



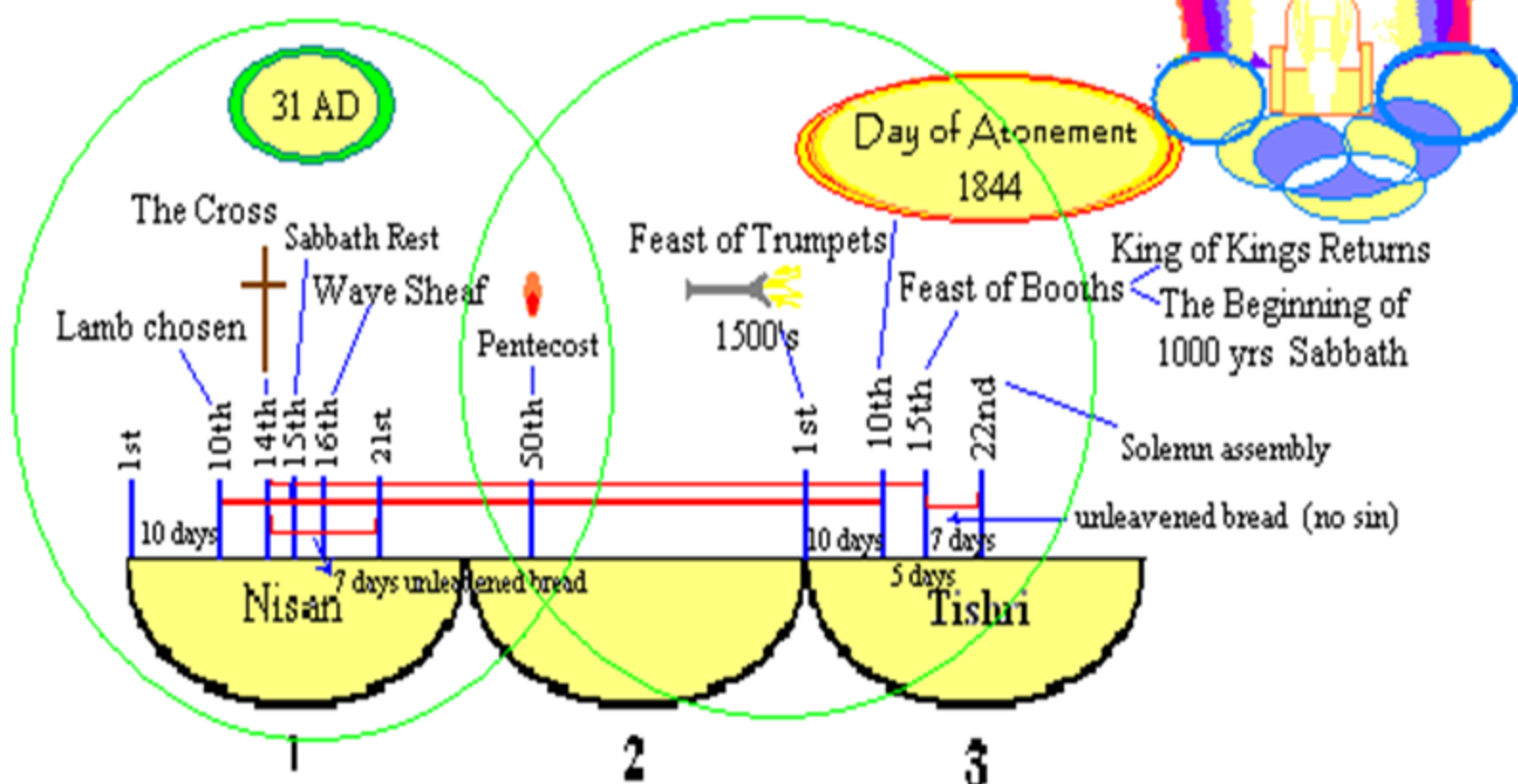
# Anti-type Meets Anti-type & Our Jubilee

## Deuteronomy 11:13-14

"And if you will obey my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul, he will give the rain for your land ***in its season***, the ***early rain*** and the ***later rain***, that ***you may gather in your grain*** and ***your wine*** and ***your oil***.

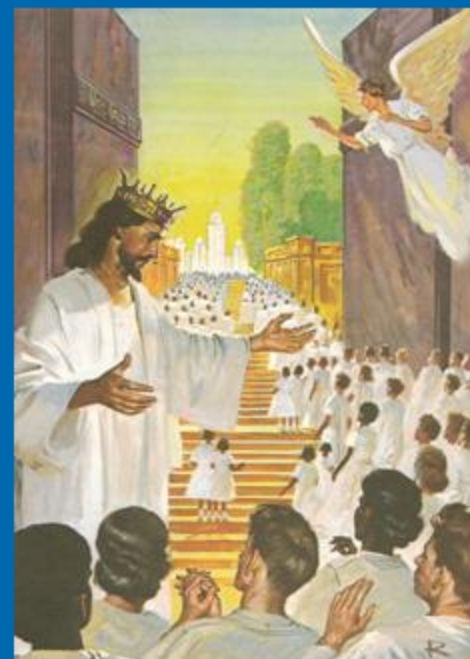
## Anti-type meets Anti-type

### Passover to Feast of Weeks/First Fruits



# Our Jubilee

**Leviticus 25:1-12** And the Lord said to Moses on Mount Sinai, "Say to the people of Israel, when you come into the land which I give you, **the land shall keep a sabbath** to the Lord. Six years you shall sow your fields, and six years you shall prune your vineyard, and gather in its fruits; but in the seventh year there shall be **a sabbath of solemn rest for the land, a Sabbath to the Lord; you shall not sow your fields or prune your vineyard. What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather** it shall be a year of ***solemn rest for the land....***





And you shall count **7 weeks of years, seven times seven years**, so that the time of the seven weeks of years shall be to you **49 years**. Then you shall **hallow the fiftieth year**, and **proclaim liberty** throughout the land to all its inhabitants; it shall be a jubilee for you, when each of you shall **return to the property** and each of you shall **return to his family**. A jubilee shall that **fiftieth year** be to you; in it you shall neither sow, nor reap what grows of itself, nor gather the grapes from the undressed vines. **For it is a jubilee; it shall be holy to you**; you shall eat what it yields out of the field.

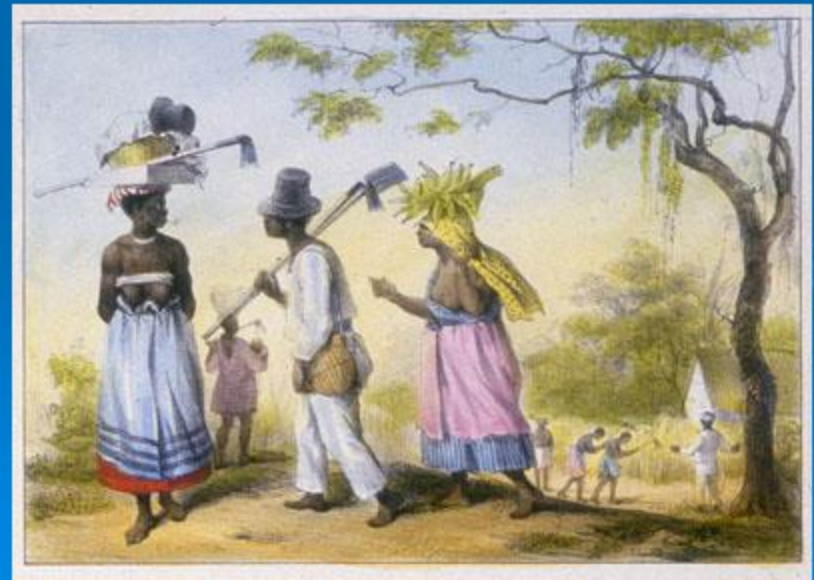


**Leviticus 26:27-35,42 (NKJV)** ‘And after all this, **if you do not obey Me**, but walk contrary to Me, then I also will walk contrary to you **in fury**; and I, even I, will chastise you seven times for your sins. You shall **eat the flesh of your sons**, and you shall **eat the flesh of your daughters**. I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. I will **lay your cities waste** and **bring your sanctuaries to desolation**, and I will not smell the fragrance of your sweet aromas. I will bring the **land to desolation**, and your enemies who dwell in it shall be astonished at it. I will **scatter you** among the nations and draw out a sword after you; your land shall be desolate and your cities waste. **Then the land shall enjoy its sabbaths as long as it lies desolate** and you are in your enemies’ land; then



the land shall rest and enjoy its sabbaths. As long as it lies desolate it shall rest — for the time it did not rest on your sabbaths when you dwelt in it.... and that I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt.. then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; I will remember the land.

(Also see 2 Chronicles 36:17, 21 where it did happen just as they were warned!)



# Slave labor Built the Pyramids of Egypt



The Israelites left Egypt in the Passover season of **1627 BC** and **were 40** years in the wilderness:  **$1627 - 40 = 1587$  B.C.**

(This date has other notable options. But the important date which is undisputable is coming up and as you will see it just fits this date.)

# Counting Years to Jubilee

There are two ways to count for Jubilee, one is right.

One way counts the 50<sup>th</sup> twice as follows: 1,2,...49,50 which is also counted as 1 (sun, mon, etc) thus putting 49 years between Jubilee and 98 years instead of 100. That method follows the weekly pattern of Sabbath, the 49<sup>th</sup> and Sunday the 50<sup>th</sup> thus making the 50<sup>th</sup> also the 1<sup>st</sup> year. Following this method there are no landmarks along the way nothing fits.

\* The following text is a statement by Jesus concerning himself and would identify him as releasing the captive... thus qualifying it for either the 7<sup>th</sup> year Sabbath or Jubilee. Statement made 27 A.D.

Luke 4:18-19 "The Spirit of the Lord is upon me, because he has anointed me to preach good news to the poor. He has sent me to proclaim release to the captives and recovering of sight to the blind, to set at liberty those who are oppressed, 19 to proclaim the acceptable year of the Lord."

(this was Christ's' first sermon after his baptism/anointing)



If we follow the first method and begin with the date 537 B.C. (decree by Cyrus to let the captives return home) it doesn't fit with the statement made by Jesus; however Method #2 does.

## Method #2

Leviticus 25: 20 And if you say, 'What shall we eat in the seventh year, if we may not sow or gather in our crop?' 21 I will command my blessing upon you in the sixth year, so that it will bring forth fruit for three years. 22 When you sow in the eighth year, you will be eating old produce; until the ninth year, when its produce comes in, you shall eat the old.

From this text we see after the 7<sup>th</sup> year (Sabbath year) there wasn't a 1<sup>st</sup> year but a continuation of years...7,8,9,10 and so forth; also remembering that the Jubilee year was considered a "Sabbath" as well... 2 Sabbaths together. The precedent set by the 7<sup>th</sup>, 8<sup>th</sup>, 9<sup>th</sup> and so forth would then be carried on to Jubilee...49,50,51....100 thus making 50 years in-between Jubilee instead of 49. So lets try it out...

1587 was the beginning year for the countdown to the **49th and 50th** year. Thus: **1587,1537,1487,1437** and so on to the year of the **siege of Jerusalem by the Babylonians**. Up to this point the Israelites had **not** kept Jubilee at all ... **no faith**. The Babylonians laid siege to Jerusalem in the year **588**, which would have been the **49th** year if the Israelites had been keeping the jubilee as they should have. **The siege provided for the 49th year “rest”** for the land and **Jubilee 587** for they were in siege and could not keep their fields or vines. They were thus carried away captive in the year **586** and Jerusalem was destroyed.

**(70 years began 20 years prior to fall of Jerusalem when 1st captives were lead away.)**

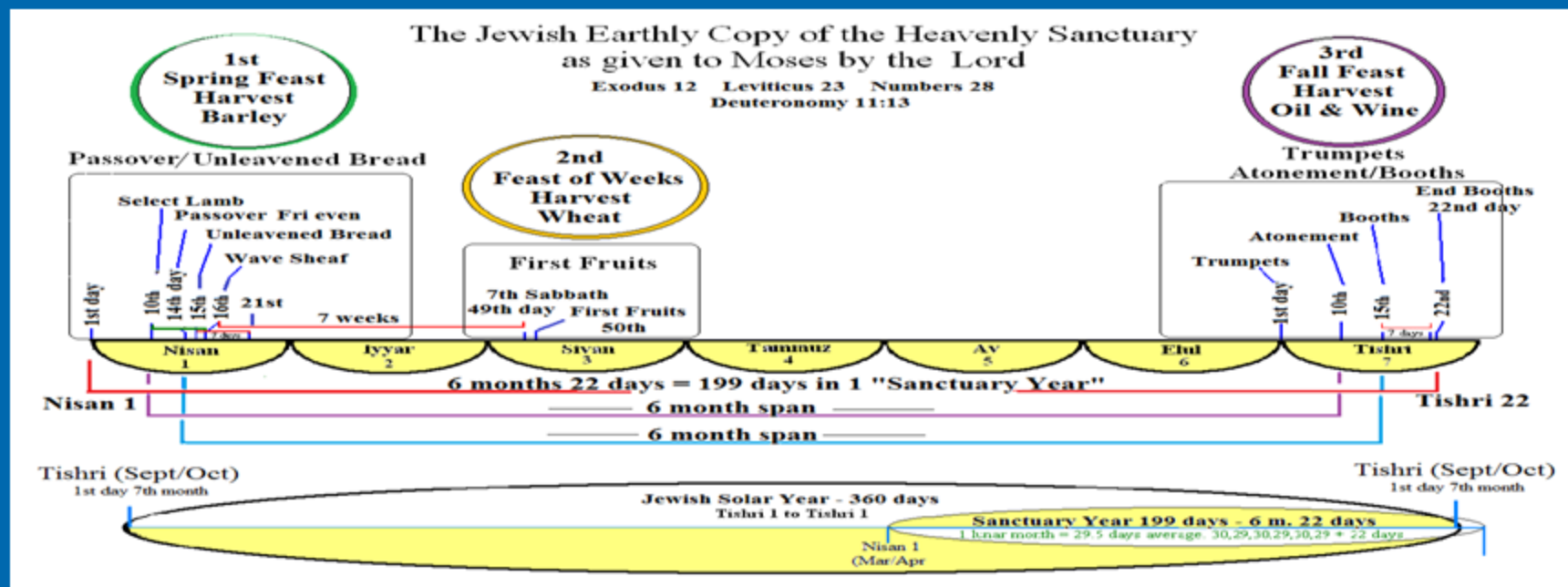
## *Homeward bound*

**537** Decree by Cyrus Israel released from captivity...**1st Jubilee in Canaan ...487**, 437...87...37...13<sup>AD</sup> (+7=20+7=**27**<sup>AD</sup> Jesus was baptized; Luke 3:21-23 & Luke 4:18-19)....63...**313** The Edict of Milan was a letter signed by emperors Constantine I and Licinius that proclaimed religious toleration in the Roman Empire. The letter was issued in **AD 313**, shortly after the conclusion of the Diocletianic Persecution...**363**...**1863** Pres. Lincoln issues the Emancipation Proclamation freeing all slaves in territories held by Confederates...**1963** John F. Kennedy submits Civil Rights Legislation...**2013**.

Between **487** and **2013** there are 2500 years  
**50 x 50 = 2500 (Grand Jubilee)**



# Gods' Arena for the Sin Problem



**Psalms 20:1,2** The Lord answer you in the day of trouble! The name of the God of Jacob protect you! May he send you help from the sanctuary, and give you support from Zion!

# The Exact Day is NOT Important! But the Preparation for it is!

**Matthew 25:1-10** “Then the kingdom of heaven shall be compared to ten maidens who **took their lamps and went to meet the bridegroom**. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. *As the bridegroom was delayed, they all slumbered and slept. But at midnight there was a cry, ‘Behold, the bridegroom! Come out to meet him.’* Then all the maidens rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil for our lamps are going out.’ But the wise replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’ And while they went to buy, *the bridegroom came*, and those who were ready went with him to the marriage feast; and the door was shut.



- Closer and closer to Jesus ●
- “Further up and Further in”



**Matthew 5:14** “You are the light of the world. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. **Let your light so shine before men, that they may see your good works and give glory to your Father who is in heaven.**”

Hebrews 12:1-2

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with perseverance the race that is set before us, 2 looking to Jesus the pioneer and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

For further reading on anti-type  
Hebrews 7-9



# Time for your Questions ?

