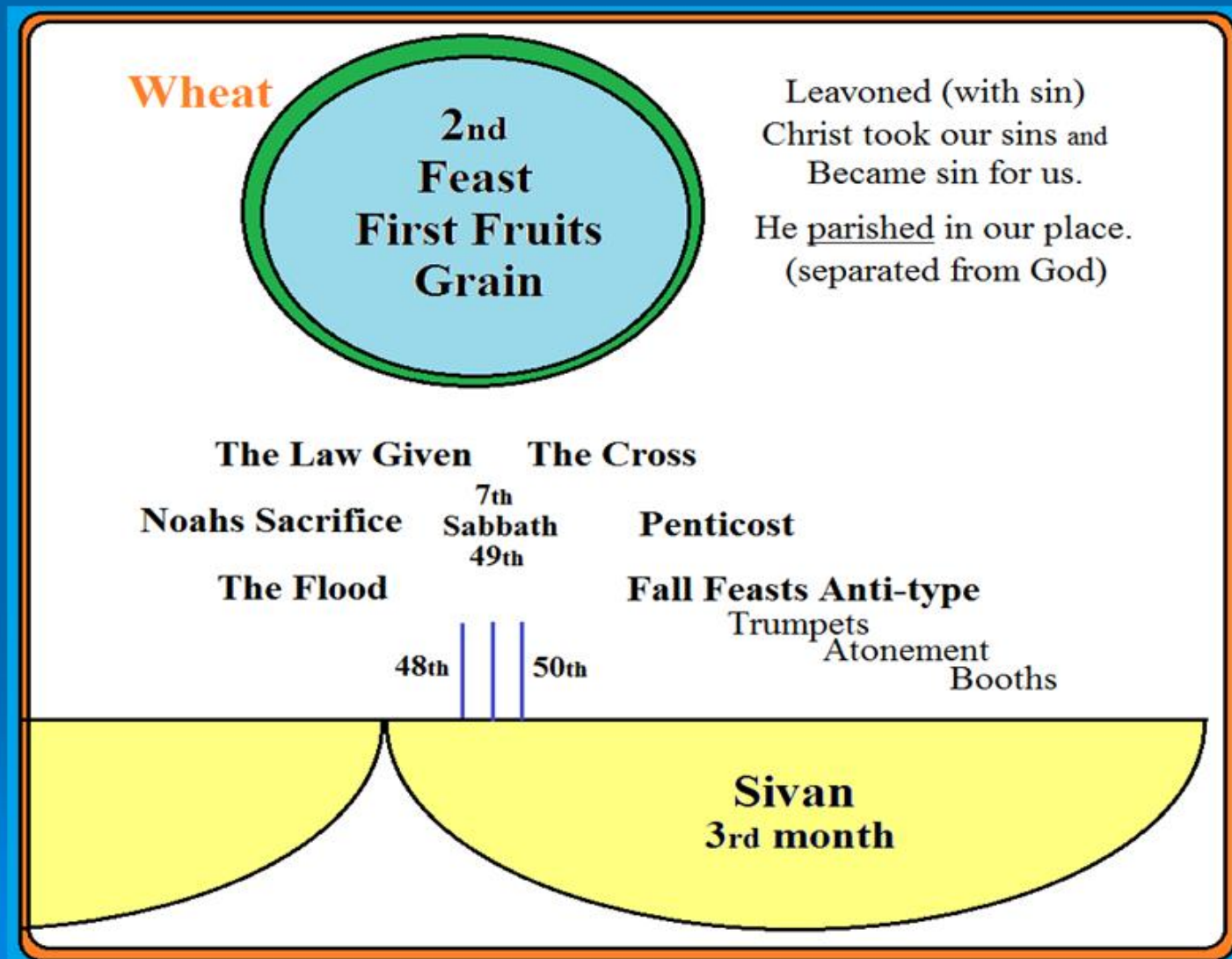


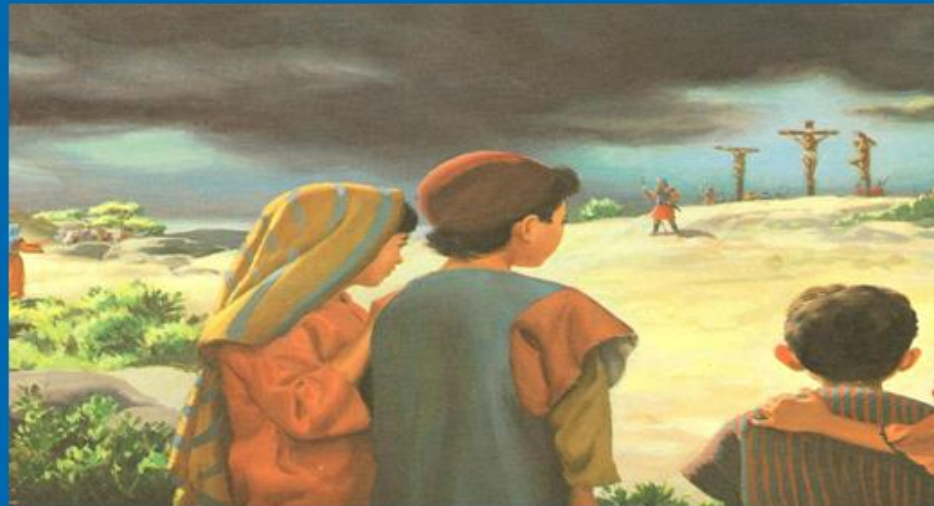
Exodus  
19 & 20  
the  
Law Given  
by Gods'  
Own  
Voice  
to the  
Israelite  
Nation





All these events took place in regard to the feast of weeks/first fruits.





“Desire of Ages” pp. 756 When the loud cry, “It is finished,” came from the lips of Christ, the priests were officiating in the temple. It was the hour of the evening sacrifice. The lamb representing Christ had been brought to be slain. Clothed in his significant and beautiful dress, the priest stood with lifted knife, as did Abraham when he was about to slay his son. With intense interest the people were looking on. But the earth trembles and quakes; for the Lord Himself draws near, With a rending noise the inner veil of the temple is torn from top to bottom by an unseen hand, throwing open to the gaze of the multitude a place once filled with the presence of God...But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred.

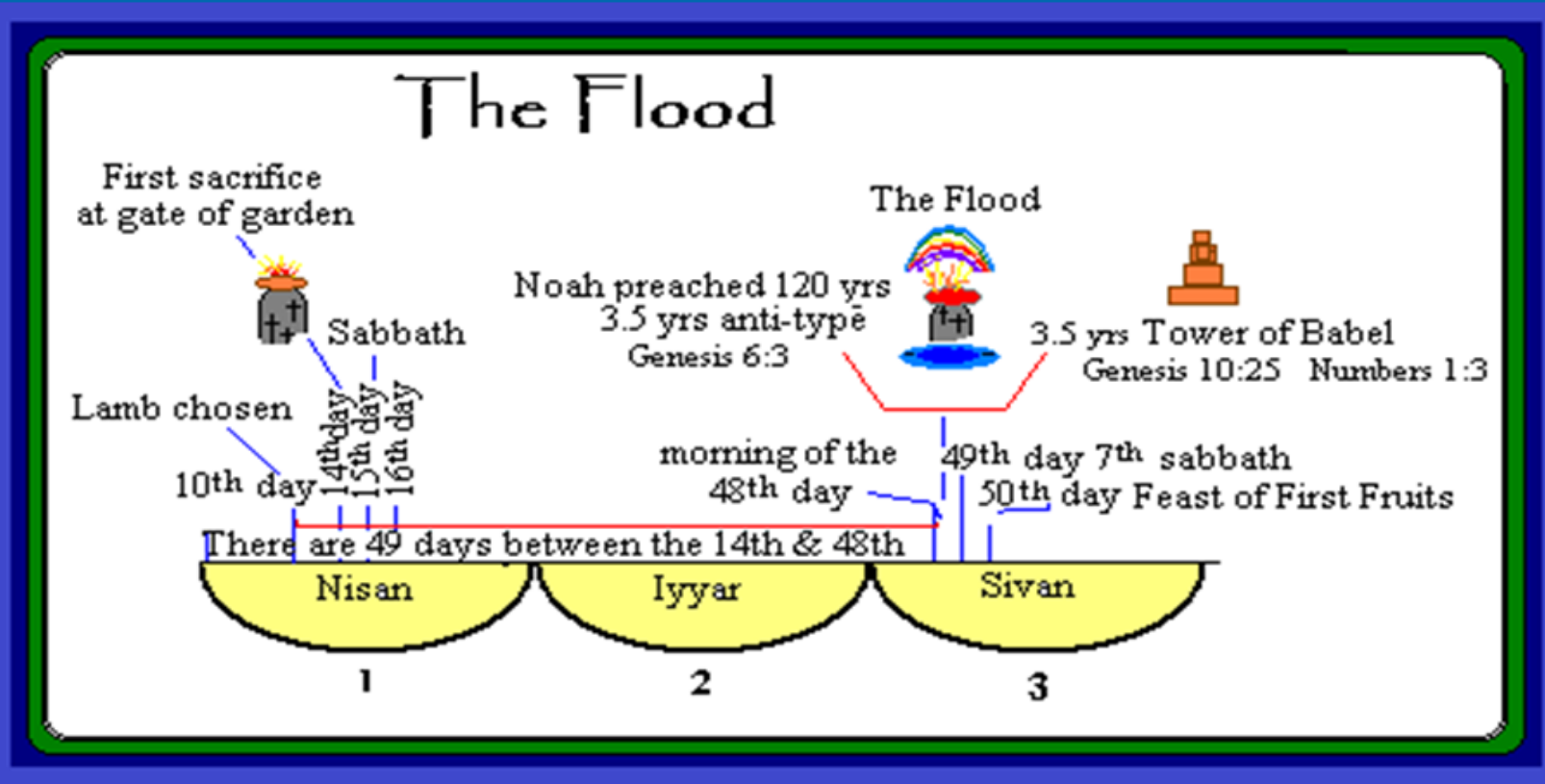
## “The Flood & The Cross a Comparison”

\*Noah began preaching 120 years before flood **Genesis 6:3**

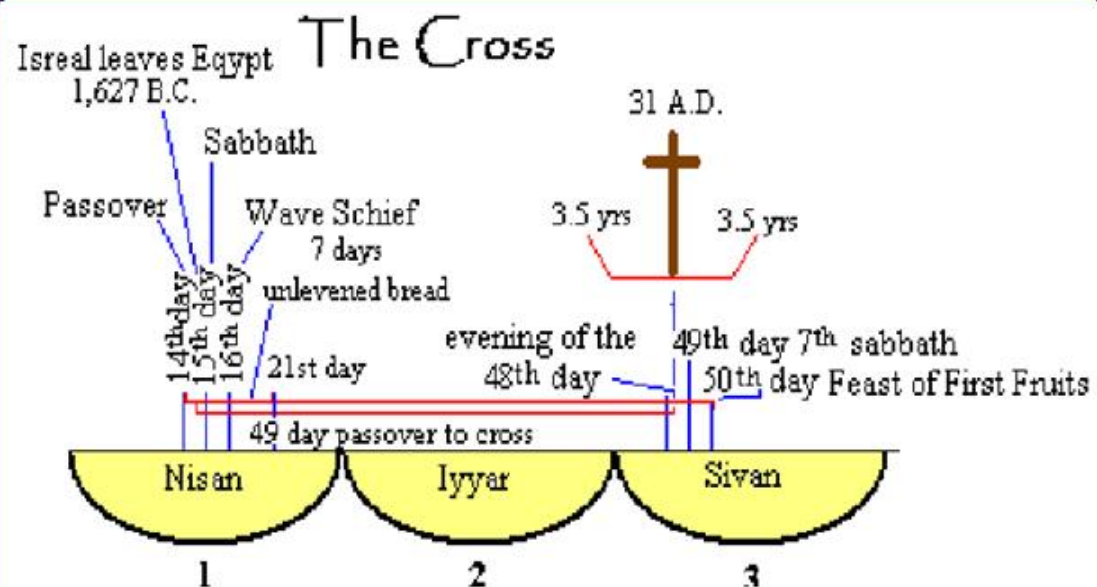
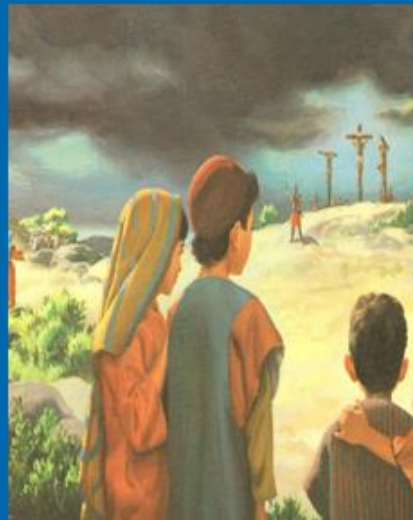
\*Peleg was born 101 years after the Flood **Genesis 10:25**

101 add 20 yrs to be counted as a man...**Numbers 1:3**

Tower of Babel = 121 years after flood = 3.5 **Years anti-type.**





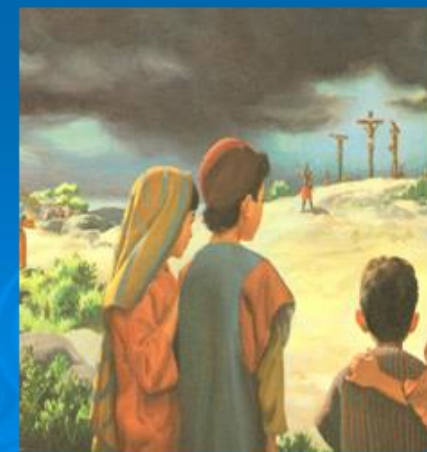


**And he knelt down and cried with a loud voice,  
"Lord, do not hold this sin against them"...he fell  
asleep...And on that day a great persecution arose  
against the church in Jerusalem; and they were scattered  
throughout the region**

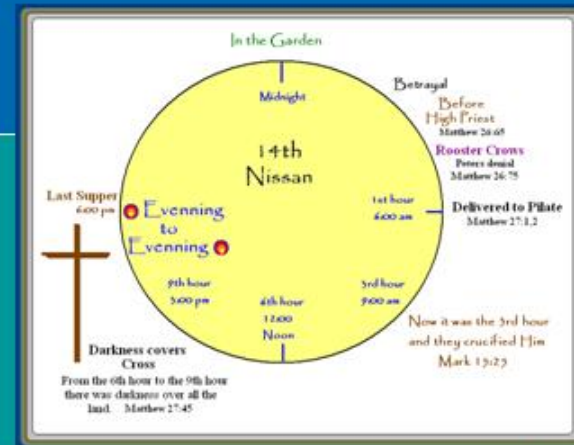
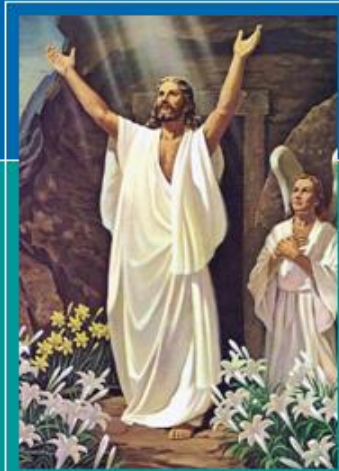
**Acts 7:60-8:2**

**27 AD Anointed---31 AD the Cross**

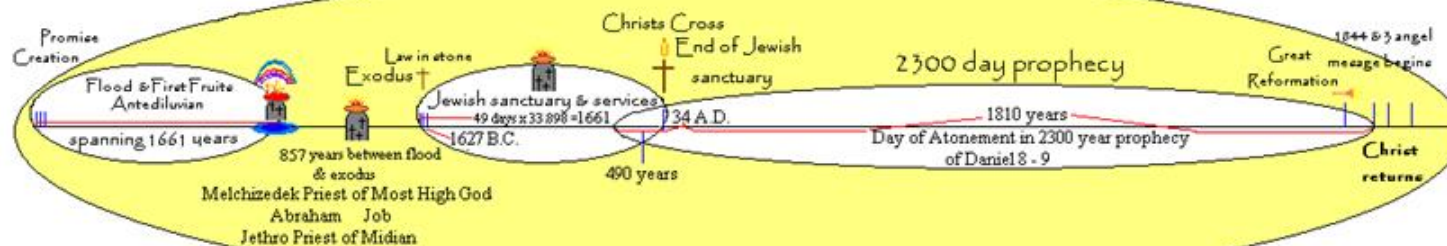
**34 AD Gospel to Gentiles...3 1/2 & 3 1/2 years**



# The New Covenant in Time



## Heavenly Sanctuary & Services





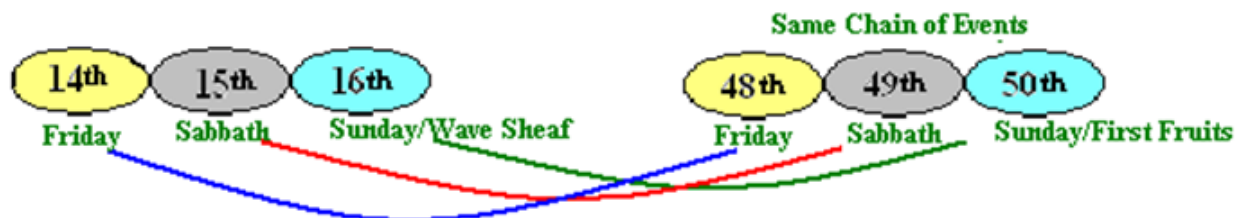
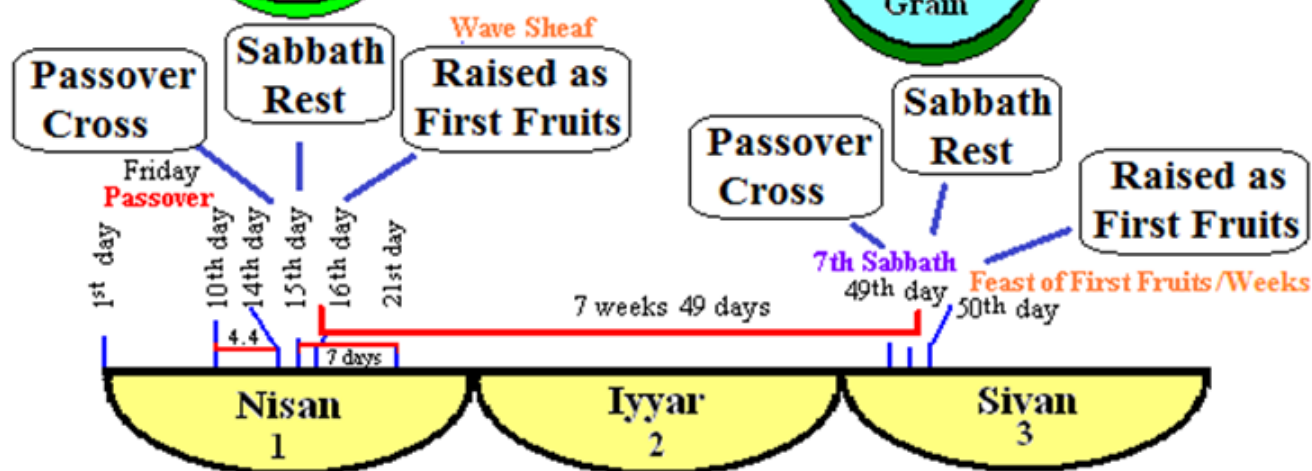
Barley



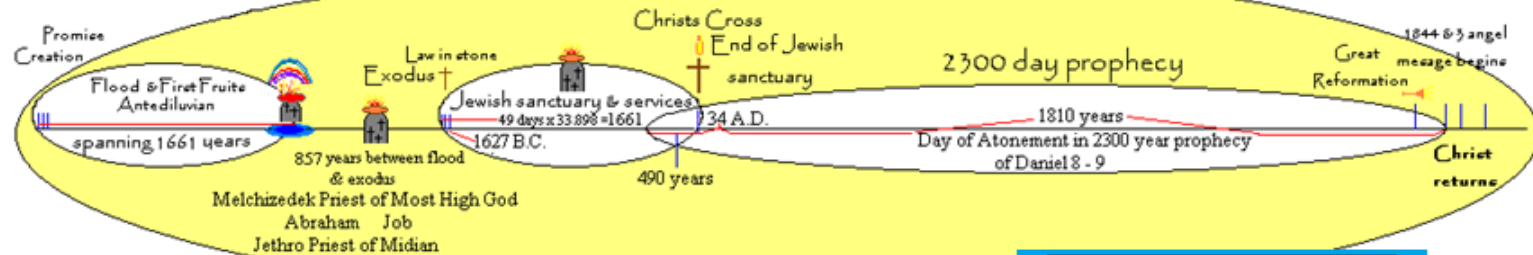
Wheat



Jesus

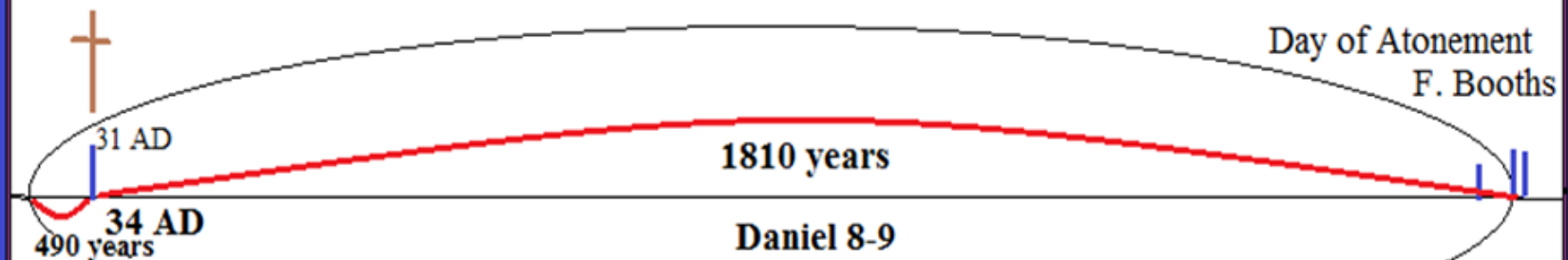


## Heavenly Sanctuary & Services



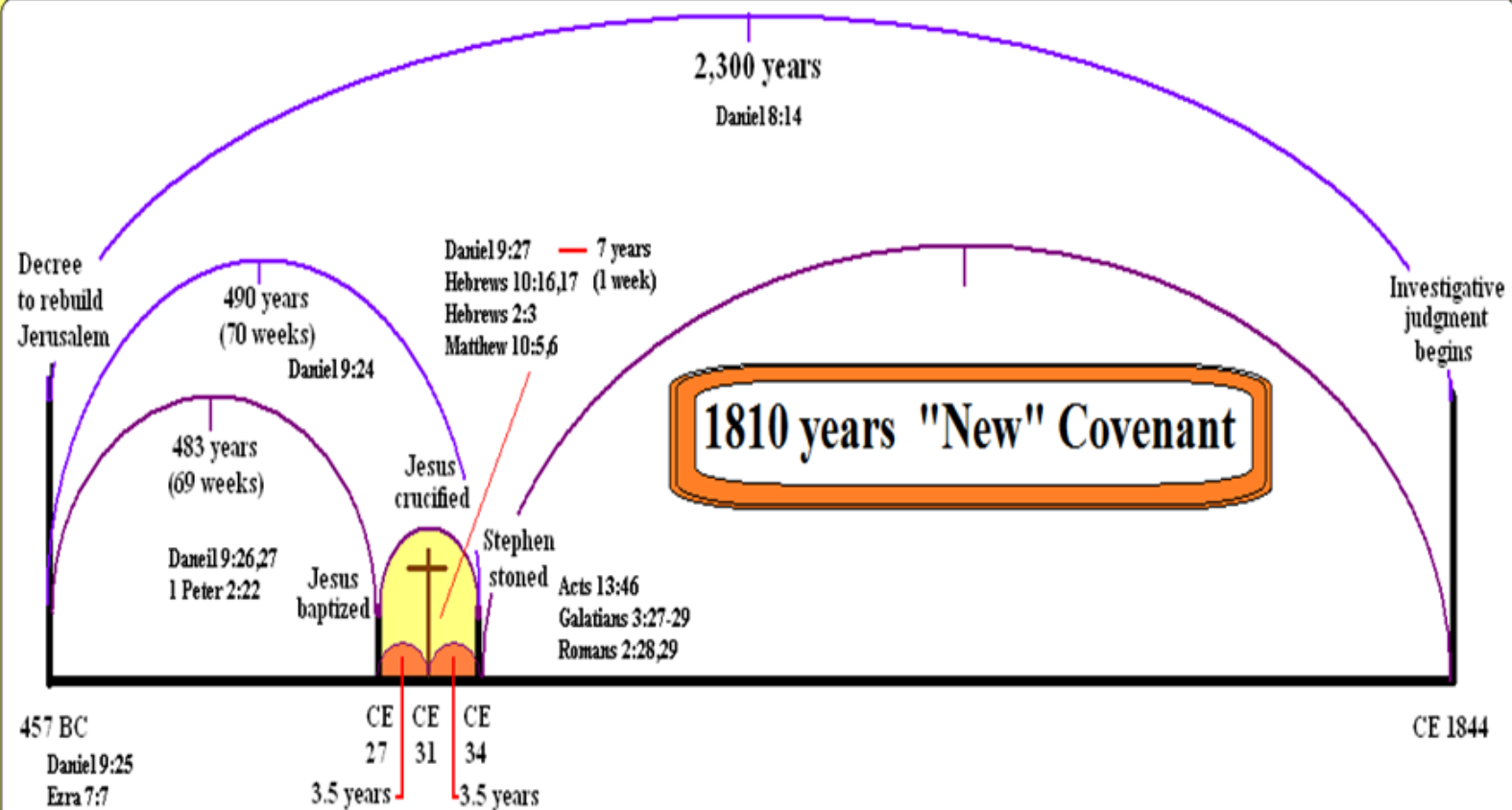
Anti-type days  
meets  
Prophetic days

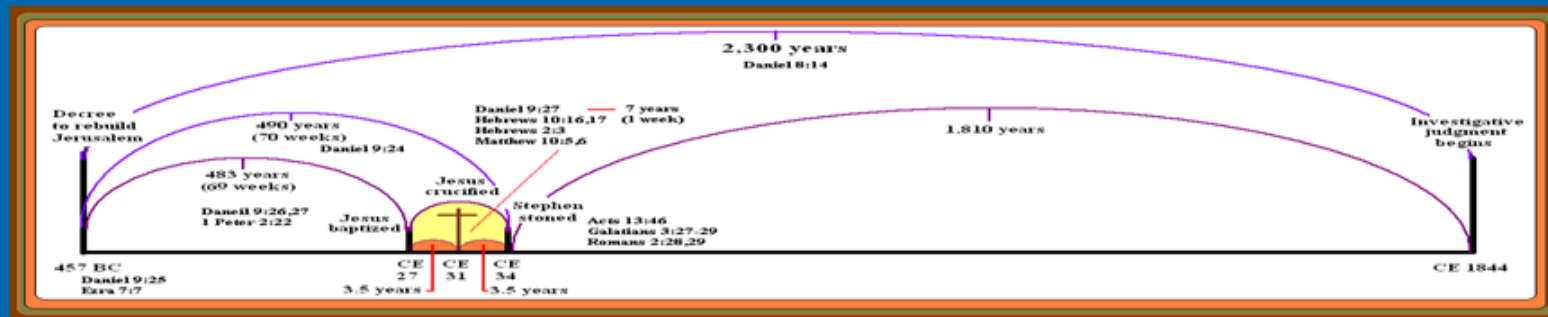
## 2300 day/year prophecy



# Prophetic Days

Daniel 8:14

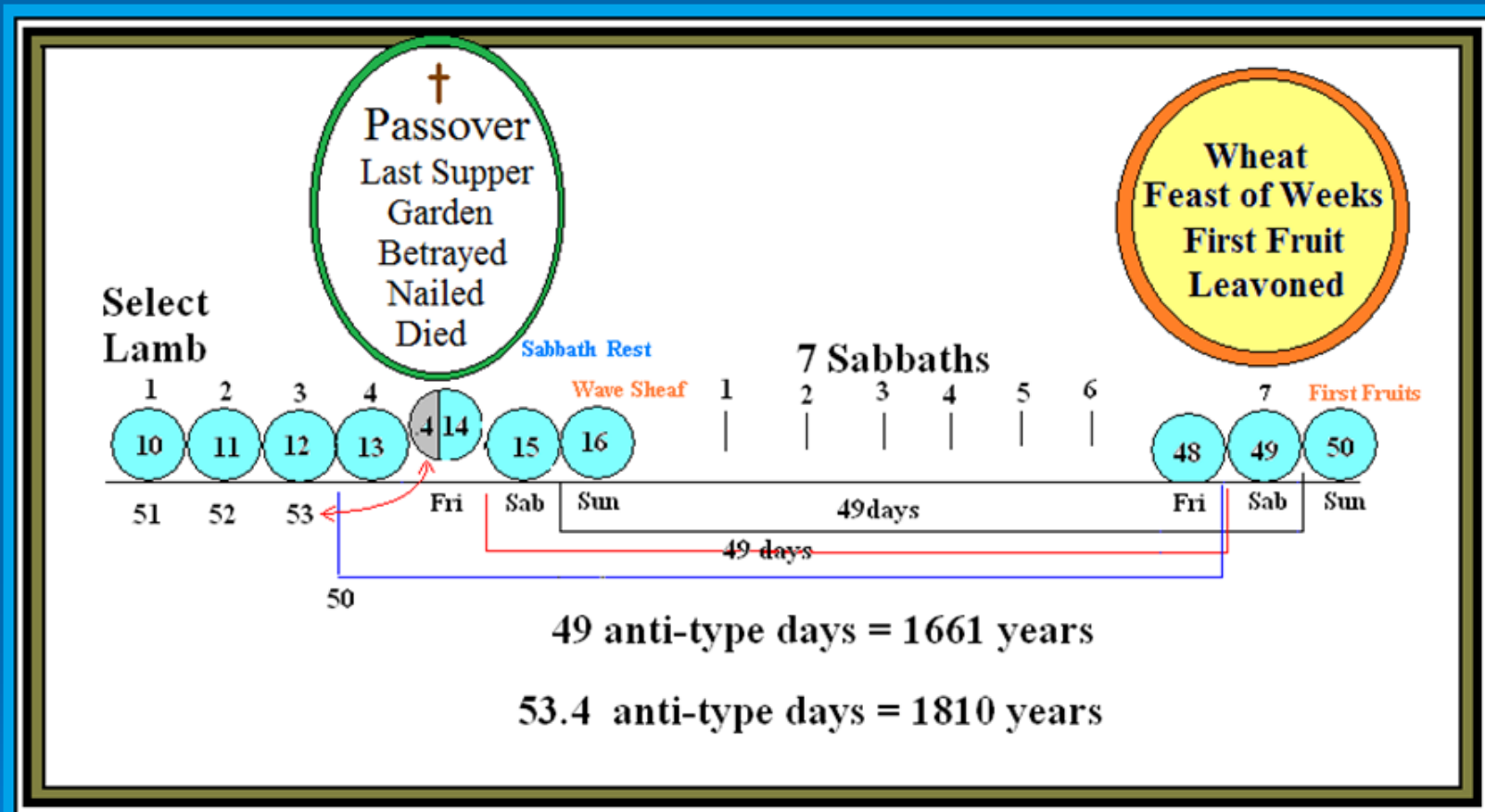




Daniel 9:24-27 (NKJV)“ Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in ever-lasting righteousness, to seal up vision and Prophecy ,and to anoint the Most Holy. 25 “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, There shall be seven weeks and sixty-two weeks;.... 27 “Then he shall confirm a covenant with many for one week; but in the middle of the week He shall bring and end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”

The 7 weeks mentioned above have their reference in the Feast of Weeks/First Fruits  
(7 weeks of Sabbaths to the 49th Sabbath and First Fruits on the 50<sup>th</sup>.)

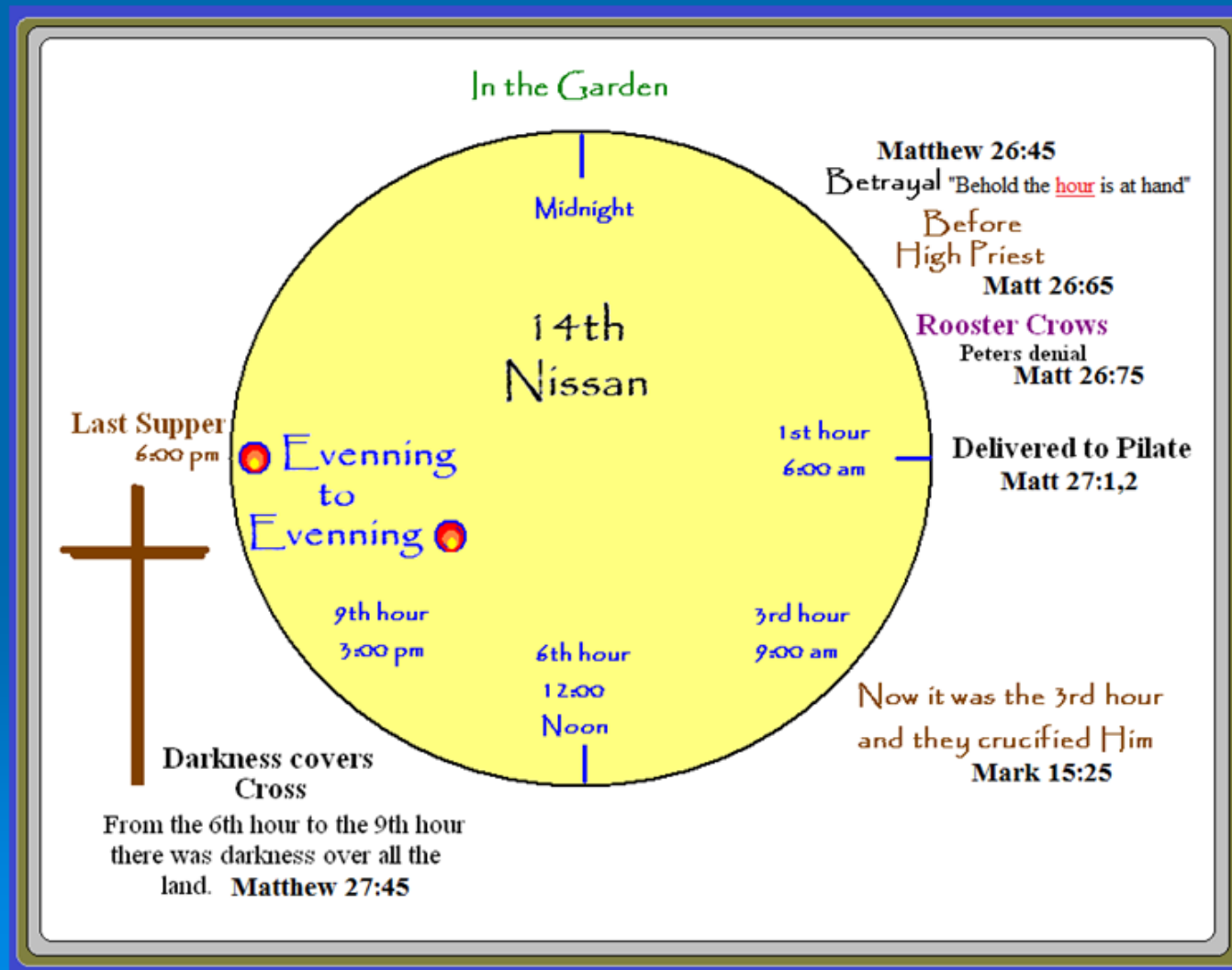
Col 1:19 For it pleased the Father that in Him all the fullness should dwell,



Divide 1810 years by 33.898 = **53.4 anti-type**

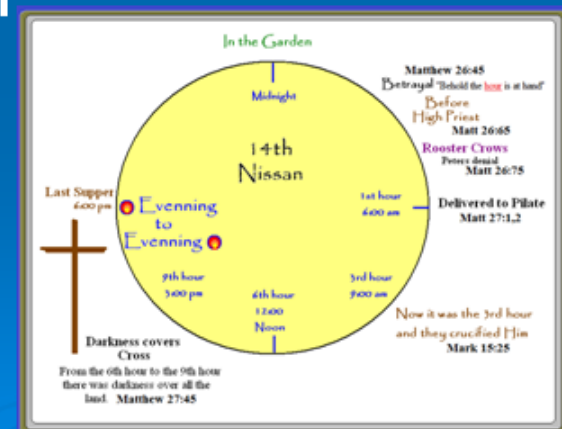
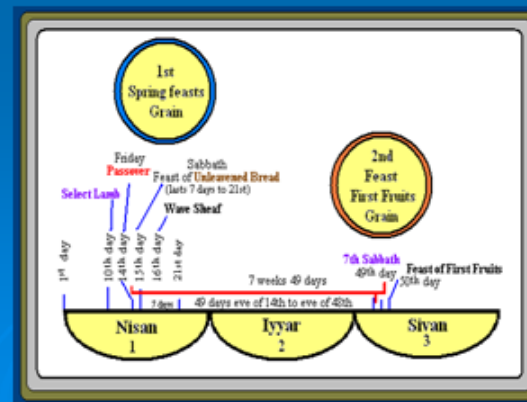


53.4: 53 days and .4 into the 14th of Nisan; .5 would = 6:00 am  
 (1/2 of a day) & .1; the difference between .4 & .5 would = 2.40 hours.  
 6:00 am – 2.40 hours = 3.20 am in the garden

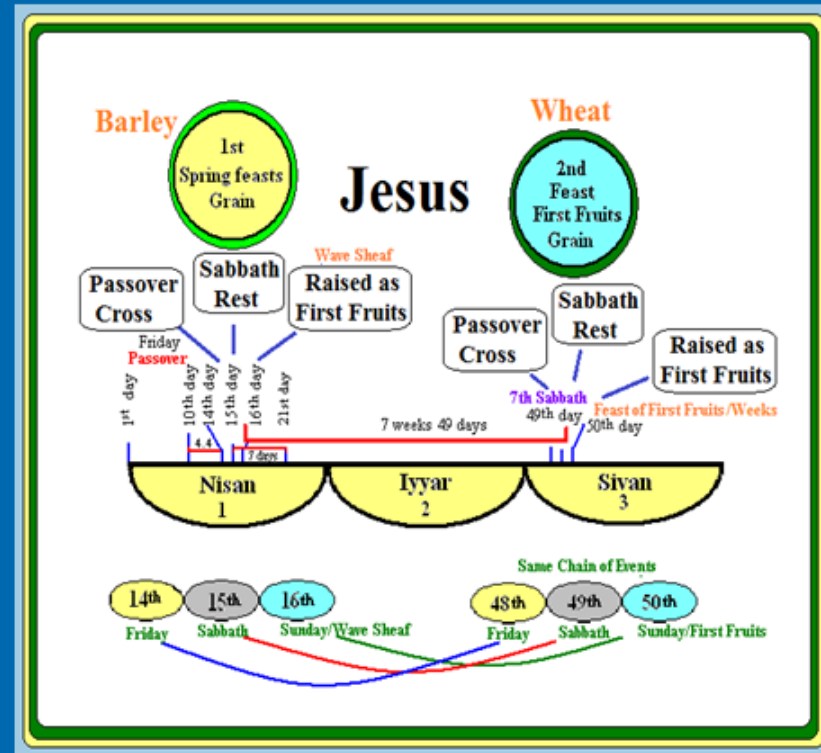


**Galatians 3:10-14** For all who rely on works of the law are under a curse; for it is written, “Cursed be every one who does not abide by all things written in the book of the law, and do them.” Now it is evident that no man is justified before God by the law; for “He who through faith is righteous shall live”; but the law does not rest on faith, for “He who does them shall live by them.” Christ redeemed us from the curse of the law, having become a curse for us—that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

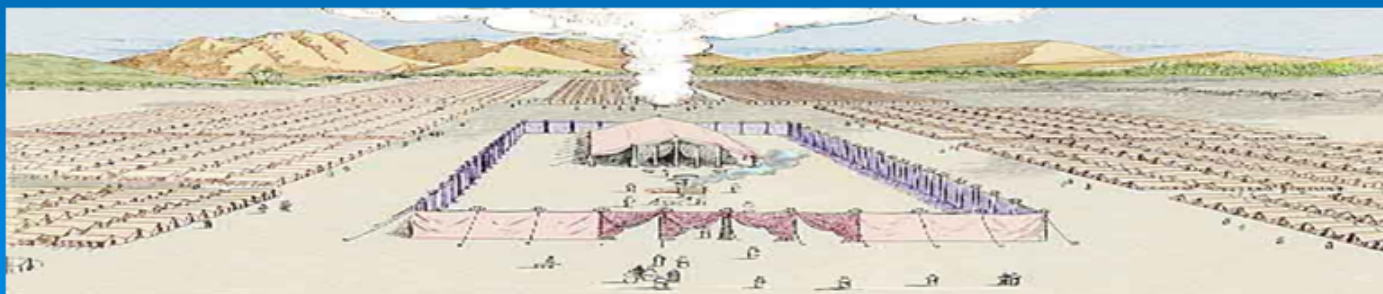
(He perished so we don't have to)



**Hebrews 8:4-10** Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. They serve a copy and shadow of the heavenly sanctuary; for when Moses was about to erect the tent, he was instructed by God, saying “see that you make everything according to the pattern” which was shown you on the mountain.” But as it is, Christ has obtained a ministry which is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises. (His “works” and not ours for by “faith” in **Him** are we saved)

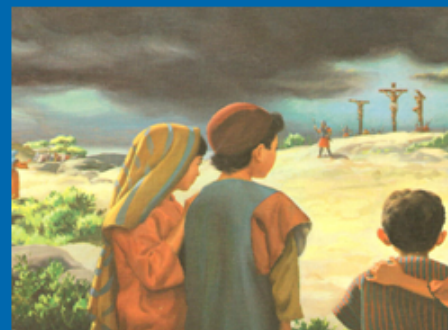


For if that first covenant had been faultless, there would have been no occasion for a second. For he finds fault with them when he says: "The days will come, says the Lord when I will establish **a new covenant** with the house of Israel and with the house of Judah; not like the covenant that I made with their fathers **on the day when I took them by the hand to lead them out of the land of Egypt**; for they did not continue in my covenant, and so I paid no heed to them, says the Lord. This is the covenant that I will make with the house of Israel **after those days**, says the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God and they shall be my people.



**Romans 5:6** (NKJV) For when we were still without strength, in due time Christ died for the ungodly. (Anti-type fulfilled)

**Galatians 4:4** But when the fullness of the time had come, God sent forth His Son, born of a woman, born under the law, (Ceremonial Law/at the Appointed Time)



**John 7:6-8** Then Jesus said to them, “My time has not yet come, but your time is always ready.”<sup>7</sup> The world cannot hate you, but it hates Me because I testify of it that its works are evil.<sup>8</sup> You go up to this feast. I am not yet going up to this feast, for My time has not yet fully come.”

**Matt 5:17** “Do not think that I came to destroy the Law or the Prophets. I did not come to destroy but to fulfill. (Ceremonial law fulfilled in Jesus)



