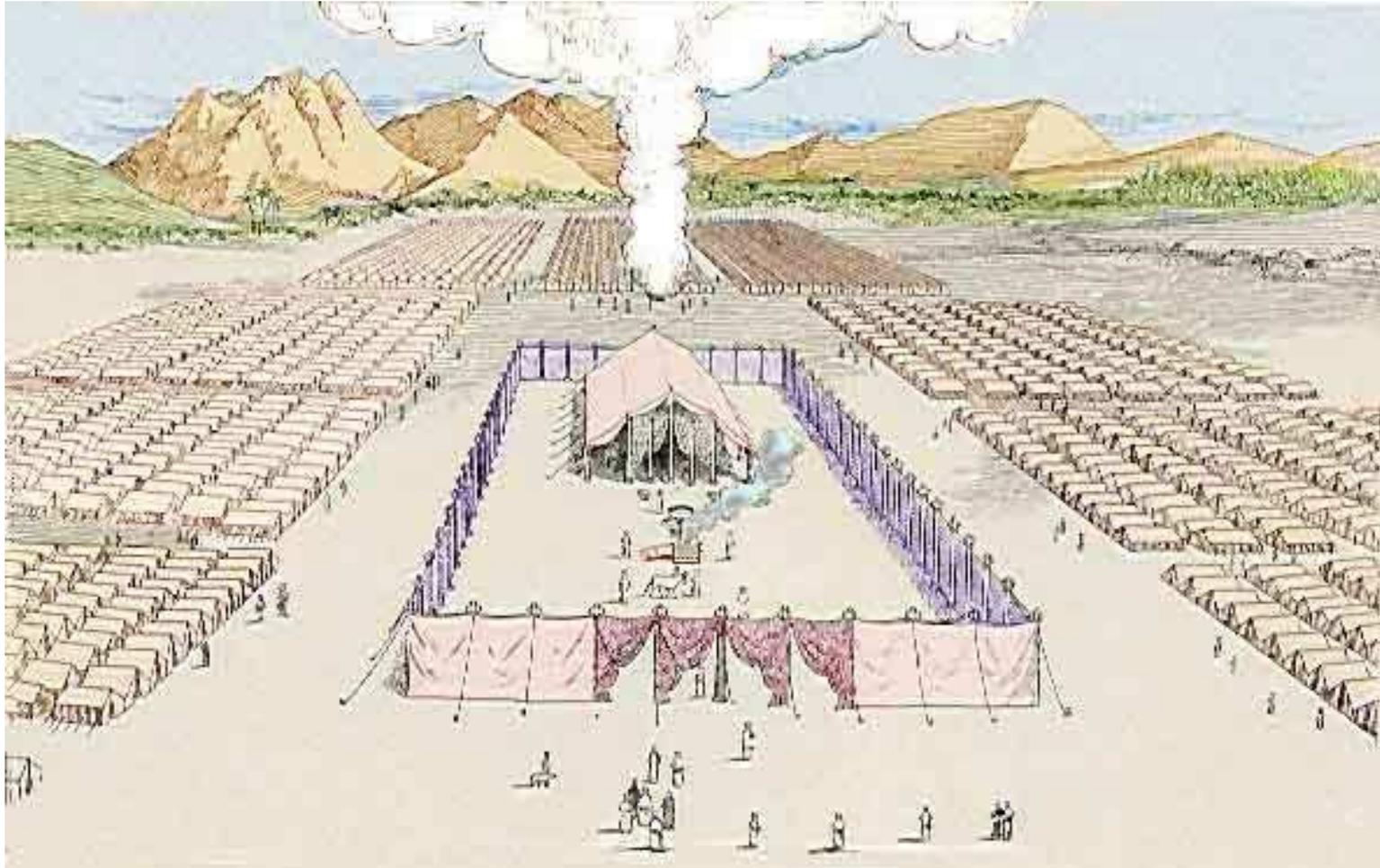


A Study of the Sanctuary The Covenants in Time/Anti-type



Quotes from “With Jesus in His Sanctuary”

By Leslie Hardinge others By E.G. White.

The sacrificial offerings were ordained by God to be to man a perpetual reminder and a penitential acknowledgment of his sin and a confession of his faith in the promised Redeemer....To Adam, the offering of the first sacrifice was a most painful ceremony. His hand must be raised to take life, which only God could give. It was the first time he had ever witnessed death, and he knew that had he been obedient to God, there would have been no death of man or beast. As he slew the innocent victim, he trembled at the thought that his sin must shed the blood of the spotless Lamb of God. This scene gave him a deeper and more vivid sense of the greatness of his transgression, which nothing but the death of God’s dear Son could expiate. **(PP 68)**

The two brothers erected their altars alike, and each brought an offering. Abel presented a sacrifice from the flock, in accordance with the Lord’s directions. “and the Lord had respect unto Abel and to his offering.” Fire flashed from heaven and consumed the sacrifice. **(PP 71)** Other instances of fire from heaven as approval **(Lev. 9:24; Judges 6:21; 1 Kings 18:38; 1 Chron. 21:26; 2 Chron. 7:1; Gen 4:4)**

The word “temple” is derived from the same root as are “time” and “temporary. Temple suggests a part cut off from space, as time indicates a fragment of eternity. **(WJiHS, p 34.)**

“I will set My Tabernacle among you...and I will walk among you” **(Lev. 26:11, 12)**. To show His delight in being near His people, Jehovah suggested to Moses, “Let them make Me a Sanctuary that I may dwell among them.” **(Ex. 25:8 cf. 29:45; 1 Corinthians 3:16)**

“The sequence of the Sanctuary festivals outlined the calendar of salvation and anticipated the timing of the Savior’s ministry.” **(WJiHS. p. 38)**

In order that the earthly Tabernacle might represent the heavenly, it must be perfect in all its parts and it must be, in the smallest detail, like the pattern in the heavens” **(RH 11 Jan 1912) (Hebrews 8:5)**

As we have noticed, God presented the Sanctuary services in microcosm at Eden’s gate to illustrate the plan of salvation to our first parents and their children. Thither Cain and Abel came to present their sacrifices and were followed by many of their descendants for sixteen centuries. Just prior to the flood the Hand that had planted the Garden withdrew it from the earth. The Gardener of Galilee will one day restore it “more gloriously adorned than at the beginning” **(PP 62)**

“I will set My Tabernacle among you,... and I will walk among you” **(Lev 26:11, 12)**.

The Spirit-directed Imagination must be used

“But these mental pictures are not painted by the brush strokes of Biblical writers, nor are these emotions evoked by their words. They are emoted by the Spirit’s stimulation of our imaginations through representations far more powerful and eloquent than letters on a page.

But questions still confront us: Which of the many details of the symbols or types shall we consider meaningful, and therefore “measure,” or dismiss as merely incidental? It is my opinion that there is nothing given by Inspiration which is without significance, when all the facts are known and brought to bear upon it, as Ellen White noted, “no word (is) used in vain.” Even though I may not grasp them all yet, I would be unwise to say they are nonessential. Eternal Spirit, keep my mind from turning from Thy light.” **(WJiHS, pp 55)**

Revelations “Throne Room” & the “Lamb”

Revelation 1:1-3 (New King James Version) ¹ The Revelation of **Jesus Christ**, which God gave Him to show His servants—**things which must shortly take place**. And He sent and signified *it* by His angel to His servant John, ² who bore witness to the word of God, and to the testimony of Jesus Christ, to all things that he saw. ³ Blessed *is* he who reads and those who hear the words of this prophecy, and keep those things which are written in it; for the time *is* near.

Revelation 1:12-16 (New King James Version) ¹² Then I turned to see the voice that spoke with me. And having turned I saw **seven golden lampstands**, ¹³ and in the midst of the **seven lampstands** *One* like the Son of Man, clothed with a garment down to the feet and girded about the chest with a golden band. ¹⁴ His head and hair *were* white like wool, as white as snow, and His eyes like a flame of fire; ¹⁵ His feet *were* like fine brass, as if refined in a furnace, and His voice as the sound of many waters; ¹⁶ He had in His right hand seven stars, out of His mouth went a sharp two-edged sword, and His countenance *was* like the sun shining in its strength.

Revelation 1:20 (New King James Version) ²⁰ The mystery of the seven stars which you saw in My right hand, **and the seven golden lampstands: The seven stars are the angels of the seven churches, and the seven lampstands which you saw are the seven churches**

From this picture we see Christ standing in the Holy Place surrounded by the 7 lampstands which are representative of the 7 churches in Asia Minor.

Revelation 4:1-5 ¹ After these things I looked, and behold, **a door standing open in heaven**. And the first voice which I heard *was* like a trumpet speaking with me, saying, “Come up here, **and I will show you things which must take place after this.**”

² Immediately I was in the Spirit; and behold, **a throne set in heaven, and One sat on the throne.** ³ And He who sat there was like a jasper and a sardius stone in appearance; and *there was* a rainbow around the throne, in appearance like an emerald. ⁴ Around **the throne were** twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. ⁵ And **from the throne** preceded lightnings, thunderings, and voices. **Seven lamps of fire were burning before the throne**, which are the seven Spirits of God.

Once again God is speaking from the “Throne Room”/ Holy Place in Sanctuary.

Revelation 5:1-7 (New King James Version) ¹ And I saw in the right *hand* of Him who sat **on the throne** a scroll written inside and on the back, sealed with seven seals. ² Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?” ³ And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. ⁴ So I wept much, because no one was found worthy to open and read the scroll, or to look at it. ⁵ But one of the elders said to me, “**Do not weep. Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.**” ⁶ And I looked, and behold, in the midst of the

throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. ⁷ Then He came and took the scroll out of the right hand of **Him who sat on the throne**.

This comes to us again from the “Throne Room” of the Holy Place in the heavenly Sanctuary and is also dealing with our earth’s history. Here we see the Lamb added, the Lamb of a year old without blemish. Exodus 12:1-6

Revelation 6 (New King James Version)

First Seal: The Conqueror

¹ Now I saw when the **Lamb** opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, “Come and see.” ² And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer.

Second Seal: Conflict on Earth

³ When He opened the second seal, I heard the second living creature saying, “Come and see.” ⁴ Another horse, fiery red, went out. And it was granted to the **One who sat on it to take peace from the earth, and that *people* should kill one another;** and there was given to him a great sword.

Third Seal: Scarcity on Earth

⁵ When He opened the third seal, I heard the third living creature say, “Come and see.” So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. ⁶ And I heard a voice in the midst of the four living creatures saying, “**A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the **oil and the wine.** Oil & wine the last of the 3 feasts (spring harvest of grain, summer harvest of grain, fall harvest of oil and wine). ** Do not harm the harvest of oil and wine.***”

Fourth Seal: Widespread Death on Earth

⁷ When He opened the fourth seal, I heard the voice of the fourth living creature saying, “Come and see.” ⁸ So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. **And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.**

⁹ When He opened the fifth seal, I saw under the altar the **souls of those who had been slain** for the word of God and for the testimony which they held. ¹⁰ And they cried with a loud voice, saying, “How long, O Lord, holy and true, **until You judge and avenge our blood on those who dwell on**

the earth?”¹¹ Then a **white robe*** was given to each of them; and it was said to them that they should rest a little while longer, until both *the number of their fellow servants and their brethren, who would be killed as they were*, was completed. **(White robe such as a priest would wear).**

Sixth Seal: Cosmic Disturbances

¹² I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. ¹³ And the stars of heaven fell to the earth, as a fig tree drops its late figs when it is shaken by a mighty wind. ¹⁴

Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. ¹⁵ And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, ¹⁶ and said to the mountains and rocks, “Fall on us and **hide us from the face of Him who sits on the throne** and from the wrath of the **Lamb!**” ¹⁷ For the great day of His wrath has come, and who is able to stand?”

All six of the seals are sent out from the “Command Center” or “Throne Room” in the Sanctuary in heaven and deal with earth’s sin.

Revelation 7 (New King James Version) ¹ After these things I saw **four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree.** ² Then I saw another angel ascending from the east, having the seal of the living God. And he cried with a loud voice to the four angels to whom it was granted **to harm the earth and the sea,** ³ saying, “Do not **harm the earth, the sea, or the trees till we have *sealed the servants of our God on their foreheads.**” ⁴ And I heard the number of those who were sealed. **One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:** ⁵ of the tribe of Judah twelve thousand *were* sealed; of the tribe of Reuben twelve thousand *were* sealed; of the tribe of Gad twelve thousand *were* sealed; ⁶ of the tribe of Asher twelve thousand *were* sealed; of the tribe of Naphtali twelve thousand *were* sealed; of the tribe of Manasseh twelve thousand *were* sealed; ⁷ of the tribe of Simeon twelve thousand *were* sealed; of the tribe of Levi twelve thousand *were* sealed; of the tribe of Issachar twelve thousand *were* sealed; ⁸ of the tribe of Zebulun twelve thousand *were* sealed; of the tribe of Joseph twelve thousand *were* sealed; of the tribe of Benjamin twelve thousand *were* sealed. ⁹ After these things I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the **Lamb**, clothed with **white robes**, with palm branches in their hands, ¹⁰ and crying out with a loud voice, saying, “Salvation *belongs* to our **God who sits on the throne, and to the Lamb!**” ¹¹ **All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped God,** ¹² saying: “Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, *Be* to our God forever and ever. Amen.” ¹³ Then one of the elders answered, saying to me, “Who are these arrayed in **white robes**, and where did they come from?” ¹⁴ And I said to him, “Sir, you know.” So he said to me, “These are the ones who come out of the great tribulation, and washed their robes and made them **white in the blood of the Lamb.**” ¹⁵ Therefore they are before **the throne of God**, and serve Him day and night **in His temple. And He who sits on the throne will dwell among them.** ¹⁶ They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; ¹⁷ for the **Lamb** who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.” * **Exodus 28:36-38, “And you shall make a plate of pure gold, and engrave on it, like the engraving of a signet, ‘Holy to the Lord.’ And you shall fasten it on the turban by a lace of blue; it shall be on the front of the turban. It shall be upon Aaron’s forehead....it shall always be upon his forehead, that they may be accepted before the Lord.**

Revelation 14 (NKJV) ¹ Then I looked, and behold, a **Lamb** standing on Mount Zion, and with Him one hundred *and* forty-four thousand, having His Father's name ***written on their foreheads**. ² And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. ³ They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred *and* forty-four thousand who were redeemed from the earth. ⁴ These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the **Lamb** wherever He goes. *These were redeemed from among men, being *firstfruits* to God and to the Lamb. ⁵ And in their mouth was found no deceit, for they are without fault before the throne of God ... *(Both wave sheaf and first fruits, spring and summer grain harvest)*. ¹⁴ Then I looked, and behold, a white cloud, and on the cloud sat *One* like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle. ¹⁵ And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, "Thrust in Your sickle and reap, for the time has come for You to reap, **for the harvest of the earth is ripe.**" ¹⁶ So He who sat on the cloud thrust in His sickle on the earth, the earth was reaped and ¹⁷ Then another angel came out of the temple which is in heaven, he also having a sharp sickle. ¹⁸ And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, "Thrust in your sharp sickle and **gather the clusters of the vine of the earth, for her grapes are fully ripe.**" ¹⁹ So the angel thrust his sickle into the earth and gathered the **vine of the earth**, and threw *it* into the great winepress of the wrath of God. ²⁰ And the winepress was **trampled outside the city**, and blood came out of the winepress, up to the horses' bridles, for one thousand six hundred furlongs.

Rev 15:3, They sing the song of **Moses**, the servant of God, and the song of the **Lamb**.....

Rev 16:5 + 15, "**You are righteous, O Lord, The One who is and who was and who is to be... (the Lamb)**

¹⁵ "Behold, I am coming as a thief. Blessed is he who watches, and **keeps his garments**, lest he walk naked and they see his shame.

Rev 17:14, "These will make war with the **Lamb**, and the **Lamb** will overcome them, **for He is Lord of lords, and King of kings:**

Rev 18:23 "The **light of a lamp** shall not shine in you anymore...

Rev 19:7 "Let us be glad and rejoice and give Him glory, for the marriage of the **Lamb** has come, and His wife **has made herself ready.**"
(By the Blood of the Lamb)

Rev. 21:3 And I heard a loud voice from heaven saying, "Behold the **tabernacle of God** is with men, and He will dwell with them....

In Revelation we see the heavenly "Sanctuary", God's "Throne Room" is still in existence after the Jewish temple has long been destroyed and that the "pattern" for the tabernacle in the wilderness was a "copy" of the original in heaven. It would stand to reason that the Sanctuary in heaven was meant to cover the whole of the sin problem. For Christ was the Lamb slain from the "foundation" of the world.

*The typing in **green** are my own brief comments. Let the words of Scripture speak for themselves

* The **orange signify sanctuary related and feasts, first fruits** came in the summer harvest feast and **oil and wine** later in the fall feasts.

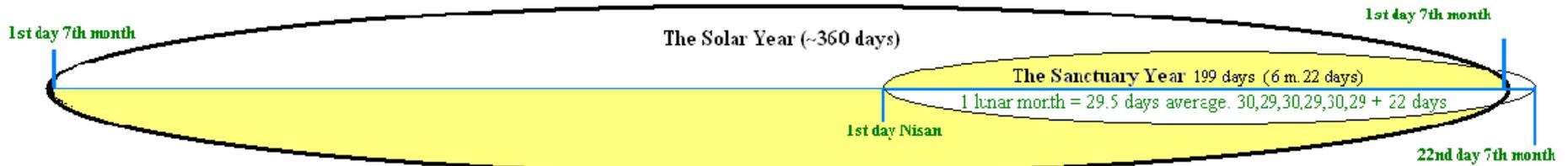
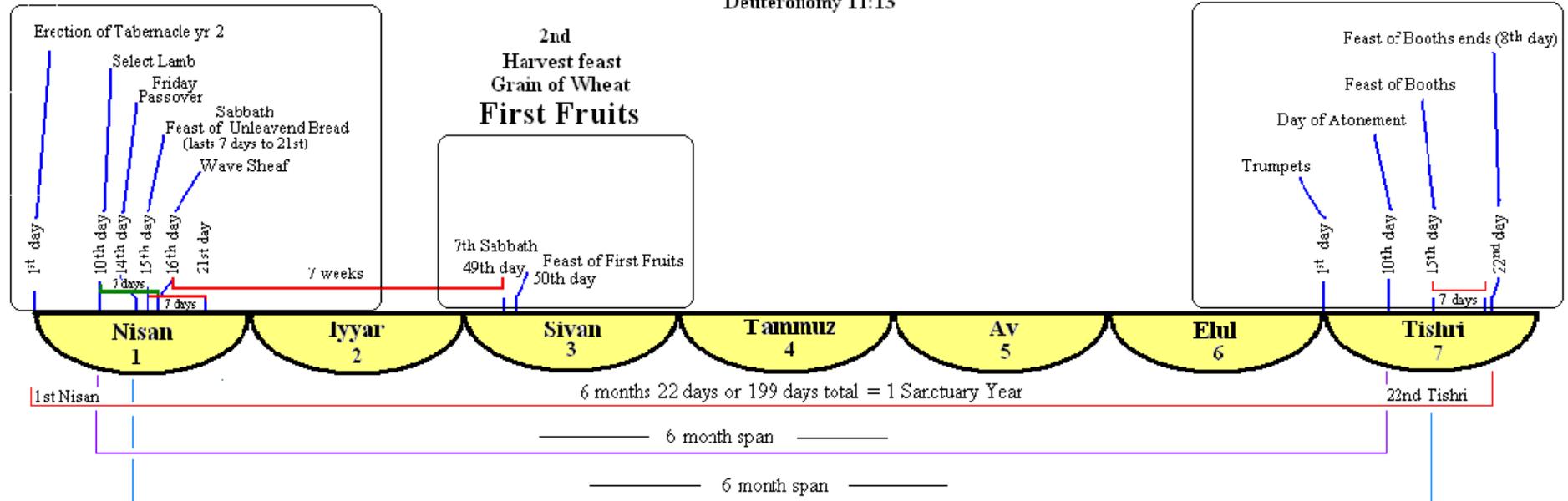
• The typing in **blue** point to the heavenly sanctuary, "**Throne Room**" & "**Lamb**" or deal with **earth's history**.

The Jewish Earthly Copy of the Heavenly Sanctuary as given to Moses by the Lord

Exodus 12 Leviticus 23 Numbers 28
Deuteronomy 11:13

1st
Spring feast
Harvest Grain of Barley
Passover/Unleavened Bread

3rd
Fall feast
Harvest of Wine & Oil
**Trumpets
Atonement/Booths**



Important Calculations

- Each month has 29.5 lunar days. (either 29 or 30)
- In one Jewish sanctuary day you have 1 anti-type day

How to arrive at 33,898

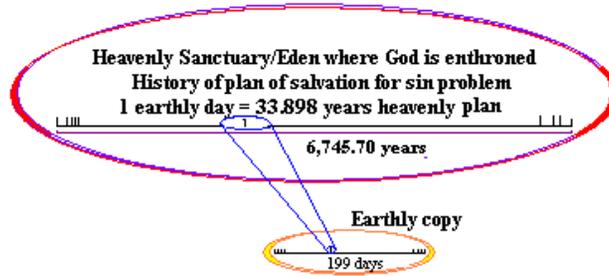
A Ratio

1 month earthly = 1000 yrs. heavenly

- 1 x 29.5 = 29.5 29.5 | 1,000
- 2 x 29.5 = 59 59 | 2,000
- 3 x 29.5 = 88.5 88.5 | 3,000
- 4 x 29.5 = 118 118 | 4,000
- 5 x 29.5 = 147.5 147.5 | 5,000
- 6 x 29.5 = 177 177 | 6,000
- 7 x 29.5 = 206.5 206.5 | 7,000

What does the history of anti-types show us?

'Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, according to the pattern that he had seen. Acts 7:44



One for One 1 = 33,898 yrs
Because that one day only happens once in one year.
One day type = 1 day anti-type
or 33,898 earthly years

??? 1 month = 1000 years ???

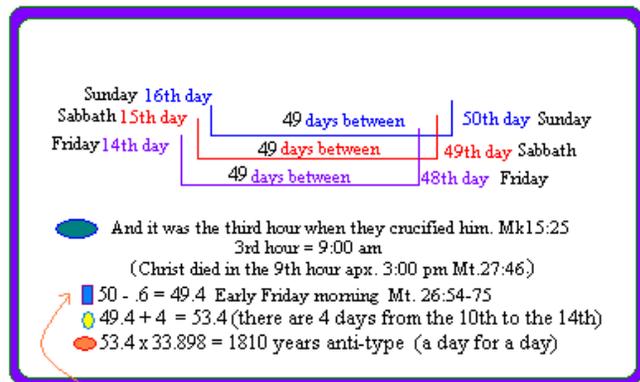
Nowhere in the Bible does it say that 1 month is equal to 1000 years.

Lets think it through:

- There are 7 days in a week, the 7th being the Sabbath.
- In looking at the Sanctuary feasts you see 7 is very important.
- The feast of weeks: 7 x 7 weeks to the 49th Sabbath. Every 7 years was a year of release and rest for the land. 7 x 7 years to the 49th year Sabbath rest for land with .50th year release

3.54 years
33,898 (years per day) | 120 years Noah preached & @ 121 Tower of Babel/Earth divided

Information taken from Genesis 5 & 10 Numbers 1:20



- In the Sanctuary year there are 7 months
- What if the Sanctuary year anti-type, all 7 months were a large scale 7 day week with the 7th month being Sabbath rest from sin? 7 days = 7 months

What if the Sanctuary year anti-type were the arena in which God set aside to deal with the sin problem? What if the 7 days of creation week were a miniature 7000 years? Just like the earthly is a copy of the heavenly sanctuary so creation week a copy of the heavenly sanctuary schedule of feasts.

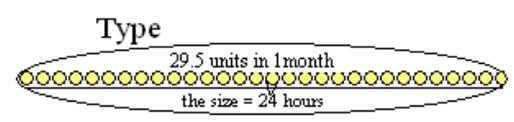
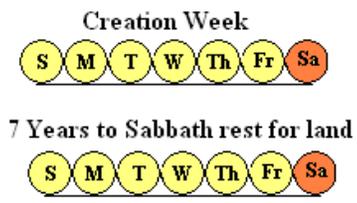
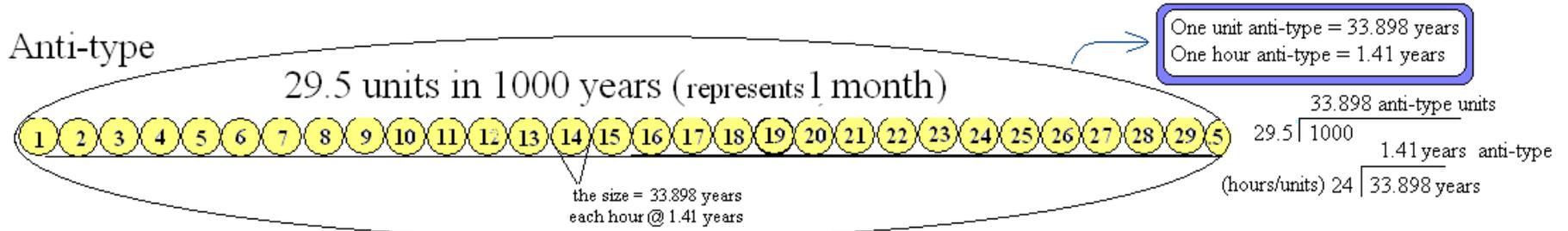
And then when in 2 Peter 3:8 Peter says: But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day. What does the history of anti-types show us?

Revelation 20:4,7 = Sabbath rest

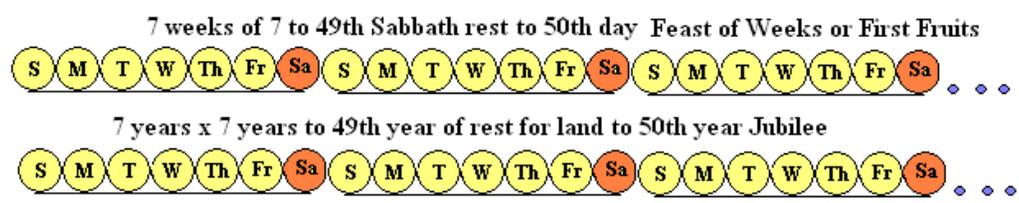
Remember: 1 day is sunset to sunset
Not midnite to midnite

Please see further graphs following which explain "day" to "month"

Gods' Arena for the Sin Problem

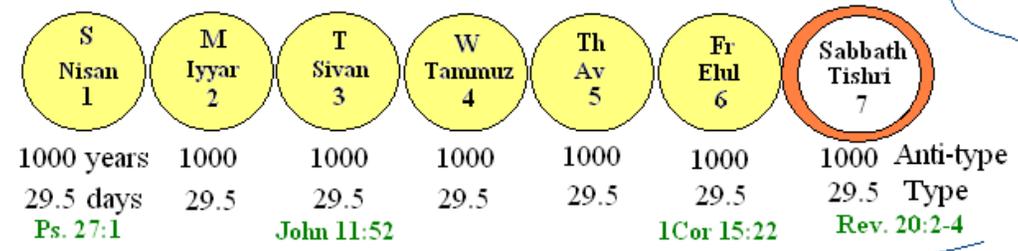


One unit type = 1 unit anti-type
One unit type = 24 hours
One hour = 60 minutes



Think of the Sanctuary year anti-type, all 7 months as a copy of the creation week in a much grander form and the 7th month as our Sabbath in heaven and the earth's Sabbath rest for the land which is "worn out like a garment." Isaiah 51:6

The Anti-type, Gods' arena for the Sin Problem The Sanctuary Year / Creation week



- Creation week/Sanctuary months Texts:
- Psalms 27:1** The Lord is my light and my salvation: whom shall I fear?
 - John 11:52** and not for the nation only, but to gather into one the children of God who are scattered abroad.
 - 1 Cor 15:20** But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.
 - 1 Cor 15:21** For as by a man came death, by a man has come also the resurrection of the dead. (Adam--Christ)
 - Rev. 20:4**..... They came to life and reigned with Christ a thousand years
 - Isaiah 66:22-24** "For as the new heavens and the new earth which I will make shall remain before me, says the Lord; so shall your descendants and your name remain. From new moon to new moon, and from sabbath to sabbath, all flesh shall come to worship before me says the Lord.
 - 2 Peter 3:8** But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.

See next page for better understanding

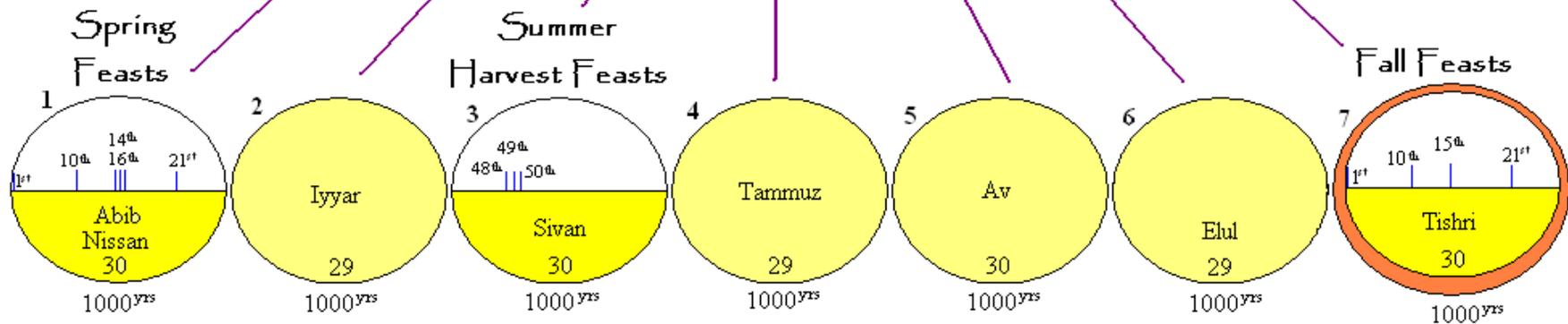
* Job 14:5

2nd Peter 3:8 But, beloved do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day

The Creation Week in 7 days



The Sanctuary Year 07 days 07 Months



Supporting Texts

1st day

Genesis 1:3-1st day creation
John 1:9 The true light that enlightens every man was coming into the world.
John 1:2, 5
John 1:29 The next day he saw Jesus coming toward him, and said "Behold the Lamb of God, who takes away the sins of the world!"
John 8:12
Luke 2:32
2 Corinthians 4:4
Ps 27:1 & Ps 37:6
Rev. 13:8 Lamb slain from the foundation of the world. (Jesus the light of the world) = **The first thing that was created was our salvation;**

3rd day

Genesis 1:9 And God said, "Let the waters under the heavens be gathered together into one place and let the dry land appear."
Psalms 24:1
Mark 14:22 And as they were eating, he took bread, and blessed, and broke it, and gave it to them, and said "Take; this is my body."
John 11:52 and not for the nation only, but to gather into one the children of God who are scattered abroad.
1 Cor 14:22 But each in his own order, Christ the first fruits, then at his coming those who belong to Christ.
1 Cor 14:42 So is it with the resurrection of the dead, What is sown is perishable, what is raised is imperishable
47 The first man was from the earth, a man of dust.

6th & 7th day

Genesis 1: 25-26 And God made the beasts of the earth according to their kinds, and the cattle according to their kinds, and everything that creeps upon the ground according to its kind... Then God said, "Let Us make man in our image, after our likeness; and let them have dominion over the fish of the sea, and over the birds of the air..." So God created man in his **own image** (the 6th day)
1 Corinthians 15:22, 45, 47
Romans 5:14 Yet death reigned from Adam to Moses, even over those sins were not like the transgression of Adam, who was a type of the one who was to come. (**Corinthians 5:17: Galatians 6:15, mans recreation**)
Genesis 2: 1-3 And on the seventh day God finished his work which he had done. So God blessed the seventh day and hallowed it, because on it **God rested from all his work which he had done in creation.**
Exodus 20:8 2 Revelation 20: 2, 4



“Behold the Lamb of God Who takes away the Sins Of the World”

Your **lamb** shall be without blemish, a male a year old;
Genesis 12:5

He said, “Behold, the fire and the wood; but where is the **lamb** for the burnt offering?” Abraham said, “God will provide **Himself** the **Lamb** for a burnt offering my son.” So they went both of them together. **Genesis 22:7, 8**



He was oppressed, and **he** was afflicted, yet **he** opened not **his** mouth; like a **lamb** that is led to the slaughter, and like a **sheep** that before its shearers is dumb, so **he** opened not **his** mouth. By oppression and judgment **he** was taken away; and as for **his** generation, who considered that **he** was cut off out of the land of the living, stricken for the transgression of my people? And they made **his** grave with the wicked and with a rich man in **his** death, although **he** had done no violence, and there was no deceit in **his** mouth. Yet it was the will of the Lord to bruise **him**; **he** has put **him** to grief; when **he** makes **himself** an offering for sin. **Isaiah 53:7-10**

But **I** was like a gentle **lamb** led to the slaughter. **I** did not know it was against **me** they devised schemes, saying, “Let us destroy the tree with its fruit, let us cut **him** off from the land of the living, that **his name** be remembered no more.” **Jeremiah 11:19**

The next day he saw **Jesus** coming toward him, and said, “Behold, the **Lamb of God**, who takes away the sin of the world! **John 1:29**

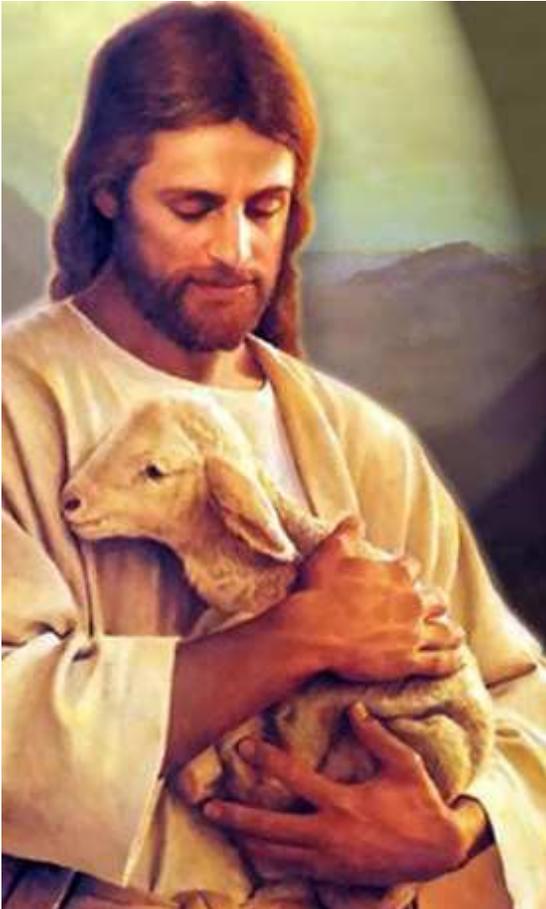
But you know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious **blood of Christ**, like that of a **lamb** without blemish or spot. **1 Peter 1:19**

And crying out with a loud voice, “Salvation belongs to our God who sits upon the throne, and to the **Lamb!**” **Revelation 7:10**

Meeting the Lamb

The Key to unlocking Anti-types

On the following pages you will see that in each of **Gods' covenants** with His people they have a **sanctuary** beginning. The Very First Covenant begins with Passover and ends with the feast of First Fruits. The Old Covenant begins with the Passover from Egypt and also ends with the feast of First Fruits. The New covenant however begins at the Cross (Passover & feast of First Fruits) or (Pentecost) and extends through the Day of Atonement to the end of earth's history. It is the only one that completes the picture! We find the Cross in the Passover feasts at the beginning, we find the Cross in the middle at the feast of First Fruits and again we find the Cross at the end; Atonement at the beginning and atonement at the end for it is the **Lamb** through out all of earth's history. It is the **Lamb** from the beginning and the **Lamb** at the end. The **Lamb** is our only hope of salvation through out all of earth's history it is the **Lamb**.

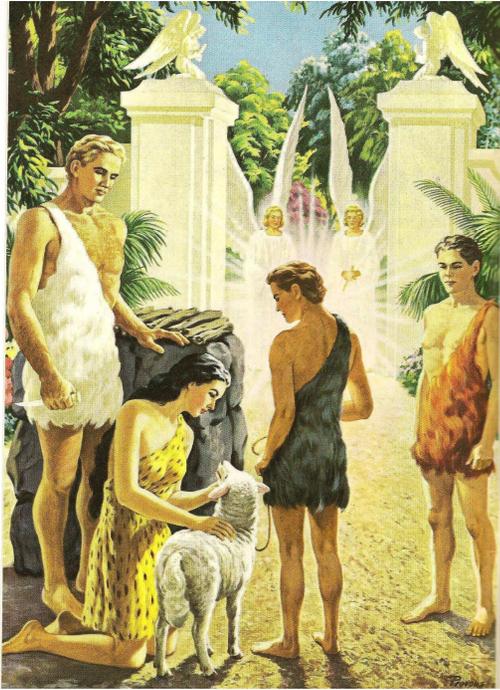


It is also interesting to note concerning the Day of Atonement that this feast begins counting from the "Wave Sheaf", 16th Nissan and reaches to the Day of Atonement. Consider the wave sheaf; Israel left Egypt; Israel left Babylon; Christ risen, first fruits from death. The first Israel of Egypt built a tent in the wilderness...the next rebuilt the temple in Jerusalem, and the 3rd restored man's relationship to God. After 49 anti-type days (1661 years) Jesus was nailed to the cross. After 490 years Jesus was nailed to the cross. Only the 2nd attempt (Babylon Israel) not only encompasses the cross it goes beyond to Atonement; completing forgiveness in the new covenant. It is so beautiful!

Jesus, the Lamb slain from the foundation of the world.

- The lamb was not more than one year old when sacrificed.
- Without blemish (no sin = unleavened) Took our sins (leavened = First Fruits; as the serpent in wilderness was lifted up so He was lifted up)
- One Jewish sanctuary day = 33.898 anti-type years
- Jesus was at least 30 when baptized; **Num. 4:3, 35 & Luke 3:23**; his ministry was 3.5 years making him at the least 33.5 at the cross or 33.898.

*** Remember...**That one day type only happens once in a year and Jesus only died once. **One type = One anti-type. On the 14th Abib that one day, the lamb was "of a year old" and Jesus was at least 33.5 (33.898 anti-type)**



Type Meets Anti-type

“A glorious high throne *from the beginning*,” was the place of His sanctuary
Jeremiah 17:12

“The plan of salvation had been laid before the creation of the earth; for Christ is “**the Lamb slain from the foundation of the world**” **Revelation 13:8**

And the Lord God planted a garden in Eden, in the *east*; and there he put man whom he had formed. And out of the ground the Lord God made to grow every tree that is pleasant the sight and good for food, the *tree of life* also in the midst of the garden, and the tree of the knowledge of good and evil. **A river flowed out of Eden to water the garden...**

Genesis 2:8-10

He drove out the man; and at the *east* of the garden of Eden he placed the cherubim, and a flaming sword which turned every way, to guard the way to the tree of life. **Genesis 3:24**

(They were sinful and could no longer dwell in or enter Eden)

The Lord said to Moses “On the ***first day of the first month*** you shall erect the tabernacle of the tent of meeting” **Exodus 40:1-2**

“And let them make Me a sanctuary, that I may dwell among them. “According to all that I show you, that is, the pattern of the tabernacle and the pattern of all its furnishings, just so you shall make it. **Exodus 25:8-9**

“You shall bring Aaron and his sons to the door of the tent of meeting, and wash them with water.” **Exodus 29:4**

(They were sinful and unable to enter the tent of meeting until cleansed)

It shall be a continual burnt offering throughout your generations at the ***door of the tent of meeting*** before the Lord, where I will meet with you, to speak there to you. **Exodus 29:44**

“The breadth of the court on the front to the *east* shall be fifty cubits” **Exodus 27:13**

“You were in *Eden*, the garden of God...” **Ezekiel 28:13** **(speaking of heaven)**

Then he brought me back to the *door of the temple*; and behold, water was issuing from below the threshold of the temple *toward the east (for the temple faced east)*...so everything will live where the river goes...*because the water for them flows from the sanctuary*. Their fruit will be for food, and *their leaves for healing*.” **Ezekiel 47:1-12**

He who has an ear, let him hear what the Spirit says to the churches. To him who conquers I will grant to eat of the *tree of life, which is in the paradise of God.*’ **Revelation 2:7**

And he showed me the river of the water of life, bright as crystal, flowing from the throne of God and the Lamb through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month; and the leaves of the tree were for the healing of the nations. **Revelation 22:1-2**

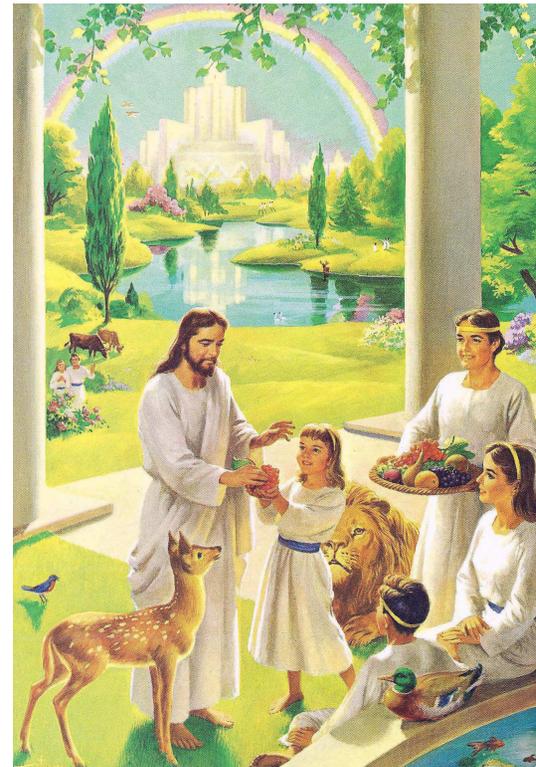
And he shall put some of the blood on the horns of the altar which is in the tent of meeting before the Lord; and the rest of the blood he shall pour out at the base of the altar of burnt offering which is at the *door of the tent* of meeting. **Leviticus 4:18**

Striking Similarities:

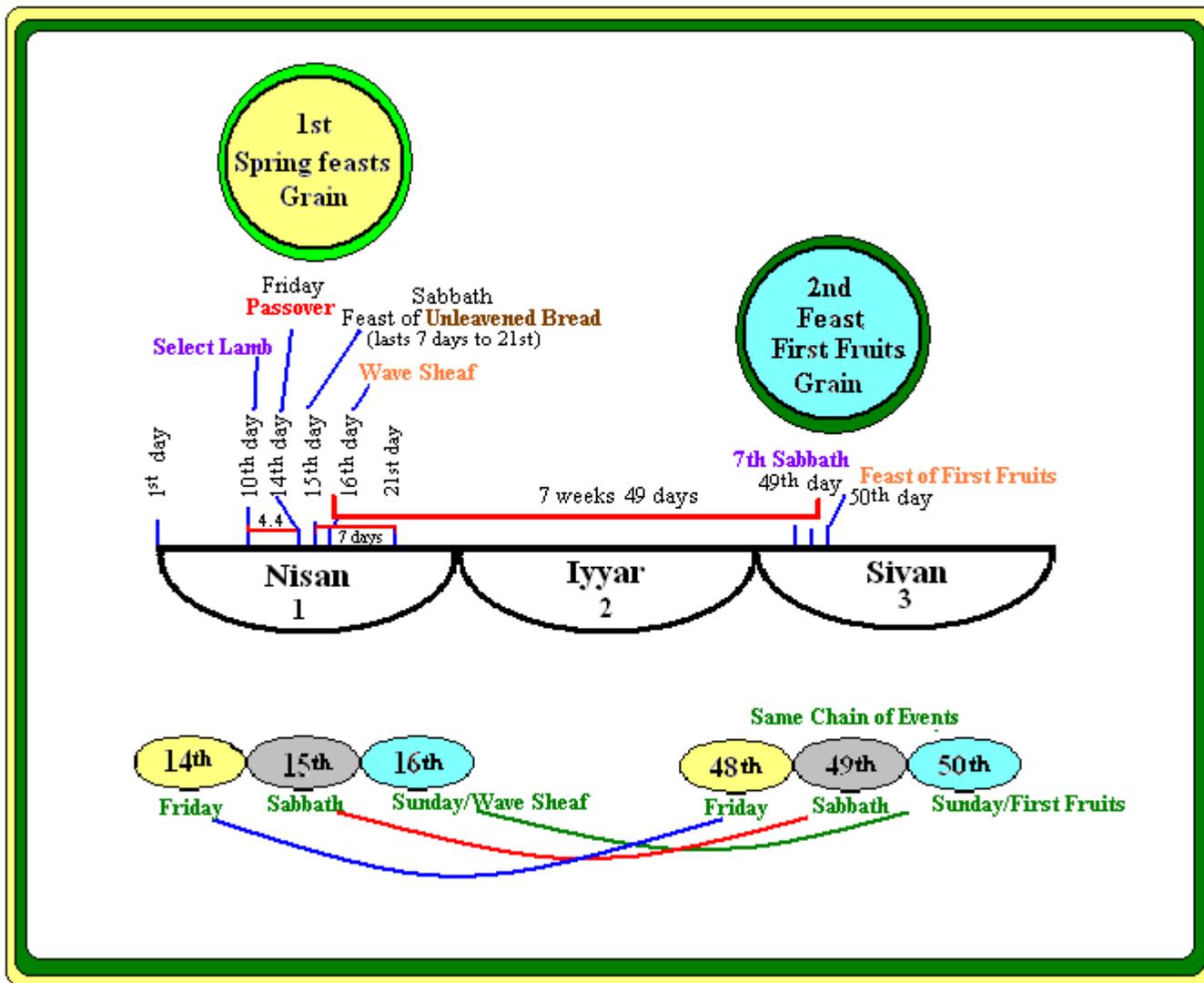
- The Temple/Tent faced east
- The Lamb was brought to the door of the tent (which faced east) to be slain
- The Lamb was brought to the east gate of Eden to be slain
- God’s throne/sanctuary faces east and the river of life flows from it.
- A river flowed out of Eden
- A river flows from the temple
- A tree of life in Eden
- A tree of life in heaven (Eden)
- God walked with Adam & Eve in Eden
- God met with Moses in the sanctuary tent
- Only priests of the line of Aaron with the blood lambs could enter the tent.

Conclusions:

**Eden and the heavenly sanctuary are one and the same, thus
Eden was the first sanctuary on earth.**



Spring & Summer Feasts



The Feast of First Fruits



There are several historical applications for the feast of **First Fruits** as seen in the pages entitled “The Old Covenant in Time” & “The Very First Covenant”, also illustrated in “The Flood and the Cross a comparison”. We know that Christ is our **Passover** but the Cross didn’t take place at the foundation of the world, yet the Lamb was slain from the foundation of the world. The Cross took place in the middle of earth’s darkest time. As you will note in reading the descriptions of each of the festivals, they all have these words in them: **seven male lambs a year old; without blemish; to make atonement for you**. Each of the feasts has “The Lamb” and each feast has “Atonement made”. We should see Christ in each and every one of them just as we see the **Lamb** in all of Revelation.

Biblical description of First Fruits:

“And you shall count from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering; **seven full weeks** shall they be, **counting fifty days to the morrow after the seventh Sabbath**; then you shall present a **cereal offering of new grain** to the Lord. You shall bring from your dwellings two loaves of bread to be waved, made of two tenths of an ephah;they shall be *baked with leaven*, as first fruits to the Lord. And you shall present with the bread *seven lambs a year old without blemish*....you shall hold a holy convocation; you shall do no laborious work: it is a statute for ever in all your dwellings throughout your generations. **Leviticus 23:15 – 21**

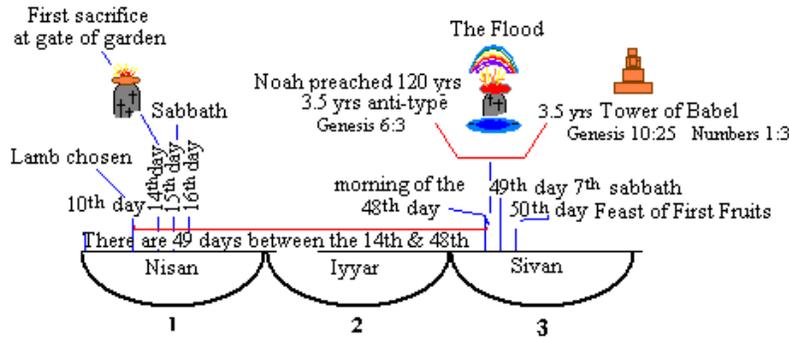
Other important texts:

- And the Lord said to Moses: “Make a fiery serpent, and set it on a pole: and every one who is bitten, when he sees it, shall live.” **Numbers 21: 8**
- And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.” **John 3:15**
- For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. **2 Corinthians 5:21**
- And he was transfigured before them, and his face shone like the sun...And behold, there appeared to them Moses and Elijah, talking with him. **Matthew 17:2-3** “Enoch walked with God; and he was not, for God took him” **Genesis 5:24**

Please see the following graph: “The Flood & the Cross a comparison”

The Flood & The Cross a comparison

The Flood



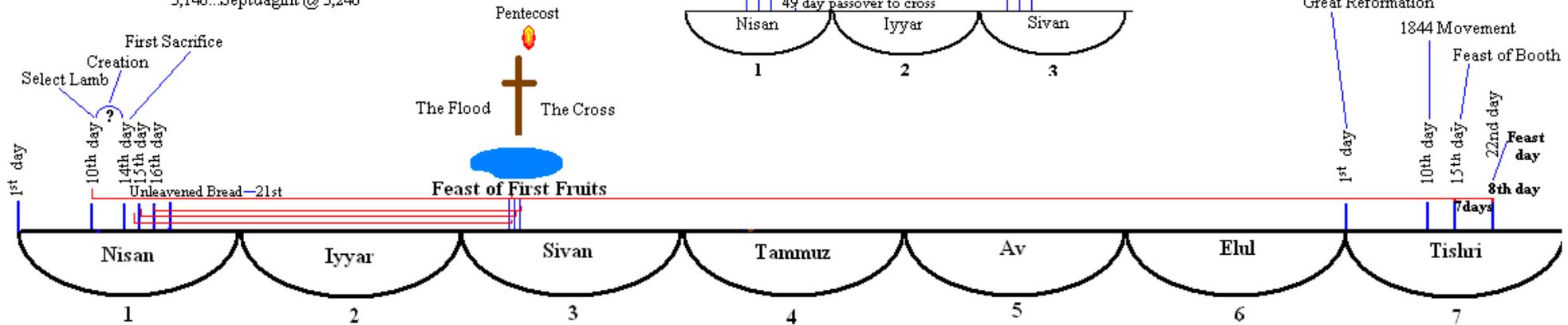
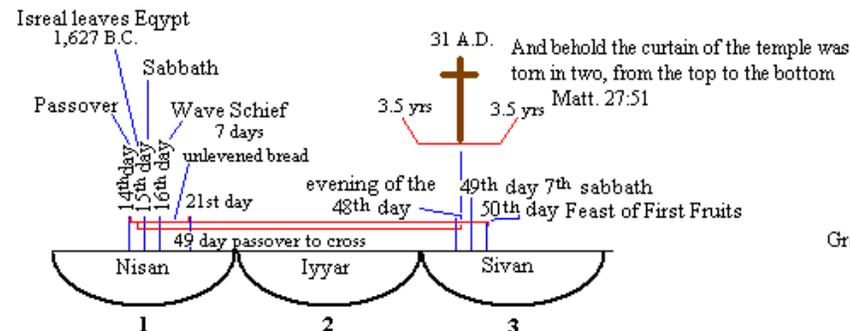
Between the evening of the 14th Nisan and the evening of the 48th day in first fruits there are 49 days. $49 \times 33.898 = 1661$ anti type years (which correspond with the biblical genealogies of Genesis found on pages 32-34)

Counting backward from 34 AD subtract 1661 years, again subtract 857 years (Patriarchal yrs.) to 2,484 B.C. end of flood and the covenant with the antediluvians. Please note the other possible flood dates: Usher & English Bible @ 2,348...Hebrew Bible @ 2,288...Clinton @ 2,482...Playfair @ 2,352...Dr. Hales @ 3,155...Samaritan Pent. @ 2,998...Josephus @ 3,146...Septuagint @ 3,246

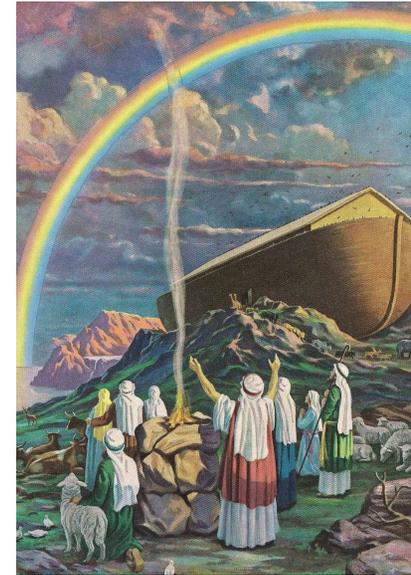
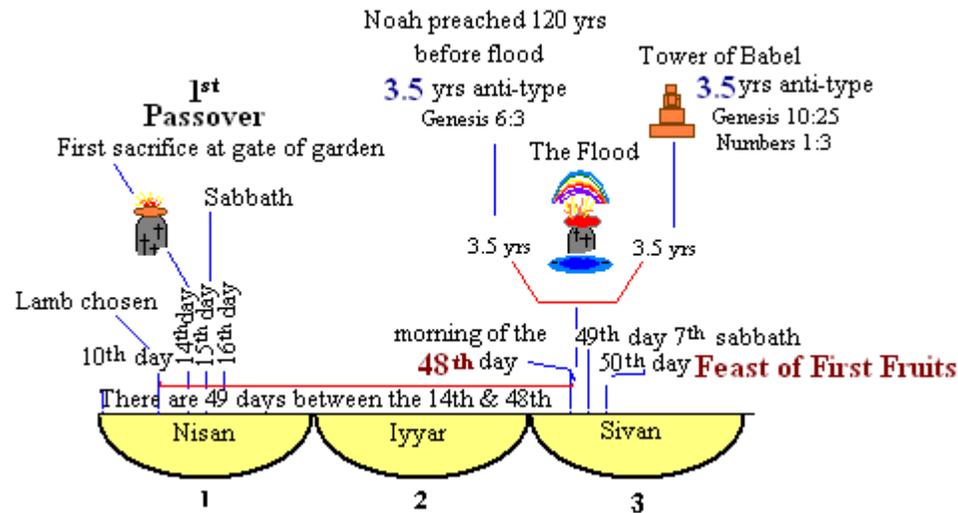
The Cross

There are 7 weeks of sabbaths between the 16th day of Abib (Nisan) and the feast of First Fruits = 49 days a sabbath to the Lord. On the 50th day (sunday) was the feast day commemorating Pentecost and Christ's sacrifice acceptance by the Father.

Between the evening of the 14 Nisan Children of Isreal leaving Egypt and the evening of the 48th day are 49 days, Christ died on the evening before the sabbath, rested over the sabbath and rose on sunday morning. Take $49 \times 33.898 = 1,661$. Christ was crucified in 31 A.I. and the gospet went to the Gentiles in 34 A.D. We subtract 1,661 from 34 A.D. to get 1,627 B.C. which closely corresponds with the historical exodus from Egypt: Poole @ 1,652 & Hales @ 1,648



The Very "First" Covenant

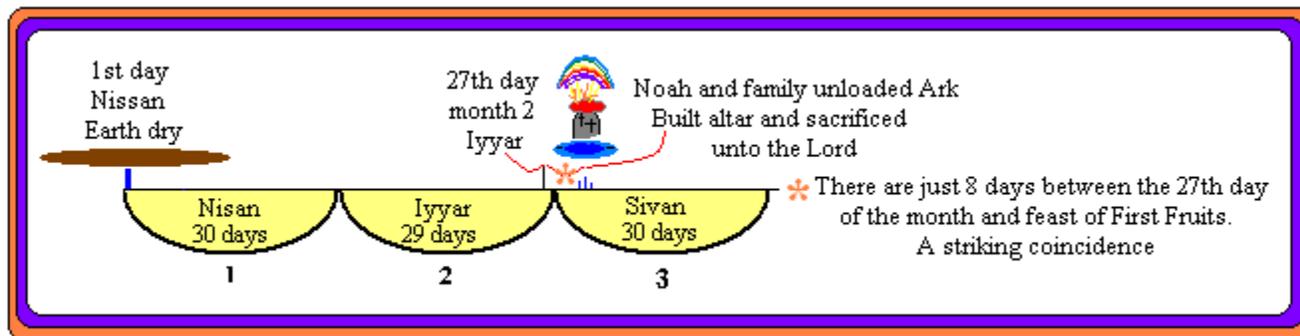


Between the evening of the 14th (Passover) and the evening of the 48th (first fruits) there are 49 days. (33.898 x 49 = 1661 anti-type years)
 There were 1657 years from Adam to the Flood according to Biblical genealogies. See genealogies pp.

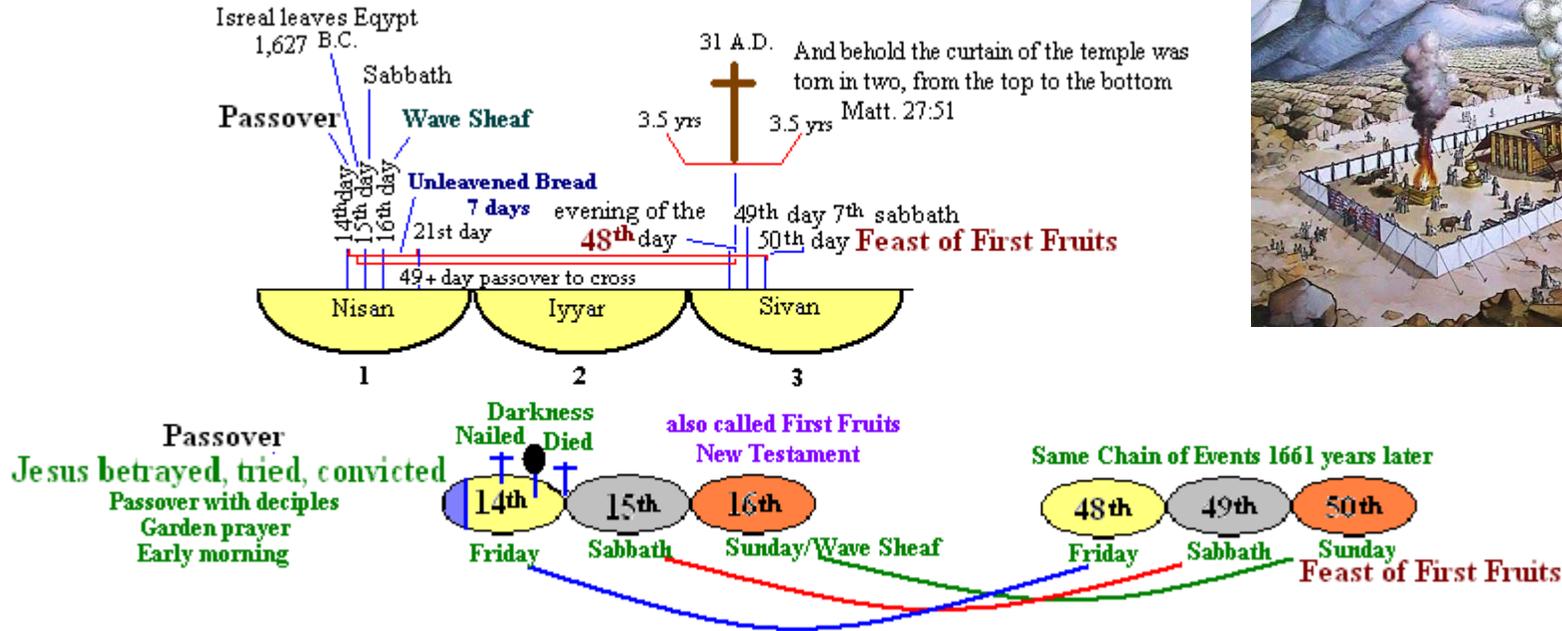
Counting backward from 34 A.D. (Gospel to Gentiles) subtract 1661 to 1627 (Israelites depart Egypt) then subtract 857 (years of Patriarchs) to 2,484 B.C. end of flood and the covenant with the antediluvians. Please note the following other possible flood dates: Usher & English bible @ 2,348.... Hebrew Bible @ 2,288....Clinton @ 2,482....Playfair @ 2,352....Dr. Hales @ 3,155....Samaritan Pent. @ 2,998....Josephus @ 3,146....Septuagint @ 3,246

- For Christ also died *for sins once for all*, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit; in which *he went and preached to the spirits in prison*, who formerly did not obey when God's patience waited in *the days of Noah*, during the building of the ark, in which a few that is, eight persons, were saved through water. Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a clear conscience, through the resurrection of Jesus Christ. **1 Peter 3: 18-21**

- Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned—sin indeed was in the world before the law was given, but sin is not counted where there is no law. Yet death reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come. **Romans 5:12-14**
- Then those also who have fallen asleep in Christ have perished. If for this life only we have hoped in Christ, we are of all men most to be pitied. But in fact Christ has been raised from the dead, the **First Fruits** of those who have fallen asleep. **1 Corinthians 15:18-20** & **Leviticus 23:15-17** (Both Wave Sheaf/first fruits & First Fruits/50th day)
- The Lord God said to the serpent, “Because you have done this cursed are you above all cattle, and above all wild animals; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your seed and her seed; he shall bruise your head, and you shall bruise his heel.” **Genesis 3:14-15**
- But at Adam they transgressed the covenant; there they dealt faithlessly with me. **Hosea 6:7**
- You know that you were ransomed from the futile ways inherited from your fathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a **lamb without blemish or spot**. He was destined before the foundation of the world but was made manifest at the end of the times for your sake. **1 Peter 1:18-21**
- In the six hundred and first year, *in the first month*, the *first day* of the month, the waters were dried from off the earth; and Noah removed the covering of the ark, and looked, and behold, the face and the ground was dry. (**Nisan 1**) In the *second month, on the twenty-seventh day* of the month, the earth was dry. Then God said to Noah, “Go forth from the ark... 20 Then Noah *built an altar* to the Lord, and took of every clean animal and of every clean bird, and offered burnt offerings on the altar. And the Lord smelled the pleasing odor, ... **Genesis 8:13-20**



The "Old" Covenant in Time



There are 49 days between Passover (Egypt departure) and the Cross: $49 \times 33.898 = 1,661$ years. There is 1 day between the evening of the 14th and the evening of the 15th /16th day or the evening of the 49th /50th day. (See calculations page). Wave Sheaf on the 16th counting 7 weeks of Sabbaths or 49 days and on the 50th day First Fruits. $1,661 - 34$ A.D. (gospel to gentiles) = 1,627 (date Israelites depart Egypt)

Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the Lord...no leavened bread shall be seen with you, and no leaven shall be seen with you in all your territory. **Exodus 12:6, 7**

And you shall count from the morrow after the Sabbath, from the day that you brought the sheaf of the wave offering; seven full weeks shall they be, counting fifty days to the morrow after the seventh Sabbath; then you shall present a cereal offering of new grain to the Lord. You shall bring from your dwellings two loaves of bread to be waved, made of two tenths of an ephah; they shall be of fine flour, they shall be baked with leaven, as first fruits to the Lord. And you shall present with the bread seven **lambs a year old** without blemish ...with their cereal offering and their drink offerings, an offering by fire, a pleasing odor to the Lord. **Leviticus 23:15-20**

So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, **for I find no crime in him.**” **John 19:5-6** (**unleavened = no sin, whereas with leavened = sinful.**) 5 But He was wounded for our transgressions, He was bruised for our iniquities:.. And by His stripes we are healed....**Isaiah 53 (all)**

And the Lord said to Moses, “Make a fiery serpent, and set it on a pole; and every one who is bitten, when he sees it, shall live.” ...and if a serpent bit any man, he would look at the bronze serpent and live. **Numbers 21:8, 9**

And as Moses lifted up the serpent in the wilderness, so must the Son of man be lifted up, that whoever believes in him may have eternal life.”
John 3:14

- And after sixty-two weeks, an anointed one shall be cut off, and shall have nothing; and the people of the prince who is to come shall destroy the city and the sanctuary. Its end shall come with a flood, and to the end there shall be war; desolations are decreed. And he shall make a strong covenant with many for one week; and for half of the week *he shall cause sacrifice and offering to cease*;...**Daniel 9:26, 27** (**Prophecy = 1 day = 1 year**)
- And he said to them, “This is *blood of the covenant*, which is poured out for many. **Mark 14:24**
- To perform the mercy promised to our fathers, and to remember *his holy covenant*, **Luke 1:72**
- In the same way also the cup, after supper, saying, “This *cup is the new covenant in my blood*. Do this, as often as you drink it, in remembrance of me.” **1 Corinthians 11:25**
- Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers *of a new covenant*, not in a written code but in the spirit; for the *written code kills*, but the Spirit gives life. **2 Corinthians 3; 6 & 14**...But their minds were hardened; for to this day, when they read the *old covenant*, that *same veil remains un-lifted*, because only through Christ is it taken away.
- And behold, the curtain of the temple was torn in two, from top to bottom; and the earth shook, and the rocks were split; **Matthew 27:51**

For he finds fault with them when he says: “The days will come, says the Lord, when I will establish a *new covenant* with the house of Israel and with the house of Judah; *not like the covenant that I made with their fathers on the day when I took them by hand to lead them out of the land of Egypt*; for they did not continue in my covenant, and so I paid no heed to them, says the Lord. This is the covenant that I will make with the house of Israel *after those days*, says the Lord; I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people. **Hebrews 8:8-10**

From “Desire of Ages” pp. 390. The life of Christ that gives life to the world is in His word. It was by His word that Jesus healed disease and cast out demons; by His word He stilled the sea, and raised the dead; and the people bore witness that His word was with power. He spoke the word of God, as he had spoken through all the prophets and teachers of the Old Testament. The whole Bible is a manifestation of Christ, and the Savior desired to fix the faith of His followers on the word. When His visible presence should be withdrawn, the word must be their source of power. Like their Master, they were to live “by every word that proceedeth out of the Mouth of God”. **Matt. 4:4**

From “Desire of Ages” pp. 756. When the loud cry, “It is finished,” came from the lips of Christ, the priests were officiating in the temple. It was the hour of the evening sacrifice. The lamb representing Christ had been brought to be slain. Clothed in his significant and beautiful dress, the priest stood with lifted knife, as did Abraham when he was about to slay his son. With intense interest the people were looking on. But the earth trembles and quakes; for the Lord Himself draws near, With a rending noise the inner veil of the temple is torn from top to bottom by an unseen hand, throwing open to the gaze of the multitude a place once filled with the presence of God...But lo, this veil is rent in twain. The most holy place of the earthly sanctuary is no longer sacred.

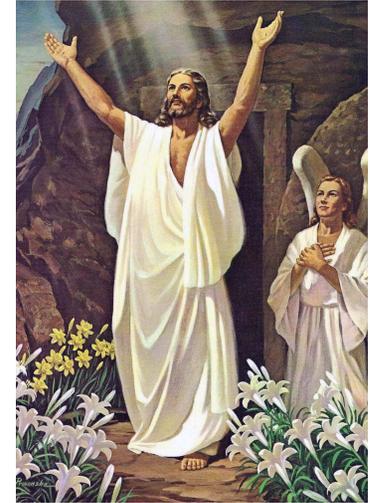
Then *God’s temple in heaven* was opened, and the *ark of his covenant* was seen *within his temple*;**Revelation 11:19**

Conclusions:

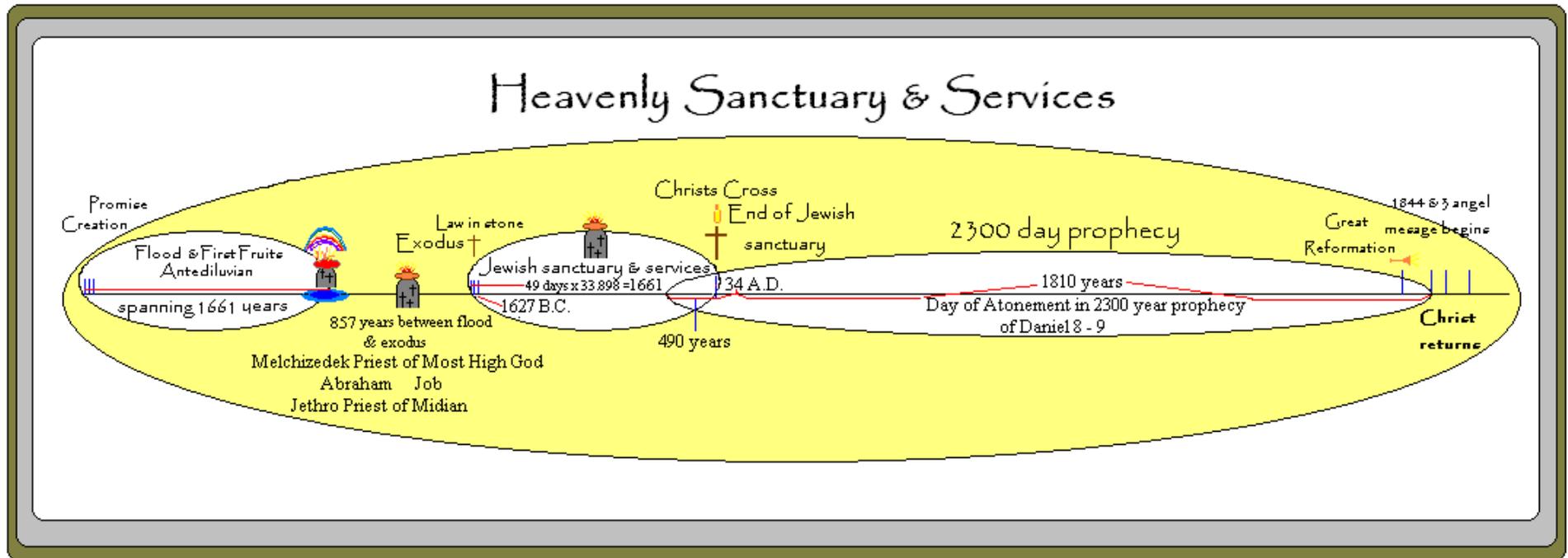
- **The Jewish sanctuary & its services beginning with Moses and the exodus were a type of the heavenly sanctuary & its services.**
- **The Jewish sanctuary & its services encompassed 1661 years beginning in 1627 B.C. at the exodus from Egypt**
- **The Jewish sanctuary & its services were a part of the old covenant; which was the “old” covenant.**
- **The feasts beginning with the Passover and ending with the First Fruits began at the departure from Egypt and ended at the Cross. Therefore beginning with type and ending with anti-type. Beginning with unleavened and ending with leavened.**
- **If the sanctuary services are still going on in heaven after the close of the “old covenant” then they were in force before the Jewish system began as well covering the whole of the sin problem.**

The New Covenant

In the same way also the cup, after supper, saying, "This *cup is the new covenant in my blood.*
Do this, as often as you drink it, in remembrance of me." **1 Corinthians 11:25**



Not that we are competent of ourselves to claim anything as coming from us; our competence is from God, who has made us competent to be ministers of a *new covenant*, not in a written code but in the Spirit; for the written code kills, but the Spirit gives life. **2 Corinthians 3:5-6**



For all who rely on works of the law are under a curse; for it is written, “Cursed be every one who does not abide by all things written in the book of the law, and do them.” Now it is evident that no man is justified before God by the law; for “He who through faith is righteous shall live”; but the law does not rest on faith, for “He who does them shall live by them.” Christ redeemed us from the curse of the law, *having become a curse for us---* that in Christ Jesus the blessing of Abraham might come upon the Gentiles, that we might receive the promise of the Spirit through faith.

Galatians 3:10-14

It is the spirit that gives life, the flesh is of no avail; the words that I have spoken to you are spirit and life. **John 6:63**

Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law. They serve a *copy and shadow of the heavenly sanctuary*; for when Moses was about to erect the tent, he was instructed by God, saying “see that you make everything according to the pattern which was shown you on the mountain.” But as it is, Christ has obtained a ministry which is as much more excellent than the *old as the covenant he mediates is better*, since it is *enacted on better promises*. For if that first covenant had been faultless, there would have been no occasion for a second. For he finds fault with them when he says: “The days will come, says the Lord when I will establish a *new covenant* with the house of Israel and with the house of Judah; not like the covenant that I made with their fathers *on the day when I took them by the hand to lead them out of the land of Egypt*; for they did not continue in my covenant, and so I paid no heed to them, says the Lord. This is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God and they shall be my people. **Hebrews 8:4-10**

Those who formerly became priests took their office without an oath, but this one was addressed with an oath, “The Lord has sworn and will not change his mind, ‘Thou art a priest for ever.’” This makes Jesus the surety of a better covenant. The former priests were many in number, because they were prevented by death from continuing in office; *but he holds his priest-hood permanently*, because he continues for ever. Consequently he is able *for all time* to save those who draw near to God through him, since he always lives to make intercession for them. **Hebrews 7:21-25**

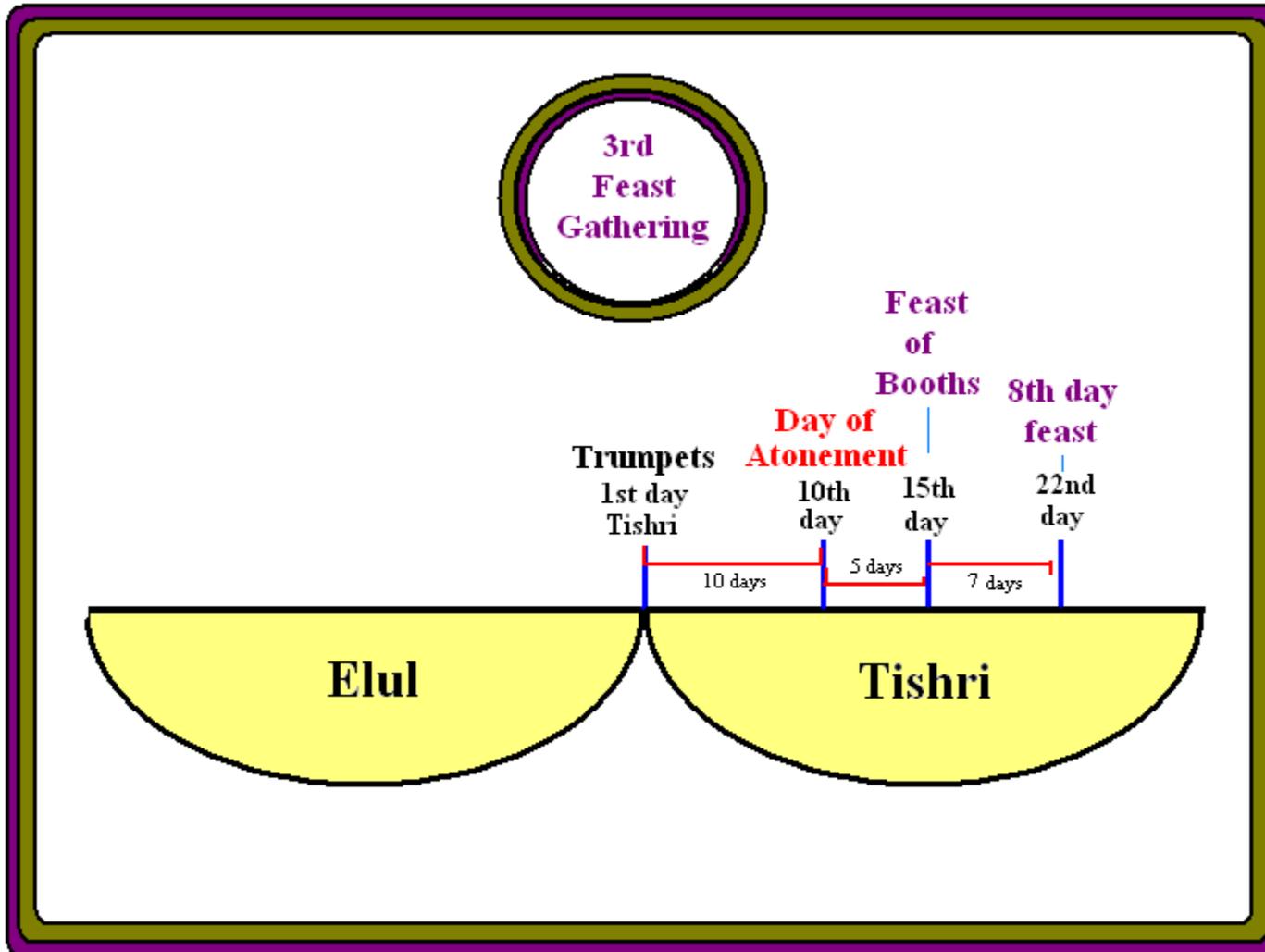
And Jesus cried with a loud voice and yielded up his spirit. And behold, the curtain of the temple was torn in two, from the top to the bottom; and the earth shook, and the rocks were split; **Matthew 27:51**

Conclusion:

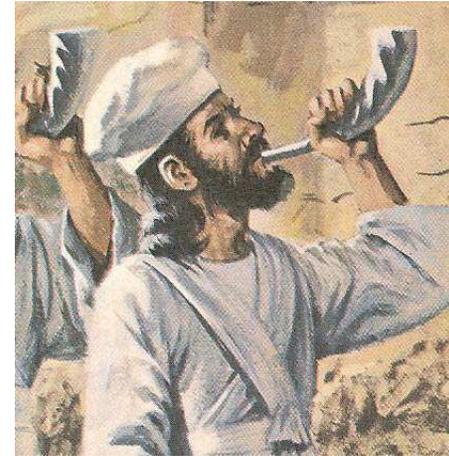
- **There was no more need for sacrifices after Christ’s death on the cross.**
- **There was no more need for an earthly sanctuary after Christ’s death on the cross. (Sanctuary in Jerusalem was destroyed in 70 A.D.)**
- **Following the cross there are three more services to take place before the anti-type is fulfilled: Trumpets, Day of Atonement, and Feast of Booths.**

Fall Feasts

Oil & Wine



Feast of Trumpets



And the Lord said to Moses, “Say to the people of Israel, in the seventh month on the first day of the month, you shall observe a day of solemn rest, a memorial proclaimed with blast of trumpets, a holy convocation. You shall do no laborious work; and you shall present an offering by fire to the Lord.” **Leviticus 23:23-26**

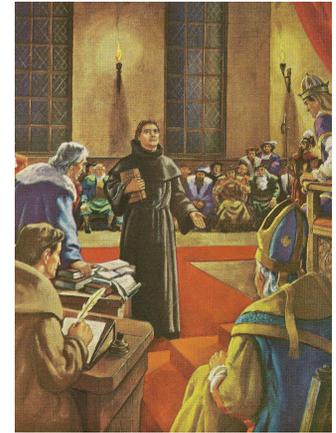
The **feast of Trumpets** began 10 days prior to the **Day of Atonement**: $10 \times 33.898 = 338.98$ years
 $1844 - 338.98 = 1505$

See “Lunar Months and “New Year” Explanations’
At beginning of study

The Feast of Trumpets

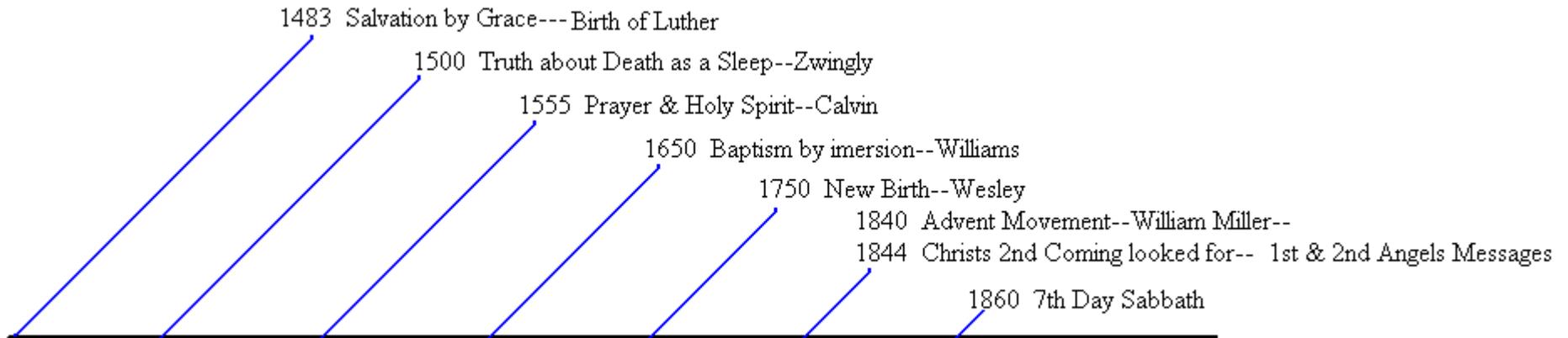
Anti-type in History

The Great Reformation



Talk about a trumpet blast! Here is the Biblical explanation of the Trumpets: **Numbers 29:1-6**; On the first day of the seventh month you shall have a holy convocation; you shall do no laborious work. It is a day for you to blow the trumpets, and you shall offer a burnt offering, a pleasing odor to the Lord....seven male lambs a year old without blemish;**(the SDA Bible Commentary vol. 1 pp 805 v. 24 reads: Blowing the trumpets. On the first day of the seventh month was a Sabbath; “an holy convocation” was to be held. On that day the trumpets were blown, for the Day of Atonement was near at hand, and the first nine days of the month were to be days of preparation for it.**

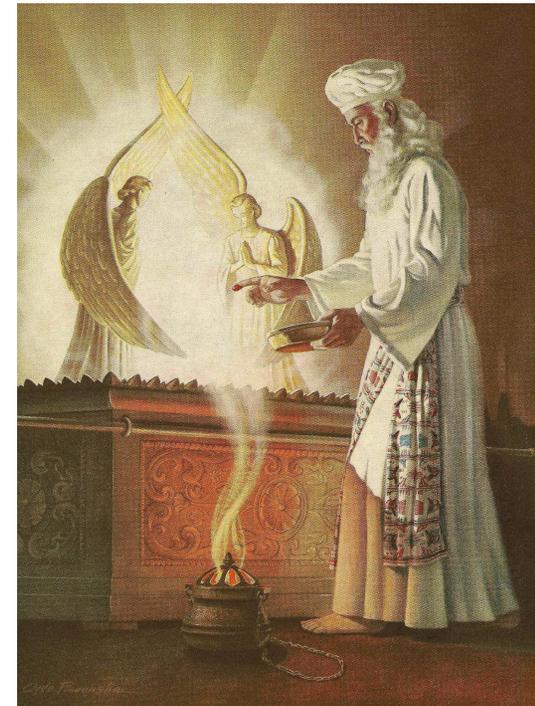
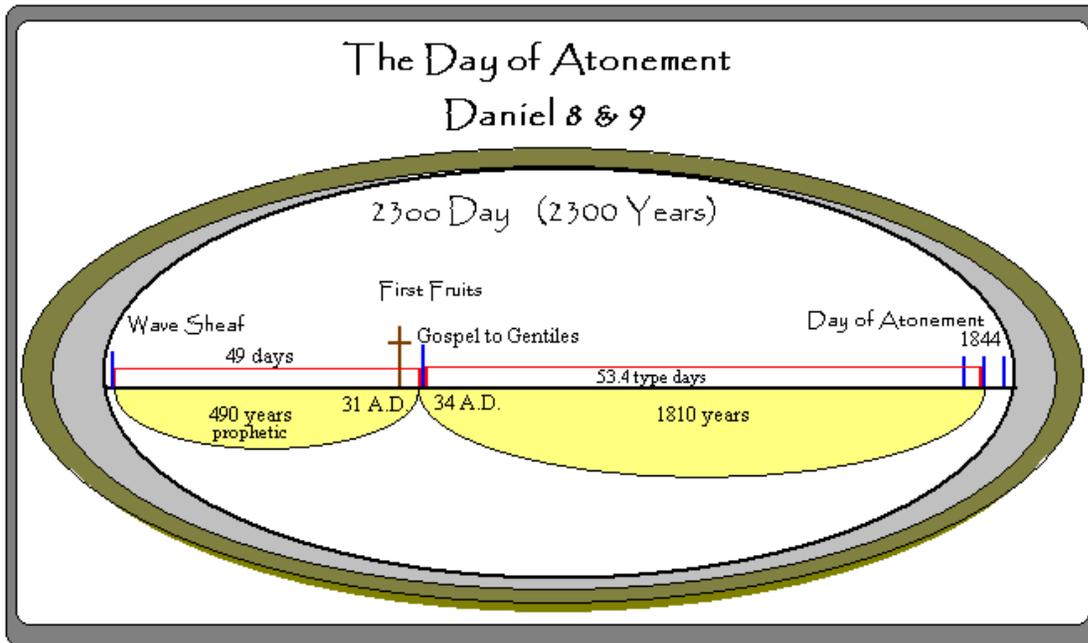
Jul 2, 1505 - **Martin Luther**. Luther had been visiting his parents on **July 2, 1505**. On his way back to the University of Erfurt, where he was about to embark on the study of law, a sudden and severe thunderstorm struck. The storm was so vicious that Luther became afraid. When a bolt of lightning struck a tree so close to Luther that it knocked him to the ground, Luther uttered the vow, “Save me, St. Anne, and I will become a monk.”



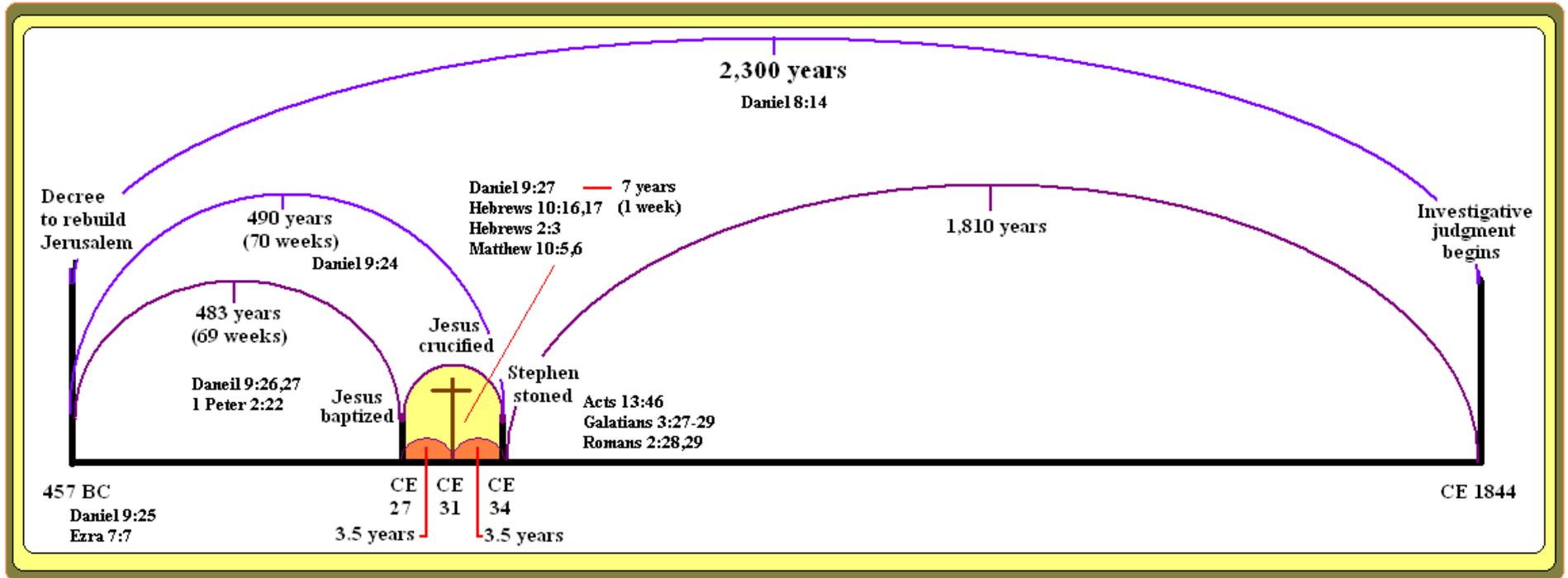
The Great Reformation was a preparation for the 1844 movement. It opened the door for the Bible to be preached as well as printed. It was a call to holiness and a turning away from the worldliness that prevailed Christendom. It was a time of preparation for the 1st and 2nd angels message...”The hour of judgment has come” The heavenly Day of Atonement proclaimed on earth.

The Day of Atonement

And the Lord said to Moses “On the tenth day of this seventh month is the day of atonement; it shall be for you a time of holy convocation, and you shall afflict yourselves and present an offering by fire to the Lord. And you shall do no work on this same day; for it is a day of atonement, to make atonement for you before the Lord your God. For whoever is not afflicted on this same day shall be cut off from his people. And whoever does any work on this same day, that person I will destroy from among his people. You shall do no work: it is a statute for ever throughout your generations in all your dwellings. It shall be to you a Sabbath of solemn rest, and you shall afflict yourselves; on the ninth day of the month beginning at evening, from evening to evening shall you keep your Sabbath” **Leviticus 23:26 – 32**



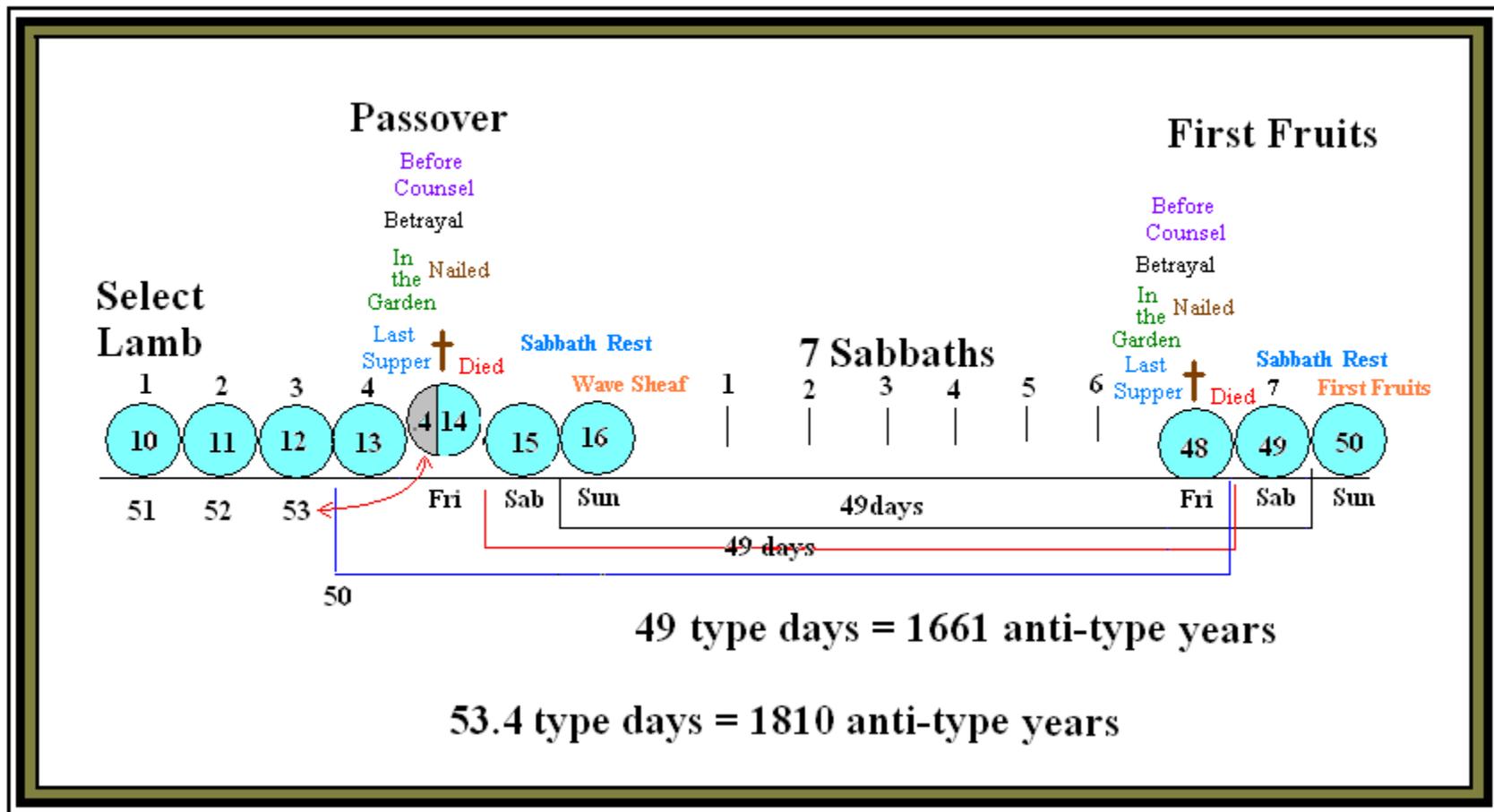
Daniel 8 & 9 --- 2300 Year Prophecy



Daniel 8:14 “And he said to me. “For two thousand three hundred days; then the sanctuary shall be cleansed”
 (Day for year principle found in **Ezekiel 4:6** and **Numbers 14:34**) (NKJV)

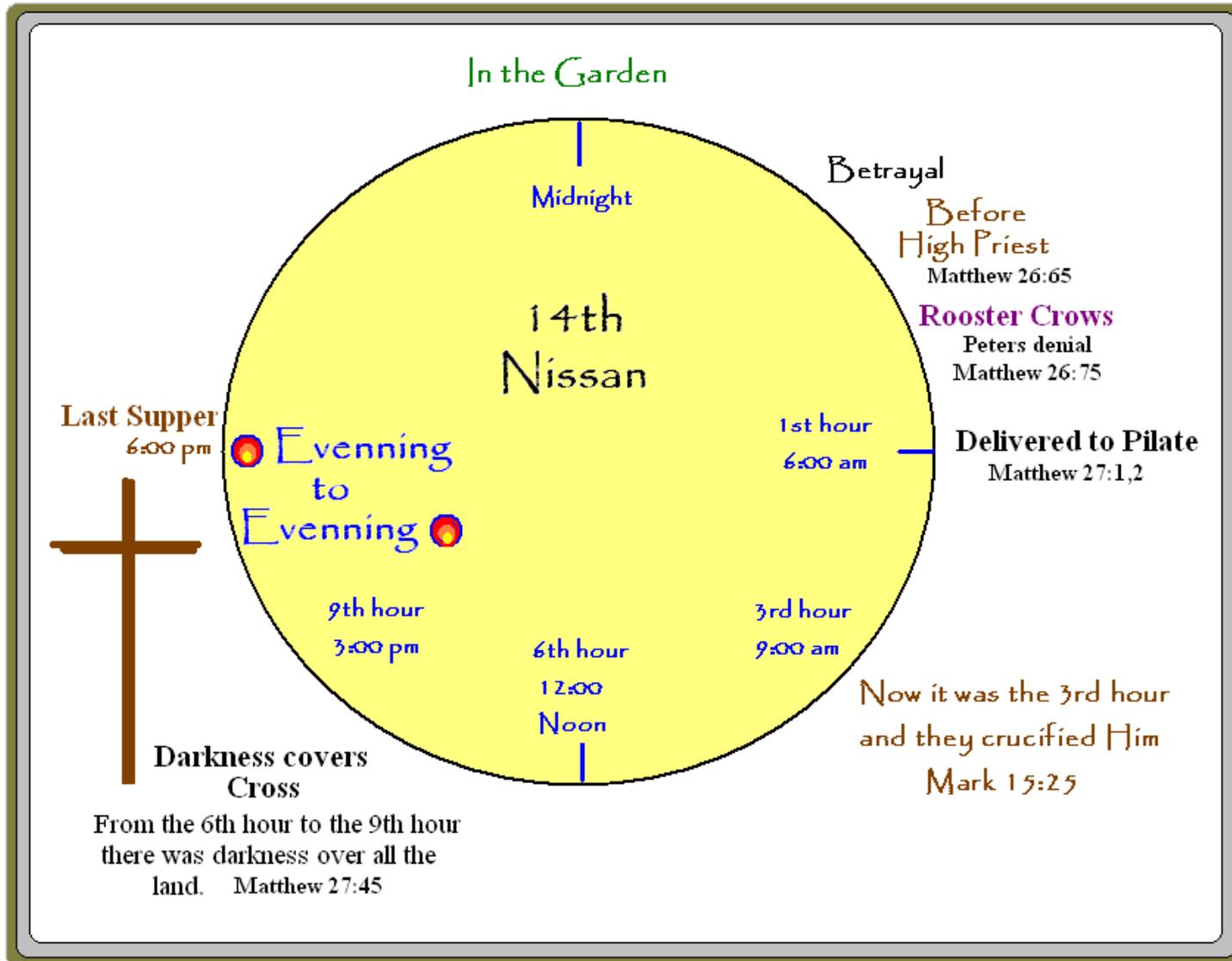
Daniel 9:24-27 (New King James Version) “Seventy weeks are determined for your people and for your holy city, to finish the transgression, to make an end of sins, to make reconciliation for iniquity, to bring in everlasting righteousness, to seal up vision and prophecy, and to anoint the Most Holy. 25 “Know therefore and understand, that from the going forth of the command to restore and build Jerusalem until Messiah the Prince, There shall be *seven weeks* and sixty-two weeks; the street shall be built again, and the wall, even in troublesome times. 26 “And after the sixty-two weeks Messiah shall be cut off, but not for Himself; and the people of the prince who is to come shall destroy the city and the sanctuary. The end of it shall be with a flood, and till the end of the war desolations are determined. 27 “Then he shall confirm a covenant with many for one week; but in the middle of the week He shall bring and end to sacrifice and offering. And on the wing of abominations shall be one who makes desolate, even until the consummation, which is determined, is poured out on the desolate.”

The 7 weeks mentioned above have their reference in the Feast of First Fruits (7 weeks of Sabbaths to the 49th Sabbath and First Fruits on the 50th).

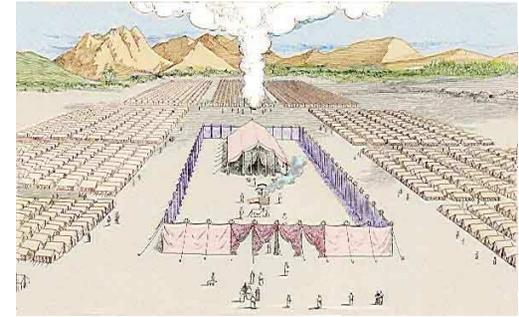


Spring Passover & Summer Harvest Feasts
 of Barley & Wheat
 Nisan thru Sivan

53.4 = 53 days as shown on page 12 chart, and .4 into the 14th of Nisan. .5 would = 6:00 am (1/2 of a day) .1; the difference between .4 & .5 would = 2.40 hours. 6:00 am – 2.40 hours = 3.20 am



Feast of Booths



“Say to the people of Israel, on the fifteenth day of the seventh month and for seven days is the feast of booths to the Lord. On the first day shall be a holy convocation; you shall do no laborious work. Seven days you shall present offerings by fire to the Lord; on the eighth day you shall hold a holy convocation and present an offering by fire to the Lord; it is a solemn assembly; you shall do no laborious work. **Leviticus 23: 34-35**

“You shall keep the feast of booths seven days, when you make your ingathering from your threshing floor and your wine press; you shall rejoice in your feast, you and your son and your daughter, your manservant and your maidservant, the Levite, the sojourner, the fatherless, and the widow who are within your towns. For seven days you shall keep the feast to the Lord your God at the place which the Lord will choose; because the Lord your God will bless you in all your produce and in all the work of your hands, so that you will be altogether joyful. **Deuteronomy 16: 13-15**

“At the end of every seven years, at the set time of the year of release, at the feast of booths, when all Israel comes to appear before the Lord your God at the place which he will choose, you shall read this law before all Israel in their hearing. **Deuteronomy 31:10**

“On the fifteenth day of the seventh month you shall have a holy convocation; you shall do no laborious work, and you shall keep a feast to the Lord seven days; and you shall offer a burnt offering, an offering by fire, a pleasing odor to the Lord, thirteen young bulls, two rams, fourteen male lambs a year old; they shall be without blemish; and their cereal offering of fine flour mixed with oil,...
On the second day, twelve young bulls, two rams, fourteen male lambs a year old without blemish... also one male goat for a sin offering...
On the third day eleven bulls, two rams, fourteen male lambs a year old without blemish...also one male goat for a sin offering....
On the fourth day ten bulls, two rams, fourteen male lambs a year old without blemish...also one male goat for a sin offering....
On the fifth day nine bulls, two rams, fourteen male lambs a year old without blemish...also one male goat for a sin offering...
On the sixth day eight bulls, two rams, fourteen male lambs a year old without blemish...also one male goat for a sin offering...
On the seventh day seven bulls, two rams, fourteen male lambs a year old without blemish...also one male goat for a sin offering...
On the eighth day you shall have a solemn assembly; you shall do no laborious work, but you shall offer a burnt offering, an offering by fire, a pleasing odor to the Lord: one bull, one ram, seven male lambs a year old without blemish...also one male goat for a sin offering **Numbers 29:12-38**

The total number of burnt offerings (not including the continual burnt offering) 70 bulls, 14 rams, 98 lambs and 7 goats, taken cumulatively or in groups was always divisible by seven. On the eighth day a further 7 lambs plus one bull, one ram and one goat were offered. **Altogether 199 beasts were slain during this feast.**

It is interesting to note that there are 199 days total in the sanctuary year.

The feast of tabernacles: This was the last feast of the religious year...after the autumn harvest was over and the fruit had been gathered in. It was a joyous occasion for all...At the feast of Tabernacles they were to “rejoice.” It was altogether the happiest occasion of the year, when friends and neighbors renewed fellowship and dwelt together in love and harmony. **SDA B.C. vol. 1 pg 805**

In like manner the types which relate to the Second Advent must be fulfilled at the time pointed out in the symbolic service. Under the Mosaic system the cleansing of the sanctuary, or the great Day of Atonement, occurred on the tenth day of the seventh Jewish month...which in the year 1844 fell upon the twenty second of October... “The Great Controversy” by E.G. White pg 399 & 400, last paragraph.

Calculations:

The feast of **Booths/Tabernacles** begins 5 days after the **Day of Atonement** on the 15th day of Tishri
 $5 \times 33.898 = 169.49$
 $1844 + 169.49 = 2013.49$

God has a plan, an appointed time of the end:

- **Job 14:5** Since his days are determined, and the number of his months is with thee, and thou hast **appointed** his bounds that he cannot pass.
- **Exodus 13:10** You shall therefore keep this ordinance *at its appointed time* from year to year. **(Speaking of Passover)**
- **Daniel 8:17-19** So he came near where I stood; and when he came, I was frightened and fell upon my face. But he said to me, “Understand, O son of man, that the vision is for the time of the end.”¹⁸ As he was speaking to me, I fell into a deep sleep with my face to the ground; but he touched me and set me on my feet.¹⁹ He said, “behold, I will make known to you what shall be at the latter end of the indignation; for it pertains to the *appointed time of the end*.”
- **Daniel 11:29** “At the *time appointed*... **Exodus 23:15** “You shall keep the Feast of Unleavened Bread...*at the time appointed*.....
- **Daniel 11:35, 36** and some of those who are wise shall fall, to refine and to cleanse them and to make them white, until the time of the end, for it is yet for the *time appointed*,³⁶ “And the king shall do according to his will; he shall exalt himself and magnify himself above every god, and shall speak astonishing things against the God of gods. He shall prosper till the indignation is accomplished; *for what is determined* shall be done.
- **Habakkuk 2:3** For still the vision *awaits its time*; it hastens to the end---it will not lie. If it seem slow, wait for it; it will surely come, *it will not delay*.
- **Job 14:5** “Since his days are determined, and the number of his months is with thee, and thou has appointed his bounds that he cannot pass,... and v. 13) **Isaiah 25:1** “**plans formed of old, faithful and sure.**
- **Isaiah 46:9-10** ...for I am God, and there is no other; I am God and there is none like me¹⁰ *declaring the end from the beginning* and from ancient times things not yet done saying, “*my counsel shall stand*, and I will accomplish all my purpose....I have spoken, and I will bring it to pass; *I have purposed, and I will do it*. (Also see: Is 14:24-27; 22:11; 23:9; 37:26 and Is. 24:4-20 speaking of Feast of Booths end time)
- **Jeremiah 5:24** They do not say in their hearts, ‘Let us fear the Lord our God, who gives **the rain in its season, the autumn rain and the spring** rain, and keeps for us the *weeks appointed for the harvest*.’
- **Zephaniah 3:17** The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love he will exult over you with loud singing **as on a day of festival. (Feast of Booths, most joyful of all)**

Ellen White writing in the Great Controversy states that “One saying of the Savior must not be made to destroy another. Though no man knoweth the *day* nor the *hour* of His coming, we are instructed and required to know when it is near.” She writes this in response to those who use the argument “No man knoweth the *day* nor the *hour*”. (from pp 370,71) She also writes “We are further taught that to disregard His warning, and refuse or neglect to know when His advent is near, will be as fatal for us as it was for those who lived in the days of Noah not to know when the flood was coming. Noah was told that he had 120 years to preach before the flood to destroy mankind. He was given a specific time, not a *day* or *hour* but a time. See also in G.C. pp 623 where the *day and hour* are given.

- **G.C. pp 360** Are we never to know that period, whilst He Himself exhorteth us not only to read Daniel and the prophets, but to understand it? And in that very Daniel, where it is said that the words were shut up to the time of the end (which was the case in his time), and that ‘many shall run to and fro’ (a Hebrew expression for observing and thinking upon the time), ‘and *knowledge*’ (regarding that time) ‘shall be increased.’ Daniel 12:4 Besides this our Lord does not intend to say by this, that the *approach* of the time shall not be known, but that the *exact* ‘*day and hour* knoweth no man.’ **Enough, He does say, shall be known by the signs of the times, to induce us to prepare for His coming,** as Noah prepared the ark.”---Wolff, Researches and Missionary Labors, pages 404,405.

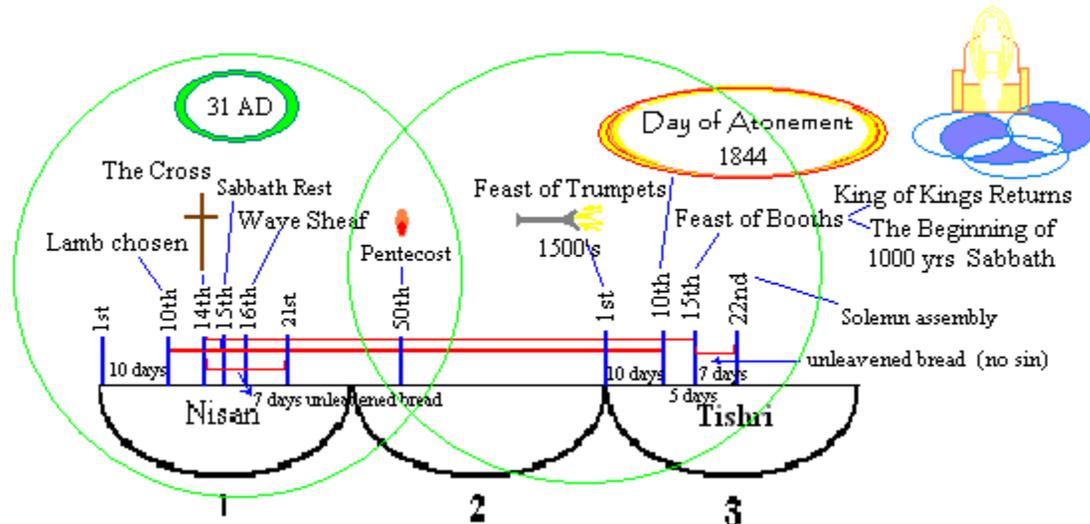
Things Revealed

- **Deuteronomy 29:29** “The secret things belong to the Lord our God; but the things that are revealed belong to us and to our children for ever, that we may do all the words of this law.
- **Amos 3:7** Surely the Lord God does nothing, without revealing his secret to his servants the prophets.
- **John 15:15** No longer do I call you servants, *for the servant does not know what his master is doing, but I have called you friends*, for all that I have heard from my Father I have made known to you
- **1 Thessalonians 5:1-6** But as to the times and the seasons, brethren, you have no need to have anything written to you. For you yourselves know well that the day of the Lord will come like a thief in the night. When people say, “There is peace and security,” then sudden destruction will come upon them as travail comes upon a woman with child, and there will be no escape. 4. ***But you are not in darkness, brethren for that day to surprise you like a thief.*** For you are all sons of light and sons of the day; we are not of the night or darkness. ***So then let us not sleep, as others do but let us keep awake and be sober.***

A Pattern Not a Prophecy:

The sanctuary was not only a calendar of feasts and sacrifices but as we can see by not only the Cross but 1844, a point in time (in the history of mankind). It was also a plan of events not only for Jewish sacrifices and festivals but a plan for the great events of salvation for this world. All of which point to the Lamb.

Anti-type Meets Anti-type



And Moses commanded them, “At the end of every seven years, *at the set time of the year of release*, at the feast of booths, when all Israel comes to appear before the Lord your God ...**Deuteronomy 31:10-11**

“And if you will obey my commandments which I command you this day, to love the Lord your God, and to serve him with all your heart and with all your soul, he will give the rain for your land *in its season*, the *early rain* and the *later rain*, that you may gather in **your grain** and **your wine** and **your oil**. **Deuteronomy 11:13-14**

“You shall keep the feast of booths seven days, when you make your **ingathering** from your **threshing floor and your wine press**; you shall rejoice in your feast, you and your son and your daughter, your manservant and your maidservant, the Levite, the *sojourner*, the fatherless and the widow who are within your towns. For seven days you shall keep the feast to the Lord your God at the place which the Lord will choose; **because the Lord your God will bless you in all your produce and in all the work of your hands**, so that you will **be altogether joyful**.

Deuteronomy 16:13-15 (Those witnessing for the Lord will be blessed in their harvest.)

- There are 1813 years between 31 AD and 1844. 1813 divided by (anti-type years) 33.898 = 53.4 (type days)
- There are 53.4 days between the 10th of Nisan and Friday evening the 48th day (month of Sivan) at the feast of First Fruits.

Jubilee Year

Christ died on the “48th” day, sabbathed (rested) over the “49th” day and rose from the tomb on the “50th” day from **Wave Sheaf**. (See pp. 12, 16)

And the Lord said to Moses on Mount Sinai, “Say to the people of Israel, when you come into the land which I give you, the land shall keep a sabbath to the Lord. Six years you shall sow your fields, and six years you shall prune your vineyard, and gather in its fruits; but in the seventh year there shall be a sabbath of solemn rest for the land, a Sabbath to the Lord; you shall not sow your fields or prune your vineyard. What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather it shall be a year of solemn rest for the land....And you shall count 7 weeks of years, seven times seven years, so that the time of the seven weeks of years shall be to you 49 years. Then you shall hallow the fiftieth year, and proclaim liberty throughout the land to all its inhabitants; it shall be a jubilee for you, when each of you shall return to the property and each of you shall return to his family. A jubilee shall that fiftieth year be to you; in it you shall neither sow, nor reap what grows of itself, nor gather the grapes from the undressed vines. For it is a jubilee; it shall be holy to you; you shall eat what it yields out of the field....**Leviticus 25:1-12**

Calculating the Jubilee year:

The Israelites left Egypt in the Passover season of **1627 BC** and were 40 years in the wilderness: $1627 - 40 = 1587 \text{ B.C.}$

The Israelites entered Canaan in the year **1587 B.C.** ... (See graph on page 13)

1587 was the beginning year for the countdown to the **49th** and **50th** year. Thus: **1587,1537,1487,1437** and so on to the year of the siege of Jerusalem. The Babylonians laid siege to Jerusalem in the year **588**, which would have been the **49th** year if the Israelites had been keeping the jubilee as they should have. The siege provided for the **49th** year “rest” for the land and Jubilee **587** for they were in siege and could not keep their fields or vines. They were thus carried away captive in the year **586** and Jerusalem was destroyed. (Ezra 3:1-6; Nehemiah 8:17-18; Jer. 31:33-34; 34:13-17)

Joel 1:8-12, 15-18 (American Standard Version) ⁸ Lament like a virgin girded with sackcloth for the husband of her youth. ⁹ The **meal-offering** and the **drink-offering** are cut off from the house of Jehovah; the priests, Jehovah's ministers, mourn. ¹⁰ The field is laid waste, the land mourneth; for the **grain** is destroyed, the **new wine** is dried up, the **oil** languisheth. ¹¹ Be confounded, O ye husbandmen, wail, O ye vinedressers, for the **wheat** and for the **barley**; for the harvest of the field is perished. ¹² The vine is withered, and the fig-tree languisheth; the pomegranate-tree, the palm-tree also, and the apple-tree, even all the trees of the field are withered: for joy is withered away from the sons of men. ¹⁵ Alas for the day! for the day of Jehovah is at hand, and as destruction from the Almighty shall it come. ¹⁶ Is not the food cut off before our eyes, yea, joy and gladness from the house of our God? ¹⁷ The seeds rot under their clods; the garners are laid desolate; the barns are broken down; for the grain is withered. ¹⁸ How do the beasts groan! The herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are made desolate.

Leviticus 26:27-35,42 (NKJV) ²⁷ ‘And after all this, if you do not obey Me, but walk contrary to Me, ²⁸ then I also will walk contrary to you in fury; and I, even I, will chastise you seven times for your sins. ²⁹ You shall eat the flesh of your sons, and you shall eat the flesh of your daughters. ³⁰ I will destroy your high places, cut down your incense altars, and cast your carcasses on the lifeless forms of your idols; and My soul shall abhor you. ³¹ I will lay your cities waste and bring your **sanctuaries to desolation**, and **I will not smell the fragrance of your sweet aromas**. ³² I will bring the **land to desolation**, and your enemies who dwell in it shall be astonished at it. ³³ I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste. ³⁴ Then the **land shall enjoy its sabbaths as long as it lies desolate** and you *are* in your enemies’ land; then the **land shall rest and enjoy its sabbaths**. ³⁵ **As long as it lies desolate it shall rest**—for the time it did not rest on your sabbaths when you dwelt in it... ⁴¹ and *that* I also have walked contrary to them and have brought them into the land of their enemies; if their uncircumcised hearts are humbled, and they accept their guilt— ⁴² then I will remember My covenant with Jacob, and My covenant with Isaac and My covenant with Abraham I will remember; **I will remember the land**. Also see **2 Chronicles 36:20, 21**

Jeremiah 25:11-12 (NKJV) ¹¹ And this whole land shall be a desolation *and* an astonishment, and these nations shall serve the king of Babylon seventy years. ¹² ‘Then it will come to pass, when seventy years are completed, *that* I will punish the king of Babylon and that nation, the land of the Chaldeans, for their iniquity,’ says the LORD; ‘and I will make it a perpetual desolation.

Joel 2:1 ¹ Blow ye the trumpet in Zion, and sound an alarm in my holy mountain; let all the inhabitants of the land tremble: for the day of Jehovah cometh, for it is nigh at hand;

End of siege; city falls; Jer. 39:1, 2 & Ezekiel 24:1, 2 586 After the disposed land had enjoyed its “Sabbath” for seventy years to make up for the centuries of neglect, the returned and chastened captives were much more ready to observe these regulations (Josephus, Antiquities, XII;8;1 XIV:10;6; XV:1:2) **See also Ezra 3:1 & Nehemiah 8:13-17** The 70 years began with the 1st captives lead away 20 years earlier. **Continuing the count for Jubilee**, when the Israelites were allowed to return to their homeland **537 B.C.** 1st decree of Cyrus was also a **Jubilee**. **Ezra 1:1-3** ¹ Now in the first year of Cyrus king of Persia, that the word of Jehovah by the mouth of Jeremiah might be accomplished, Jehovah stirred up the spirit of Cyrus king of Persia, so that he made a proclamation throughout all his kingdom, and put it also in writing, saying, ² Thus saith Cyrus king of Persia, All the kingdoms of the earth hath Jehovah, the God of heaven, given me; and he hath charged me to build him a house in Jerusalem, which is in Judah. ³ Whosoever there is among you of all his people, his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of Jehovah, the God of Israel (he is God), which is in Jerusalem. **The first jubilee celebrated in the land of Canaan** would have been **487 B.C.** **Continuing the count.... 487, 437,387,337,287,237, 187,137, 87, 37 B.C., 13, 63, 113, 163, ..313, 363...513, 663...1863, 1913, 1963, 2013.**

Between **487 B.C.** (**1st Jubilee** celebrated in Canaan after Babylon captivity) and **2013 A.D.** there are exactly **2500** years.

2500 divided by 50 = 50

Interesting to note: **313** The Edict of Milan was a letter signed by emperors Constantine I and Licinius proclaiming religious toleration in the Roman Empire.
1863 - President Lincoln issues the final Emancipation Proclamation freeing all slaves in territories held by Confederates.
1963 John F. Kennedy Submits Civil Rights Legislation

From: "Start to Finish" "Alpha to Omega" "The Beginning to The End"

Thus the heavens and the earth were finished, and all the host of them. 2 And on the seventh day God finished his work which he had done, and he rested on the seventh day from all his work which he had done. 3 So God blessed the seventh day and hallowed it, because on it God rested from all his work which he had done in creation. Genesis 2:1-3 rsv

The 10 Commandments

4

"Remember the sabbath day, to keep it holy. 9 Six days you shall labor, and do all your work; 10 but the seventh day is a sabbath to the LORD your God; in it you shall not do any work, you, or your son, or your daughter, your manservant, or your maidservant, or your cattle, or the sojourner who is within your gates; 11 for in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day; therefore the LORD blessed the sabbath day and hallowed it. Ex 20:8-11

The End

Then the dragon was angry with the woman, and went off to make war on the rest of her offspring, on those who keep the commandments of God and bear testimony to Jesus. And he stood on the sand of the sea. Rev 12:17

Creation Week 7 literal days of evening & morning



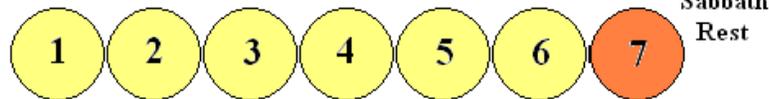
7 Weeks of Sabbaths

"And you shall count from the morrow after the sabbath, from the day that you brought the sheaf of the wave offering; seven full weeks shall they be, 16 counting fifty days to the morrow after the seventh sabbath; then you shall present a cereal offering of new grain to the LORD. Lev 23:15-16

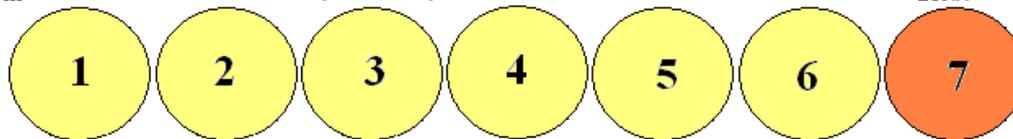
7 Weeks of Sabbaths



7 Years of Sabbaths



7 years x 7 years = 49 Years of Sabbath

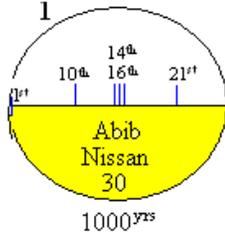


The LORD said to Moses on Mount Sinai, 2 "Say to the people of Israel, When you come into the land which I give you, the land shall keep a sabbath to the LORD. 3 Six years you shall sow your field, and six years you shall prune your vineyard, and gather in its fruits; 4 but in the seventh year there shall be a sabbath of solemn rest for the land, a sabbath to the LORD; you shall not sow your field or prune your vineyard. 5 What grows of itself in your harvest you shall not reap, and the grapes of your undressed vine you shall not gather; it shall be a year of solemn rest for the land. Lev 25: 1-5

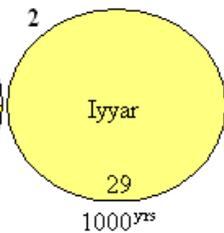
7 years x 7 years = 49 Years of Sabbath

"And you shall count seven weeks of years, seven times seven years, so that the time of the seven weeks of years shall be to you forty-nine years Lev 25:8

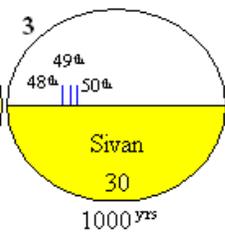
Spring Feasts



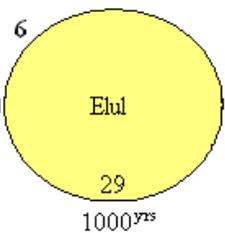
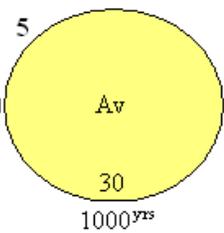
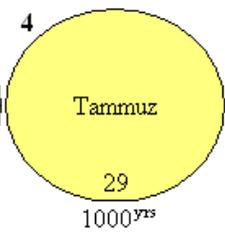
Summer



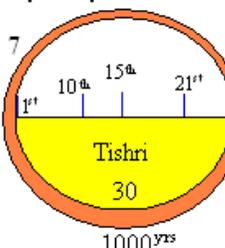
Harvest Feasts



The 7 Month/1000 Year Sanctuary Pattern of Feasts



Fall Feasts



The Apostle John also refers to the "Lord's Day" ("kuriake hemera") in Rev. 1:10. "Kuriake," meaning "Lord's," later became the Greek word for Sunday. However, in light of the texts Mark 2:28 and Luke 6:5 it is seen that Jesus himself (as the Son of Man) claimed to be the Lord of the Sabbath, and that day fell on the seventh day. Some early Christians observed Sabbath on Saturday, while others gathered for worship on Sunday. However, in AD 363 a seventh-day Sabbath was prohibited by Canon 29 of the Council of Laodicea (Wikipedia)

???? How does Sunday, the first day of the week become Sabbath according to Gods plan ????

* The definition of Sabbath according to "Webster's New collegiate Dictionary": Sabbath 2. a time of rest.

Biblical Genealogies from Adam to the Exodus

NKJV/ RSV

	Age at birth of son		Lived after birth		Age at death
Genesis 5:3-32					
1. Adam	130		800		930
2. Seth	105		807		912
3. Enosh	90		815		905
4. Cainan	70		840		910
5. Mahalalel	65		830		895
6. Jared	162		800		962
7. Enoch	65		300		365 <i>walked with God</i>
8. Methuselah	187		782		969
9. Lamech	182		595		777
10. Noah	500	600 @ flood	350	(Genesis 9:28)	950
11. Shem, Ham, Japheth	100				
<hr/>					
Total years to Flood = 1,656 1,657 when opened door to Ark Gen. 7:13					

1. Shem @flood 98 Genesis 11:10-32					
@ birth of Arpachshad (100)	2	(years after flood)	500		600
2. Arpachshad	35		403		438
3. Salah	30		400		433
4. Eber	34		430		464
5. Peleg	30		209		239
6. Reu	32		207		239
7. Serug	30		200		230
8. Nahor	29		119		148
9. Terah	70		135		205 <i>died in Haron</i>
10. Abram, Nahor, Haran	130	Abram was born	(Genesis 12:14) (Acts 7:4)		
Abram left Haron	75	(Genesis 12:4) after death of Terah (Acts 7:4)			
Abraham was 175 when he died.	(Genesis 25:7)				

Total years from birth of Arpachshad to leaving Haron = 425 years

Total years from flood to Abram leaving Haron = 427 years

Abram left Haran when 75 years of age....Genesis 12:4

So Abram departed as the Lord had spoken to him, and Lot went with him.

And Abram was seventy-five years old when he departed from Haran.

The promise made to Abram.....Genesis 15:12-16 His children 400 years and 4 generations

Now when the sun was going down, a deep sleep fell upon Abram; and behold, horror and great darkness fell upon him. Then He said to Abram: “Know certainly that your descendants will be strangers in a land that is now theirs, and will serve them, and they will afflict them four hundred years.....16. “But in the fourth generation they shall return here,...

Also see **Galatians 3:17...Exodus 12:40 and Genesis 15:13**

Abram was 86 when Ishmael was born.....Genesis 16:16

Abram was eighty-six years old when Hagar bore Ishmael to Abram.

Abraham was 100 when Isaac was born....Genesis 21:5

Now Abraham was one hundred years old when his son Isaac was born to him.

Abram was 75 when he left Haran75 and entered the “Promised Land”

427 (years from flood to leaving Haran)

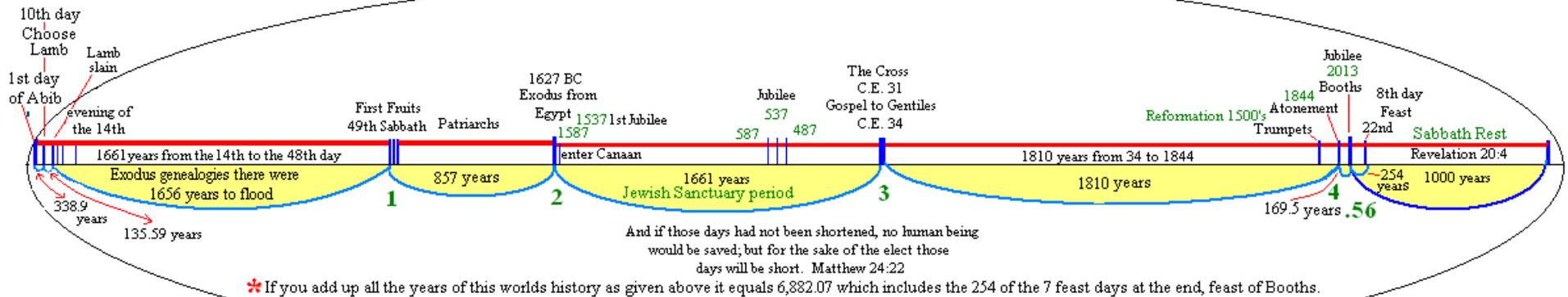
Add the 400/430 years promise from (**Genesis 15:12-16, Exodus 12:40 & Acts 7:6**) to 427 = 857 yrs. until the children of Israel left Egypt.

Both these periods, the 400 and the 430 can be harmonized if the 430 years are counted from the call of Abraham, at 75 years old, and if the 400 years are reckoned from 30 years later, that is about the time when Isaac, as a small child, began to be persecuted by Ishmael after he was confirmed as the “seed” (**Gen. 21:8-12**) The Hebrew people called themselves both the “seed of Abraham” and the “children of Israel,” and Paul evidently interpreted the second phrase, used in **Ex. 12:40**, as meaning the first.

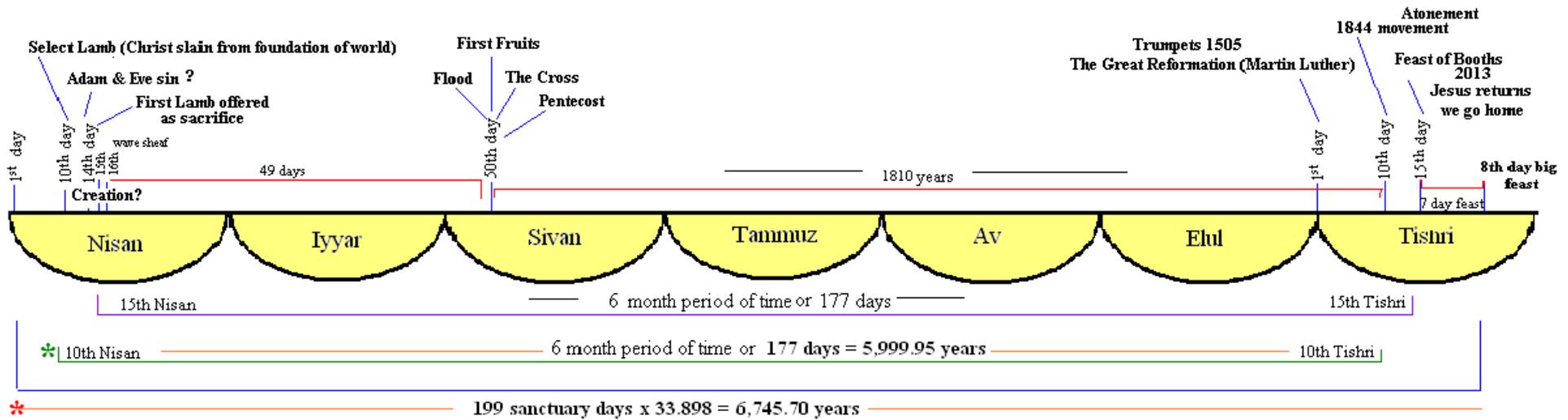
There were 4 generations spent in Egypt **Genesis 15:12-16**

1. Levi 137 years at death **Exodus 6:16-20**
2. Kohath 133 years at death
3. Amram 137 years at death
4. Moses 80 years when Israel departed Egypt.

7000 years of the Great Controversy



* If you just add up the 6 months period from 14/15 of Nisan to the 14/15 of Tishri and Feast of Booths it equals 6,153.5 years and the total for the Pattern given in a 6 month period of time would be 5,999.95 years leaving a difference of 153.55 years. Frankly I can't at this time prove my theory on the difference in time. I know some would say it would be found in the Jewish Sanctuary period and I do understand their thinking. However in the study of history there is enough room for doubt even there. Enough is told us that we can clearly see His handiwork in the history of our planet and the working out of our salvation. Praise the Lord! He's in charge! The following is my take on the subject: If you divide 153.55 by 33.898 you get 4.52 type days. If you count the covenants there are 4 implying that those days were counted twice. The .52 remaining would be attached to the time period dealing with the Feast of Booths or are just a math glitch.



Scriptural Texts

Heavenly Sanctuary in existence before earthly

Exodus 25:8 “And let them make me a sanctuary, that I may dwell in their midst.”

Leviticus: 23:37 “These are the appointed feasts of the LORD, which you shall proclaim as times of holy convocation, for presenting to the LORD Offerings by fire, burnt offerings, each on its proper day; Also see **Numbers 9:13...at its appointed time Numbers 10:10...appointed feasts**

Psalms II: 4 “The Lord is in his holy temple, the Lord’s throne is in heaven....

Acts 7:44 “Our fathers had the tent of witness in the wilderness, even as he who spoke to Moses directed him to make it, **according to the pattern that he had seen.**

Habakkuk 2:20 “But the Lord is in his holy temple; let all the earth keep silence before him.

Micah 1:2+3 “.....the Lord from his holy temple. For behold the Lord is coming forth out of his place and will come down and tread upon the high places of the earth.

Ezekiel 28:11-16 “.....You were the signet of perfection, full of wisdom and perfect in beauty. You were in Eden, the garden of God; every precious stone was your covering, carnelian.....With an anointed guardian cherub I placed you; you were on the holy mountain of God; in the midst of the stones of fire you walked. You were blameless in your ways from the day you were created till iniquity was found in you.....so I cast you as a profane thing from the mountain of God and the guardian cherub drove you out from the midst of the stones of fire.

Jeremiah 17:12 “A glorious throne set on high from the beginning is the place of our sanctuary.”

Genesis 14:18-20 “And Melchizedek king of Salem brought out bread and wine; he was priest of God Most High.....And Abram gave him a tenth of everything.

Hebrews 11:4 “By faith Abel offered to God a more acceptable sacrifice than Cain, through which he received approval as righteous, God bearing witness by accepting his gifts....

Hebrews 7:1-3 “For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him; and to him Abraham apportioned a tenth part of everything.....but resembling the Son of God he continues a priest for ever.

Hebrews 8 & 9: All of it!

The entire book of Revelation, for if as we know, because it is clearly stated throughout Revelation that the sanctuary and its services are still going on, therefore it was not dependent on the Jewish nation but that the Jewish nation was given its services and feasts as a gift from God for a guiding light throughout their generations as well as previous and future generations, for it foreshadowed the Lamb.

Revelation 1 & 2 take place within the Holy Place with 7 golden candlesticks which are representative of the 7 churches in earthly history/Asia Minor. **Ch. 4** takes place in the Most Holy place/Throne Room. **Ch. 6:9** = Holy Place/Altar **Ch. 8:2**; Altar of Incense; **Ch. 9:13** Four horns of golden altar before God and verse **15** for a specific time held ready. **All these events on earth are from the throne/sanctuary in heaven.**

Isaiah 40:21-23 “Have you not known? Have you not heard? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? **It is he who sits above the circle of the earth**, and its inhabitants are like grasshoppers; **who stretches out the heavens like a curtain, and spreads them like a tent to dwell in**; who brings princes to naught, and makes the rulers of the earth as nothing.

Job 14:12-13 so man lies down and rises not again; *till the heavens are no more* he will not awake or be roused out of his sleep. Oh that thou wouldest hide me in Sheol that thou wouldest conceal me until they wrath be past, that thou wouldest **appoint** me a **set time**, and remember me!

Our High Priest before the Cross/before Moses

Genesis 8:20-21 “Then Noah **built an altar** to the Lord, and took of **every clean animal** and of **every clean bird**, and **offered burnt offerings** on the altar. And when the **Lord smelled the pleasing odor**.....

Genesis 4:4-5 “and Abel brought **of the firstlings of his flock and of the fat portions**. And the Lord had regard for Abel and his offering but for Cain and his offering he had no regard.

Genesis 35:1-4, 14 “God said to Jacob, “Arise, go up to Bethel, and dwell there; and **make there an altar to the God** who appeared to you when you fled from your brother Esau.”...”Put away the foreign gods that are among you, **and purify yourselves, and change your garments**; then let us arise and go up to Bethel, that I may make there an **altar to the God** who answered me....14....and he poured out a **drink offering** on it and **poured oil** on it.

Isaiah 63:8 “For he said, Surely they are my people, sons who will not deal falsely; and he became their Savior. In all their affliction he was afflicted, and the angel of his presence saved them; in his love and in his pity he redeemed them; he lifted them up and *carried them all the days of old*”

Isaiah 22:11 “But you did not look to him who did it, or have regard for *him who planned it long ago*.

Isaiah 25:1 O Lord, thou art my God; I will exalt thee, I will praise thy name; for thou hast done wonderful things, *plans formed of old, faithful and sure*.

Micah 7:9 “I will bear the indignation of the Lord because I have sinned against him, until **he pleads my cause and executes judgment for me**. He will bring me forth to the light; I shall behold his deliverance. **(The Savior was already at work as High Priest.)**

Job 16:19 “Even now, behold, *my witness is in heaven and he that vouches for me is on high*. **(It was the High Priest that vouches before God.)**

Job 19:25-27 “For I know that my Redeemer lives, and at last he will stand upon the earth; and after my skin has been thus destroyed, then from my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another.

Exodus 19:22 “And also let **the priests** who come near to the Lord **consecrate themselves** lest the Lord break out upon them. **(This took place before the sanctuary pattern was given, before the priesthood was given to Aaron and his sons.)**

Exodus 2:16 Now the **priest of Midian** had seven daughters...

Regarding 1 month Jewish = 1000 years anti-type (Also see texts on graphs pp. 8 & 9 of study)

Revelation 20:2-4 And he seized the dragon, that ancient serpent, who is the Devil and Satan and bound him for a thousand years, and threw him into the pit....till the thousand years were ended.....Also I saw the souls of those who had been beheaded for their testimony to Jesus and for the word of God...They came to life, and reigned with Christ a thousand years. **(Our Sabbath in Heaven!)**

2 Peter 3:8 But do not ignore this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day.

Biblical Substantiations

Exodus 12:1 “The Lord said to Moses and Aaron in the land of Egypt, “This month shall be fore you the beginning of months; it shall be the first month of the year for you...5th Your **Lamb** shall be without blemish, a male *a year* old...” Luke 3:23 “Jesus, when he began his ministry, was at least thirty years of age,” add the 3.5 years of ministry and you have 33+ yrs old. Remember that the Sanctuary Year fits into a one solar year period. **(30 years of age see Numbers 4:3, 35 & Luke 3:23).**

Daniel 11:20 “Then shall arise in his place one who shall send an exactor of tribute through the glory of the kingdom; but *within a few days* he shall be broken, neither in anger nor in battle. BC on Daniel 11.20 reads: “Augustus, who succeeded Julius Caesar, is regarded as having established the Roman Empire, and after a reign of *more than 40* years died peacefully in the bed in A.D. 14. (Few = more than one. Thus 33.898 years = 1 anti-type day just fits) see SDA Bible Commentary #2

Hosea 3:4 “For the children of Israel shall dwell *many days* without king or prince, without sacrifice or pillar, without ephod or seraphim. Afterward the children of Israel shall return and seek the Lord their God... (From Babylonian captivity) See SDA Bible Commentary #3

Hosea 5:15 - 6:2 “I will return again to my place until they acknowledge their guilt and seek my face, and in their distress they seek me saying, “Come, let us return to the Lord; for he has torn, that he may heal us; he has stricken, and he will bind us up, After *two days* he will revive us; on the *third day* he will raise us up, that we may live before him. **See:** Jeremiah 29:10, Daniel 9:2. The captivity lasted **70 years** = 2 full 33.898 anti-type days/years and in the third or **70th** year they were given permission to return to the land of Israel. See S.D.A. Bible Commentary #4, 5, & 6

Revelation 2:8-10 “And to the angel of the church of Smyrna write: “The words of the first and the last, who died and came to life. “I know your tribulation and your poverty but you are rich and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. Do not fear what you are about to suffer, Behold, the devil is about to throw some of you into prison, that you may be tested, and *for ten days* you will have tribulations. Be faithful unto death, and I will give you the crown of life”.

Genesis 15: 13 “Then the Lord said to Abram, “Know for a surety that your descendants will be sojourners in a land that is not theirs, and will be slaves there, and they will be oppressed for four hundred years; but I will bring judgment on the nation which they serve, and afterward they shall come out with great possessions.

Exodus 12:40, “The time that the people of Israel dwelt in Egypt was four hundred and thirty years.

Acts 7:6 “And God spoke to this effect, that his posterity would be aliens in a land belonging to others, who would enslave them and ill-treat them four hundred years.

SDA Bible Commentary vol. 1 pg 557 chap. 40: The discussion of **Gen 15:13** points out that Paul’s statement in **Gal. 3:17** and other evidence make it clear that this 430 years includes the period from Abraham’s call to leave Haran to Jacob’s actual descent into Egypt 215 years later, and that the interval between Jacob’s entry into Egypt and the Exodus was another 215 years.

Why have I quoted Genesis 15:13; Exodus 12:40 and Acts 7:6 In a court of law when a case comes up there are many times when a lawyer will bring forth previous cases to set precedent. In Revelation speaking of the tribulation and trials of the church of Smyrna they were told that they would suffer for 10 days. Reading in the Bible Commentary on the subject vol. 7 pg. 747; they give several options, which would tell me that they just are not sure of the answer. It is known that the Christian faith suffered persecution until the year 313 when Constantine issued an edict that granted Christians full liberty to practice their religion.

From the time of Christ's birth He suffered persecution, i.e. Herod tried to kill Him as a baby, His own town wanted to throw Him off a cliff and the Scribes and Pharisees finally succeeded in having Him crucified. But it didn't stop there. Then came Saul of Tarsus, the stoning of Stephen, James beheaded and the list goes on and on through persecution after persecution until finally Constantine and his edict. The time line would equal 313 years + 4 = 317 years from Christ's birth making it shy of 10yrs by .65 of 1 anti-type year. Also, remembering that God told Abraham 400 years, and later 430 years.

We are told that God does not remove all the nails in which to hang our doubts on. The Bible is a book taken by Faith.

I am so glad that our Savior has a plan!

Psalms 20:1-3 The Lord answer you in the **day of trouble!** The name of the God of Jacob protect you!
May he send you help from the **sanctuary**, and give you support from **Zion!** May he
remember all your **offerings**, and regard with favor your
burnt sacrifices!

Remember, its all about the Lamb

* If you take the time to truly look into this study and search the scriptures you will find many more texts in support of the truths this study puts forth. Every day as I read not only in the books dealing with the sanctuary; Ex, Lev, Num, & Deut, but the rest of the historical scriptures and the prophets as well as the entire New Test., I'm constantly finding new texts that support this study and the truths it puts forth. Coupling this study with the study of Isaiah, Jeremiah, Ezekiel, Daniel, Hosea, Joel and the rest of the Prophets along with Revelation is also an outstanding eye opener!

Conclusion



Matthew 25:1-10 “Then the kingdom of heaven shall be compared to ten maidens who took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. For when the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the *bridegroom was delayed, they all slumbered and slept*. But at midnight there was a cry, ‘*Behold, the bridegroom! Come out to meet him.*’ Then all the maidens rose and trimmed their lamps. And the foolish said to the wise, ‘Give us some of your oil for our lamps are going out.’ But the wise replied, ‘Perhaps there will not be enough for us and for you; go rather to the dealers and buy for yourselves.’ And while they went to buy, *the bridegroom came*, and those who were ready went with him to the marriage feast; and the door was shut.

Matthew 5:14 “*You are the light of the world*. A city set on a hill cannot be hid. Nor do men light a lamp and put it under a bushel, but on a stand, and it gives light to all in the house. *Let your light so shine* before men, that they may see your good works and give glory to your Father who is in heaven.

Leviticus 24:2 The Lord said to Moses “Command the people of Israel to bring you **pure oil from beaten olives** for the lamp, that light may be kept burning continually.

When I was a little girl after story time (The Golden Treasury of Bible Stories) my mom would take turns with my brother and me rocking on her lap. She would sing Sabbath school songs like “The Wise Man” and “Zacchaeus” and others, but she always ended with “**This Little Light of Mine**” which was my favorite....and it goes like this....**This little light of mine, I’m going to let it shine, this little light of mine, I’m going to let it shine, let it shine, let it shine, let it shine. Won’t let Satan blow it out, I’m going to let it shine, won’t let Satan blow it out, I’m going to let it shine, let it shine, let it shine, let it shine. Hide it under a bushel “NO”, I’m going to let it shine... All around my neighborhood I’m going to let it shine....Let it shine till Jesus comes, I’m going to let it shine, let it shine till Jesus comes, I’m going to let it shine, let it shine, let it shine, let it shine.**

If ever there is a time to let our lamps shine it is now. We need to wake up, hear the call “**The bridegroom approaches**” trim and light our lamps for all His guests, “our family” to see. **He is coming and it is soon!**

Just a note: Throughout this study there have been “new” thoughts come to mind. It seems in each step of the way something “dawns” on me. For instance: Jesus the light of the world (our salvation) and the blind man. The disciples asked Jesus why he was born blind, Jesus’reply = to give God glory. This entire study began with “blindness”, I have been blind, and now I see, it is all for God’s glory, I can’t claim any of it for my own. *I was blind but now I see*. As the years pass & for eternity my eyes will see clearer and more brightly. Praise God!