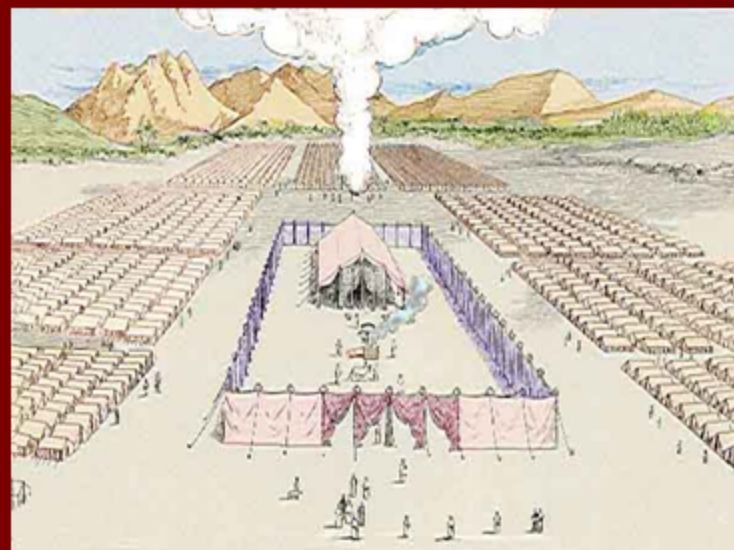


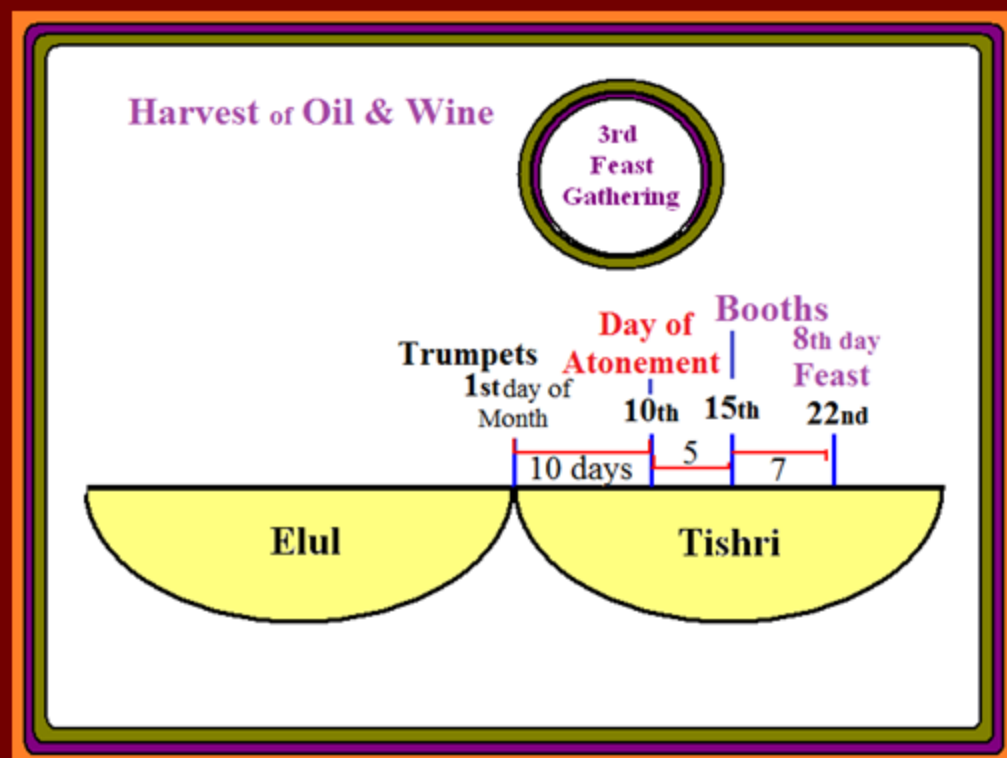
Feast of Booths

Anti-type

Leviticus 23: 34-35 “Say to the people of Israel, on the fifteenth day of the seventh month and for seven days is the feast of booths to the Lord. On the first day shall be a holy convocation; you shall do no laborious work. Seven days you shall present offerings by fire to the Lord; on the eighth day you shall hold a holy convocation and present an offering by fire to the Lord; it is a solemn assembly; you shall do no laborious work.



Deuteronomy 16: 13-15 “You shall keep the feast of booths seven days, when you make your ingathering from your threshing floor and your wine press; you shall rejoice in your feast, you and your son and your daughter, your manservant and your maidservant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. For seven days you shall keep the feast to the Lord your God at the place which the Lord will choose; because the Lord your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful.



Deuteronomy 31:10 “At the end of every seven years, at the set time of the year of release, at the feast of booths, when all Israel comes to appear before the Lord your God at the place which he will choose, you shall read this law before all Israel in their hearing.”



The total number of burnt offerings (not including the continual burnt offering) 70 bulls, 14 rams, 98 lambs and 7 goats, taken cumulatively or in groups was always divisible by seven. On the eighth day a further 7 lambs plus one bull, one ram and one goat were offered.

- **Altogether 199 beasts were slain during this feast which**
 - **also = the total # of days in a Sanctuary Year.**
-

At the Appointed Time

Daniel 8:19, 11:29; Hab. 2:3; Job 14:5

Jeremiah 5:24 They do not say in their hearts, ‘Let us fear the Lord our God, who gives the rain in its season, the autumn rain and the spring rain, and keeps for us the weeks appointed for the harvest.

• **Isaiah 46:9-10** ...for I am God, and there is no other; I am God and there is none like me ¹⁰ declaring the end from the beginning and from ancient times things not yet done saying, “*my counsel shall stand*, and I will accomplish all my purpose....

I have spoken, and I will bring it to pass;
I have purposed, and I will do it.

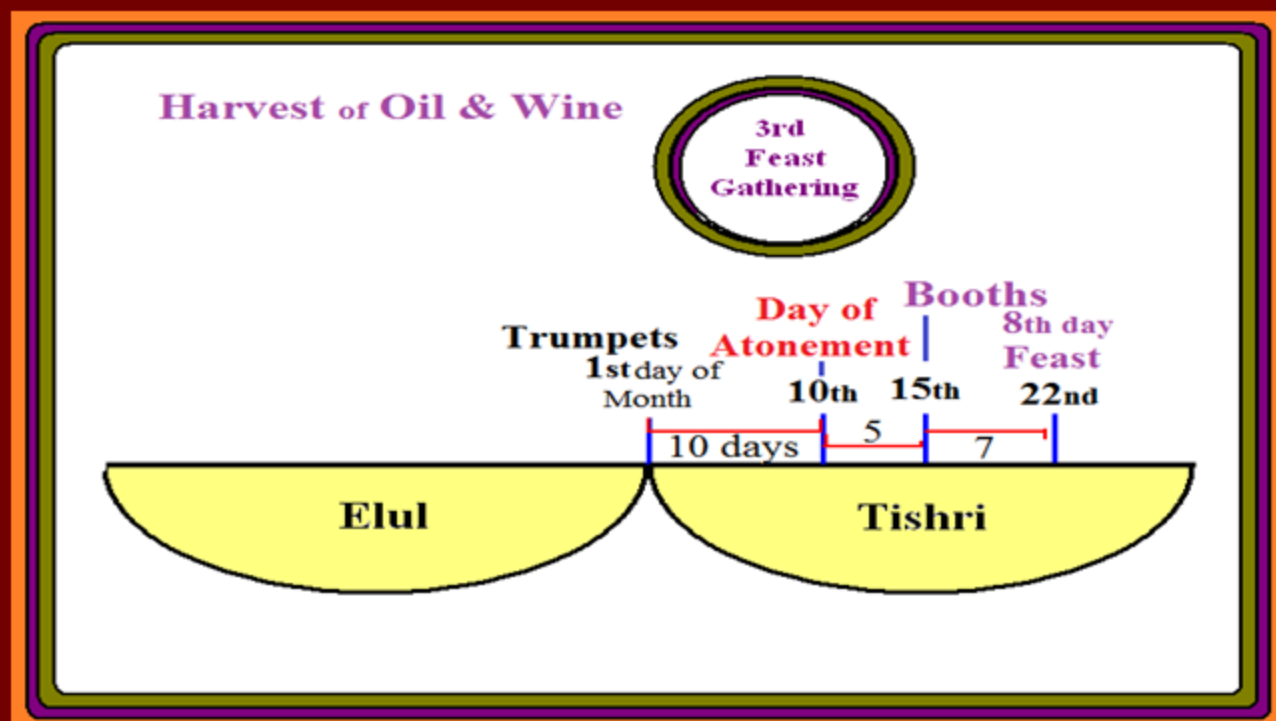
Daniel 8:17-19 So he came near where I stood; and when he came, I was frightened and fell upon my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.” 18 As he was speaking to me, I fell into a deep sleep with my face to the ground; but he touched me and set me on my feet. 19 He said, “behold, I will make known to you what shall be at the latter end of the indignation; for it pertains to the appointed time of the end.”



The feast of tabernacles: This was the last feast of the religious year...after the autumn harvest was over and the fruit had been gathered in. It was a joyous occasion for all...At the feast of Tabernacles they were to “**rejoice.**” It was altogether the happiest occasion of the year, when friends and neighbors renewed fellowship and dwelt together in love and harmony.

SDA B.C. vol. 1 pg 805

In like manner the types which relate to the Second Advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month...which in the year 1844 fell upon the twenty second of October... “The Great Controversy” 399



G.C. pp 360 Are we never to know that period, whilst He Himself exhorteth us not only to read Daniel and the prophets, but to understand it? And in that very Daniel, where it is said that the words were shut up to the time of the end (which was the case in his time), and that ‘many shall run to and fro’ (a Hebrew expression for observing and thinking upon the time), ‘and knowledge’ (regarding that time) ‘shall be increased.’

Daniel 12:4 Besides this our Lord does not intend to say by this, that the *approach* of the time shall not be known, but that the exact ‘day and hour knoweth no man.’ Enough, He does say, shall be known by the signs of the times, to induce us to prepare for His coming, as Noah prepared the ark.”---Wolff, Researches and Missionary Labors, pages 404,405.

Zephaniah 3:17 The Lord, your God, is
in your midst, a warrior who gives
victory; he will rejoice over you with
gladness, he will renew you in his love he
will exult over you with loud singing as
on a day of festival.



■ **Calculations:**

**The feast of Booths/Tabernacles begins 5 days
after the Day of Atonement on the 15th day of
Tishri the 7th month of the “Sanctuary Year”**

$$\begin{aligned} & \text{■ } 5 \times 33.898 = 169.49 \\ & 1844 + 169.49 = 2013.49 \end{aligned}$$

Great controversy pp. 370-371 “One saying of the Savior must not be made to destroy another. Though no man knoweth the *day* nor the *hour* of His coming, we are instructed and required to know when it is near.” (She writes this in response to those who use the argument “No man knoweth the *day* nor the *hour*”.)

(from pp 370,71) She also writes “We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming. Noah was told that he had 120 years to preach before the flood to destroy mankind. (He was given a specific time, not a *day* or *hour* but a time.)

John 15:15 No longer do I call you servants, for the servant does not know what his master is doing, **but I have called you friends, for all that I have heard from my Father I have made known to you**

Jeremiah 5:24 They do not say in their hearts, ‘Let us fear the Lord our God, who gives **the rain in its season, the autumn rain and the spring rain**, and keeps for us the **weeks** appointed for the harvest.’

• **Deuteronomy 29:29** “The secret things belong to the Lord our God; but the things that **are revealed belong to us** and to our children for ever, that we may do all the words of this law.

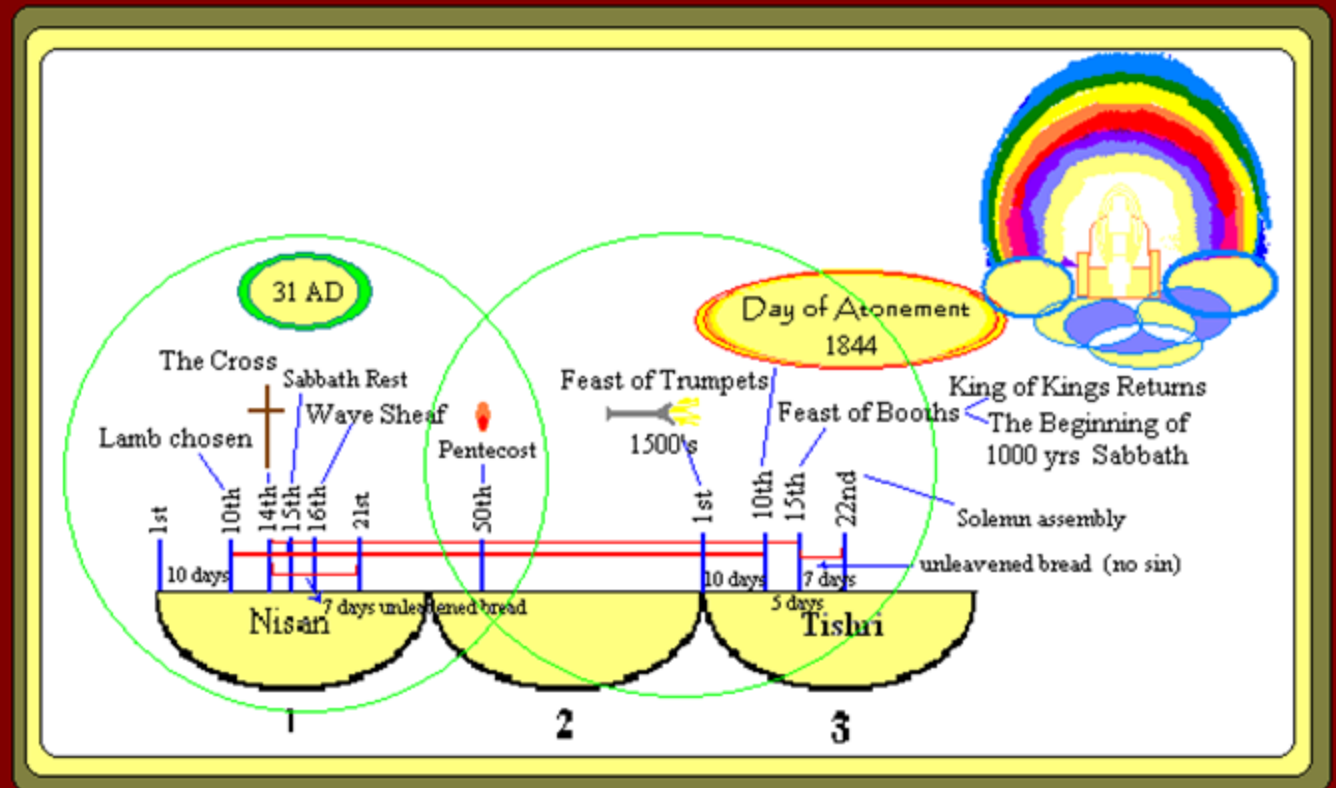
1 Thessalonians 5:1-6 But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, “There is peace and security,” then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. ⁴ *But you are not in darkness, brethren for that day to surprise you like a thief.* For you are all sons of light and sons of the day; we are not of the night or darkness. So *then let us not sleep, as others do but let us keep awake and be sober.*

See also Isaiah 29 & 30... (Like a breach ready to fall, a bulge in a high wall, whose breaking comes suddenly, in an instant...

A Pattern Not a Prophecy:

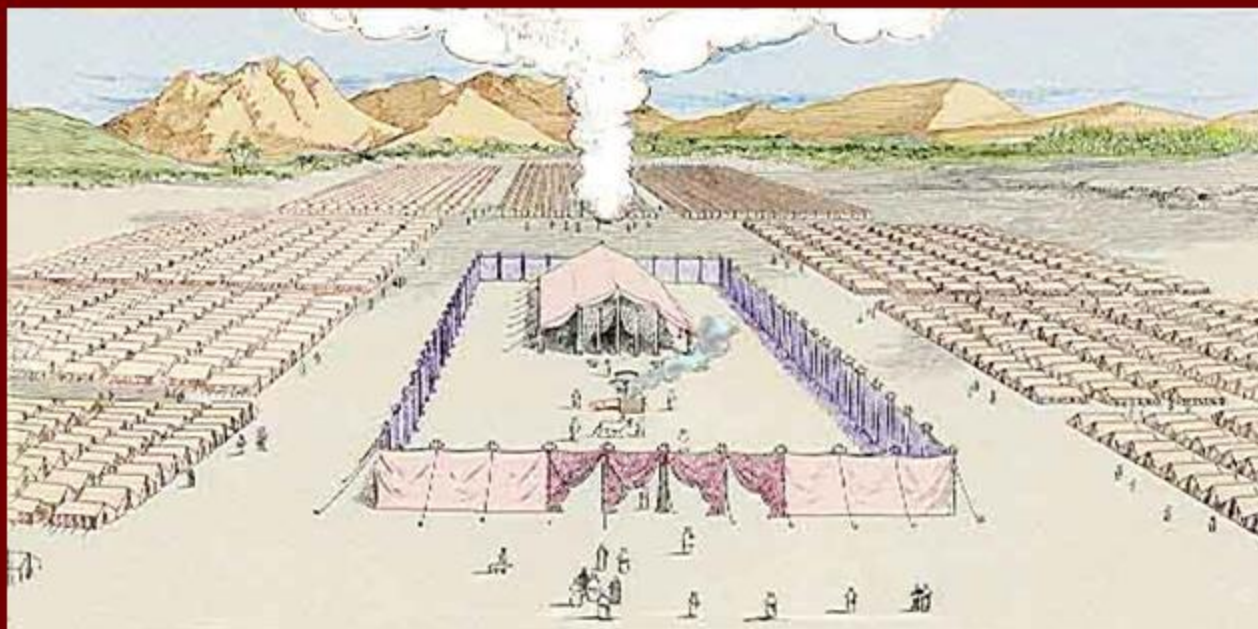
The sanctuary was not only a calendar of feasts and sacrifices but as we can see not only by the Cross but 1844, a point in time (in the history of mankind). It was also a plan of events not only for Jewish sacrifices and festivals but a plan for the great events of salvation for this world. All of which point to the Lamb.

The diagram illustrates the Sanctuary as a calendar of feasts and sacrifices. It features a large, stylized rainbow arching over a central golden structure. Below the rainbow, there are several circular and oval shapes containing text. On the left, a green circle contains '31 AD'. Below it, the text 'The Cross' and 'Sabbath Rest' is visible. In the center, a yellow oval contains 'Day of Atonement' and '1844'. Below this, the text 'Feast of Trumpets' is visible. On the right, a blue circle contains 'King of Kings Returns'. The entire diagram is set against a white background with a yellow border.





Psalms 20:1-3 The Lord answer you in the
day of trouble! The name of the
God of Jacob protect you!
May he send you help from the **sanctuary,**
and give you support from **Zion!** May he
remember all your **offerings,** and
regard with favor your
burnt sacrifices!



A lovely spot for a “Booth”

